

# CITY OF OAKDALE CITY COUNCIL REGULAR MEETING AGENDA

City Council Chambers 277 North Second Avenue Oakdale, CA 95361

Monday, November 18, 2019

7:00 PM

**City Council Chambers** 

Welcome to your City of Oakdale City Council regular meeting.

#### **Your City Council are:**

Mayor J.R. McCarty
Mayor Pro Tem Cherilyn Bairos
Council Member Ericka Chiara
Council Member Richard Murdoch
Council Member Christopher Smith

**Note:** California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order 7:00 p.m.
- 2. City Council Members Present/Absent
- 3. Pledge of Allegiance
- 4. Invocation Provided by Pastor Korey Buchanek from The River Oak Grace.
- 5. Presentations/Acknowledgements
  - 5.1: Certificate of Acknowledgement to Zach Hinckley, winner of the Sierra View Elementary School's 2019 Spelling Bee.
- 6. Additions/Deletions
- 7. Public Comments

This is the time set aside for citizens to address the City Council on issues within the City Council's jurisdiction that are not on the posted agenda this evening. The Mayor will ask for a show of hands of those individuals present who wish to address the Council. Individual speakers are asked to keep spoken comments within a five-minute duration, although this time limit may be modified based on the number of people who indicate their desire to address the Council. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.

- 8. Appointment to Boards and Commissions
- 9. City Council Consent Agenda

Next City Council Resolution: 2019-131 Next Ordinance: 1267

The consent agenda is comprised of Items 9.1 through 9.7. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: Approve the Regular City Council Meeting Minutes of November 4, 2019.
- 9.2: Receive and File the Warrant List for the Period of October 5, 2019 through October 18, 2019.
- 9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.
- 9.4: Approve by Minute Order, the Co-Sponsorship Special Event Application from the Oakdale Enrichment Society for the 2<sup>nd</sup> Annual Christmas Parade.
- 9.5: Adopt City Council Resolution 2019-\_\_\_\_, a Resolution of the City of Oakdale City Council Accepting the River Pointe Subdivision Public Improvements and Authorizing the Filing of a Notice of Completion.
- 9.6: By Motion, Authorize Closure of City Hall and Public Services Corporation Yard Office on Tuesday, December 24, 2019 and Tuesday, December 31, 2019.
- 9.7: By Motion, Authorize the Cancellation of the January 6, 2020 City Council Meeting.

#### 10. Public Hearings

#### 11. Staff Reports

11.1: Consider a Resolution Authorizing the City Manager to Enter into a Copier Equipment Service Agreement with Ray Morgan Company for Copier Lease and Maintenance Services for all City Departments.

Recommended Action: Adopt City of Oakdale City Council Resolution 2019-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the City Manager to Enter into a Copier Equipment Service Agreement with Ray Morgan Company for Copier Lease and Maintenance Services for all City Departments.

11.2: Consider a Resolution Authorizing the Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the Amount of \$26,429.38 for the Warnerville Road / South Yosemite Avenue Intersection funded by Measure L, Traffic Management Fund 222.

Recommended Action: Adopt City of Oakdale City Council Resolution 2019-\_\_\_\_, a Resolution of the City Council of the City of Oakdale Authorizing the Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the Amount of \$26,429.38 for the Warnerville Road / South Yosemite Avenue Intersection funded by Measure L, Traffic Management Fund 222.

#### 12. City Manager's Report

Next City Council Resolution: 2019-131 Next Ordinance: 1267

- 12.1 November 2019 Department Reports
- 13. City Council Items
- 14. Adjournment

The next regular meeting of the Oakdale City Council will be held Monday, December 2, 2019 at 7:00 p.m. in the City Council Chamber.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II).

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.

#### **DECLARATION OF POSTING**

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Regular Meeting of Monday, November 18, 2019, at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, November 14, 2019.

Dated: November 14, 2019. /s/ Julie Christel

Julie Christel

Council Services and Legislative Records Manager

Deputy City Clerk





### CITY OF OAKDALE CITY COUNCIL REGULAR MEETING MINUTES

The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education. City Council Chambers 277 North Second Avenue • Oakdale • CA 95361

Monday, November 4, 2019

7:00 PM

**City Council Chambers** 

#### 1. CALL TO ORDER:

Mayor McCarty called the meeting to order at 7:00 p.m.

#### 2. COUNCIL/AGENCY MEMBERS PRESENT/ABSENT:

Present: Mayor McCarty

Council Member Bairos Council Member Chiara Council Member Smith

Staff Present: City Manager Whitemyer

City Attorney Hallinan Police Chief Heller

Public Works Superintendent Bridgewater

Management Analyst Mondragon Council Services Manager Christel

Sr. Building Inspector Odom Contract Planner Niskanen Contract Planner George Osner

Absent: Council Member Murdoch

#### 3. PLEDGE OF ALLEGIANCE:

Mayor McCarty led the pledge of allegiance.

#### 4. INVOCATION:

Pastor Ryan Poling from The River Christian Community provided the invocation.

#### 5. PRESENTATIONS/ACKNOWLEDGEMENTS

5.1: Certificate of Acknowledgment to Zach Hinckley, winner of Sierra View Elementary School's 2019 Spelling Bee.

Item moved to the November 18, 2019 City Council Meeting.

5.2: Presentation of Certificates to 2019 City of Oakdale Aspiring Leaders.

Management Analyst Mondragon provided a presentation to the City Council on the City of Oakdale's Aspiring Leaders Program and acknowledged those that graduated the



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program by presenting them their 2019 City of Oakdale Aspiring Leaders their Certificates of Graduation. Mayor McCarty and City Manager Whitemyer presented the certificates.

#### 6. ADDITIONS/DELETIONS

Mayor McCarty asked whether there were any additions or deletions to the City Council agenda. City Manager Whitemyer advised there were none.

#### 7. PUBLIC COMMENTS

Public Comment Opened at 7:07 p.m.

Kathleen Westenberg, an Oakdale resident, gave a brief report of the Life Community Church's Trunk or Treat event this past Halloween and thanked the Police Department for their support. Mayor McCarty congratulated them on having such a successful event.

Karina Mendoza, Branch Supervisor from the Oakdale Library, reminded everyone that the Library is a designated voting site. She also updated the City Council on various projects and events going on at the Library.

Katie Jaycox, a representative from Representative Josh Harder's office, provided the City Council with an update of all the projects, bills, and events Representative Harder has been working on.

Public Comment Closed at 7:14 p.m.

#### 8. APPOINTMENT TO BOARDS AND COMMISSIONS

None Scheduled.

#### 9. CITY COUNCIL CONSENT AGENDA

Mayor McCarty asked are there any questions or requests to remove items from the Consent Agenda. No questions or requests to remove items from the Consent Agenda were requested.

#### **MOTION**

The consent agenda is comprised of Items 9.1 through 9.6. Unless there is discussion by a member of the audience/Council they may be approved in one motion.

- 9.1: Approve the Regular City Council Meeting Minutes of October 21, 2019.
- 9.2: Receive and File the Warrant List for the Period of October 16, 2019 through October 31, 2019.



Next City Council Resolution: 2019-131 Next Ordinance: 1269

- 9.3: By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.
- 9.4: Approve by Minute Order, the September 2019 Treasurer's Report.
- 9.5: Adopt City Council Resolution 2019-125, a Resolution of the City of Oakdale City Council Approving a Contract with Applegate Teeples Drilling Co., Inc. for the Rehabilitation of four (4) drywells in the amount of \$16,000.00 to be funded by the Sewer Sanitation Fund 622 (622-4150-425003).
- 9.6: Approve by Minute Order, the Co-Sponsorship Special Event Application from the VFW Post #2922 Veteran's Day Parade and Memorial Event on November 11, 2019.

#### **MOTION**

To approve the City of Oakdale City Council Consent Agenda Items 9.1 through 9.6 for November 4, 2019.

Moved by Council Member Chiara and seconded by Council Member Smith and PASSED AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES:      | COUNCIL MEMBERS:        | Chiara, Smith, Bairos, and McCarty | (4) |
|------------|-------------------------|------------------------------------|-----|
| NOES:      | COUNCIL MEMBERS:        | None                               | (0) |
| ABSENT:    | <b>COUNCIL MEMBERS:</b> | Murdoch                            | (1) |
| ABSTAINED: | <b>COUNCIL MEMBERS:</b> | None                               | (0) |

Motion carried 4/0 by City Council roll call vote.

#### 10. PUBLIC HEARINGS

10.1: First Reading of Ordinance to Amend Chapter 7 of the Oakdale Municipal Code Adopting the 2019 Building Codes with Local Amendments.

The Public Hearing at 7:18 p.m. Sr. Building Inspector Odom provided a staff report and PowerPoint Presentation on the first reading of an Ordinance to Amend Chapter 7 of the Oakdale Municipal Code to adopt the 2019 Building Codes with Local Amendments.

Mayor McCarty asked if there were any comments, questions, or protests from the audience. There being none, Mayor McCarty closed the Public Hearing at 7:21 p.m. and stated that Council needed to consider a motion to be made.

#### **MOTION**

To approve the First Reading of an Ordinance to Amend Chapter 7 of the Oakdale Municipal Code Adopting the 2019 Building Codes with Local Amendments.

Moved by Council Member Smith and seconded by Council Member Bairos and PASSED



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AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES:      | COUNCIL MEMBERS:        | Smith, Bairos, Chiara, and McCarty | (4) |
|------------|-------------------------|------------------------------------|-----|
| NOES:      | <b>COUNCIL MEMBERS:</b> | None                               | (0) |
| ABSENT:    | <b>COUNCIL MEMBERS:</b> | Murdoch                            | (1) |
| ABSTAINED: | <b>COUNCIL MEMBERS:</b> | None                               | (0) |

Motion carried 4/0 by City Council roll call vote.

10.2: First Reading of Ordinance to Amend Chapter 12 of the Oakdale Municipal Code Adopting the 2019 Fire Code with Local Amendments.

Mayor McCarty announced that this is the time and place for the public hearing for the first reading of Ordinance to amend Chapter 12 of the Oakdale Municipal Code adopting the 2019 Fire Code with Local Amendments. He asked if anyone wished to file a written protest and, if so, they needed to file them now with the City Clerk. With none being filed, Mayor McCarty opened the Public Hearing at 7:22 p.m. and announced the presentation by City staff.

Sr. Building Inspector Odom provided a staff report and PowerPoint Presentation on the first reading of an Ordinance to Amend Chapter 12 of the Oakdale Municipal Code to adopt the 2019 Fire Code with Local Amendments.

Mayor McCarty asked if there were any comments, questions, or protests from the audience. There being none, Mayor McCarty closed the Public Hearing at 7:24 p.m. and stated that Council needed to consider a motion to be made.

#### **MOTION**

To Approve the First Reading of an Ordinance to Amend Chapter 12 of the Oakdale Municipal Code Adopting the 2019 Fire Code with Local Amendments.

Moved by Council Member Chiara and seconded by Council Member Smith and PASSED AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES: COUNCIL MEMBERS: Chi      | ara, Smith, Bairos, and McCarty (4) |  |
|---------------------------------|-------------------------------------|--|
| NOES: COUNCIL MEMBERS: Nor      | ne (0)                              |  |
| ABSENT: COUNCIL MEMBERS: Mui    | doch (1)                            |  |
| ABSTAINED: COUNCIL MEMBERS: Nor | ne (0)                              |  |

Motion carried 4/0 by City Council roll call vote.

10.3: Public Hearing to Consider General Plan Amendment and Specific Plan Amendment No. 2019-10 – East F Street Corridor Specific Plan and Associated Infrastructure Finance Plan and Development Agreement, and Final Supplement to the Environmental Impact Report and Mitigation Monitoring and Reporting Plan for the Project.



Next City Council Resolution: 2019-131 Next Ordinance: 1269

Mayor McCarty announced that this is the time and place for the public hearing to consider General Plan Amendment and Specific Plan Amendment No. 2019-10 – East F Street Corridor Specific Plan and Associated Infrastructure Finance Plan and Development Agreement, and Final Supplement to the Environmental Impact Report and Mitigation Monitoring and Reporting Plan for the Project. He asked if anyone wished to file a written protest and, if so, they needed to file them now with the City Clerk. With none being filed, Mayor McCarty opened the Public Hearing at 7:26 p.m. and announced the presentation by City staff.

City of Oakdale Contract Planner Mark Niskanen and George Osner provided a staff report and PowerPoint Presentation regarding General Plan Amendment and Specific Plan Amendment No. 2019-10 – East F Street Corridor Specific Plan and Associated Infrastructure Finance Plan and Development Agreement, and Final Supplement to the Environmental Impact Report and Mitigation Monitoring and Reporting Plan for the Project. Mr. Osner provided the history and background of the East F Street Corridor Specific Plan, discussed the proposed General Plan Amendments, Specific Plan Amendments, current EFCSP Land Uses and Proposed Land Uses, and a Land Use Summary. He also discussed the Public Facilities Financing Plan and described the purpose of the plan and briefly talked about public outreach and efforts made over the years with property owners and those impacted by the plans.

Mr. Niskanen provided the history and background of the Environmental Impact Report (EIR) for the Specific Plan. He discussed the CEQA Supplement and Mitigation Monitoring and Reporting Program and talked about the Mitigation Measures that were adopted in 2006 and new Mitigation Measures developed in the Draft/Final Supplement and what the new measures include. He reviewed the completion of D Street, East F Street Widening, and the East F Street/North Stearns Area.

Mr. Osner concluded his report requesting the City Council approve Resolution No. 2019-126, certifying the Final Supplement to the East F Street Corridor Specific Plan Environmental Impact Report (SCH No. 2003072147) and adopting the Findings of Fact, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program; Approve Resolution No. 2019-127, adopting General Plan Amendment No. 2019-10, amending the General Plan Land Use Diagram; Approve Ordinance No. 1267, adopting Specific Plan Amendment No. 2019-10 (East F Street Corridor Specific Plan Amendment); Approve Resolution No. 2019-128, adopting the East F Street Public Facilities Financing Plan; and, approve Ordinance No. 1268, adopting the amended and restated Development Agreement between the City of Oakdale and Tesoro Homes, Inc.

Mayor McCarty asked if there were any comments, questions, or protests from the audience.

Public Comment Received From:

James Maderos, owner of a lot on "F" Street, voiced his support for this project.



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With no more public comments, Mayor McCarty closed the Public Hearing at 7:46 p.m. and asked if the City Council had any comments or questions.

Council Member Smith had a question about the Statement of Changing that's designated to a residential to a 16-acre commercial center on the NE corner of Stearns and F Street and asked whether that was correct because the NE corner was outside of the dotted line. Mr. Osner stated that it is actually the NW corner, which is inside the area discussed and that the final documents reflect this. Mr. Niskanen said it was made on the draft supplement and not on the final supplement, however, for the record, they will make the change on the draft supplement to show NW instead of NE as mentioned by Council Member Smith.

Mayor McCarty stated the City Council needed to consider a motion to be made.

#### **MOTION**

To Approve the following:

- Resolution No. 2019-126, certifying the Final Supplement to the East F Street Corridor Specific Plan Environmental Impact Report (SCH No. 2003072147) and adopting the Findings of Fact, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program
- 2) Resolution No. 2019-127, adopting General Plan Amendment No. 2019-10, amending the General Plan Land Use Diagram
- 3) Ordinance No. 1267, adopting Specific Plan Amendment No. 2019-10 (East F Street Corridor Specific Plan Amendment)
- 4) Resolution No. 2019-128, adopting the East F Street Public Facilities Financing Plan
- 5) Ordinance No. 1268, adopting the amended and restated Development Agreement between the City of Oakdale and Tesoro Homes, Inc.

Moved by Council Member Smith and seconded by Council Member Chiara and PASSED AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES:      | COUNCIL MEMBERS:        | Smith, Chiara, Bairos, and McCarty | (4) |
|------------|-------------------------|------------------------------------|-----|
| NOES:      | <b>COUNCIL MEMBERS:</b> | None                               | (0) |
| ABSENT:    | <b>COUNCIL MEMBERS:</b> | Murdoch                            | (1) |
| ABSTAINED: | COUNCIL MEMBERS:        | None                               | (0) |

Motion carried 4/0 by City Council roll call vote.

#### 11. STAFF REPORTS

11.1: Consider a Resolution Authorizing the Finance Director to submit the Fiscal Year (FY) 2019-2020 Local Transportation Funds Claim to the Stanislaus Council of Governments (StanCOG).



Next City Council Resolution: 2019-131 Next Ordinance: 1269

Finance Director Avila provided a staff report and PowerPoint Presentation to City Council regarding the Fiscal Year (FY) 2019-2020 Local Transportation Funds Claim and requested the City Council adopt a Resolution to submit the Fiscal Year (FY) 2019-2020 Local Transportation Funds Claim to the Stanislaus Council of Governments (StanCOG).

City Staff responded to questions asked by the City Council.

PUBLIC COMMENT: None

#### **MOTION**

Adopt City of Oakdale City Council Resolution 2019-129, a Resolution of the City Council of the City of Oakdale Authorizing the Finance Director to submit the Fiscal Year (FY) 2019-2020 Local Transportation Funds Claim to the Stanislaus Council of Governments (StanCOG).

Moved by Council Member Smith and seconded by Council Member Bairos and PASSED AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES:      | COUNCIL MEMBERS:        | Smith, Bairos, Chiara, and McCarty | (4) |
|------------|-------------------------|------------------------------------|-----|
| NOES:      | COUNCIL MEMBERS:        | None                               | (0) |
| ABSENT:    | COUNCIL MEMBERS:        | Murdoch                            | (1) |
| ABSTAINED: | <b>COUNCIL MEMBERS:</b> | None                               | (0) |

Motion carried 4/0 by City Council roll call vote.

11.2: Consider a Resolution Authorizing Staff to Purchase Three (3) Police Canines and Associated Training from Top Dog Police K9 Training and Consulting, LLC in the Total Amount of \$34,896.25 with existing donated funds from the Police Department's K-9 Unit Trust Fund (110-246-4600).

Police Chief Heller provided a staff report on the Police Department's K9 Program and discussed the purpose for the purchase and the succession program that the department is currently working on. He discussed the various types of training and detection abilities the new canines will have and the type of training program the canines and trainers go through. Chief Heller also took a moment to announce the names of program donors and thanked them for their generous contributions to the program. He concluded his presentation requesting the City Council approve a Resolution authorizing staff to purchase three (3) police canines and associated training from Top Dog Police K9 Training and Consulting, LLC in the total amount of \$34,896.25 with existing donated funds from the Police Department's K-9 Unit Trust Fund (110-246-4600).

Sgt. Andy Stever also provided a background of the K9 program and discussed some of the training that goes in to the canine and the program itself.

Staff responded to guestions asked by the City Council.



Next City Council Resolution: 2019-131 Next Ordinance: 1269

Public Comment: None

#### **MOTION**

Adopt City of Oakdale City Council Resolution 2019-130, a Resolution of the City Council of the City of Oakdale Authorizing Staff to Purchase Three (3) Police Canines and Associated Training from Top Dog Police K9 Training and Consulting, LLC in the Total Amount of \$34,896.25 with existing donated funds from the Police Department's K-9 Unit Trust Fund (110-246-4600).

Moved by Council Member Bairos and seconded by Council Member Chiara and PASSED AND ADOPTED this 4th day of November 2019, by the following vote:

| AYES:      | COUNCIL MEMBERS: | Bairos, Chiara, Smith, and McCarty | (4) |
|------------|------------------|------------------------------------|-----|
| NOES:      | COUNCIL MEMBERS: | None                               | (0) |
| ABSENT:    | COUNCIL MEMBERS: | Murdoch                            | (1) |
| ABSTAINED: | COUNCIL MEMBERS: | None                               | (0) |

Motion carried 4/0 by City Council roll call vote.

#### 12. CITY MANAGER'S REPORT

City Manager Whitemyer congratulated the graduating Aspiring Leaders and wanted to thank Patrick Mondragon for all his efforts and hard work in putting this class together. He also discussed the temporary traffic issues created by the Greger and Willowood Slurry Seal project and the measures staff has taken to inform the public about the project. Staff understands the frustration the public may have with the delays; however, the City is working diligently to complete the project as soon as possible.

Council Member Bairos asked City Manager Whitemyer for an update on "D" Street. He stated that with tonight's action, we will be transferring the funds to an escrow account tomorrow and it should close within the next few days which will enable us to have the contractor and developer to continue with construction.

At Council Member Bairos' request, City Manager Whitemyer provided an update on possible retailers for the Kmart location. City Staff continues to work on this project and reach out to potential retailers including Target. We do not have any information yet but will keep City Council updated as things continue to move forward in this process.

#### 13. CITY COUNCIL ITEMS

Council Member Bairos thanked Boy Scout Troop 43 for their help in cleaning up at their event last weekend and reminded everyone to vote tomorrow. She also reminded everyone about the upcoming Veterans Day Memorial Service and Parade on November 11, 2019. The parade starts and 10:00 am and the Memorial Service at 11:00 p.m.

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Mayor McCarty announced that Pacific Projects Heroes will be holding a Veterans Day Breakfast which will be free to all veterans. He also reminded everyone to get out and vote!

#### 14. ADJOURNMENT

| There being no further business, Mayor McCarty adjourned the meeting at 8:13p.m. |                       |  |  |  |
|--|-----------------------|--|--|--|
| ATTEST:  | APPROVED:             |  |  |  |
| Julie Christel Council Services and Legislative Records Manager                  | J.R. McCarty<br>Mayor |  |  |  |



City of Oakdale, CA

## **WARRANT LIST**

| Post Date<br>Vendor: 5555555 - *         | Payable Number          | Vendor Name                  | Payment Number | Account Number  | Description (Item)                           | Amount                        |
|--|-------------------------|------------------------------|----------------|-----------------|--|-------------------------------|
| 09/25/2019                               | EBBERT, BLAKE 9/25      | EBBERT, BLAKE                | 144507         | 110-2110-427004 | PURCHASE REIMBURSEMENT                       | 222.3                         |
| 10/01/2019                               | RAMAR, JERRY 10/1       | RAMAR, JERRY                 | 144503         | 110-2110-416002 | 5 DAYS PER DIEM                              | 250                           |
|  |                         | •                            |                |                 | Vendor 555555                                | 5 - * Total: 472.3            |
| Vendor: 7777777 - *                      |                         |                              |                |                 |  |                               |
| 10/08/2019                               | OHS CLASS OF 1969       | OHS CLASS OF 1969            | 144505         | 117-204-0600    | DEPOSIT REFUND                               | 600                           |
|  |                         |                              |                |                 | Vendor 777777                                | 7 - * Total: 600              |
| Vendor: 8888888 - *                      |                         |                              |                |                 |  |                               |
| 10/08/2019                               | OAKDALE EQUINE RESCUE 1 | 0/OAKDLE EQUINE RESCUE       | 144502         | 117-222-0700    | PARTIAL SECURITY REFUND                      | 181.76                        |
| 10/08/2019                               | TOOR, HARINDER          | TOOR HARINDER                | 144504         | 117-204-0500    | DEPOSIT REFUND                               | 600                           |
|  |                         |                              |                |                 | Vendor 888888                                | 8 - * Total: 781.76           |
| Vendor: 9999999 - *                      |                         |                              |                |                 |  |                               |
| 09/25/2019                               | STERLING, JON 9/25      | STERLING, JON                | 144506         | 645-4160-427006 | TRAINING                                     | 120                           |
| 10/14/2019                               | CAPTURE COLOR 10/14     | CAPTURE COLOR                | 144589         | 110-1120-425003 | FINAL PAYMENT                                | 750                           |
| Vandan 727 A CIBARI E COI                | LITION                  |                              |                |                 | Vendor 9999999                               | 9 - * Total: 870              |
| Vendor: 727 - A SIMPLE SOI<br>10/01/2019 | .0110N<br>284158        | A SIMPLE SOLUTION            | 144508         | 622-4152-425003 | AFTER HOURS SERVICE                          | 73.25                         |
| 10/01/2019                               | 284158                  | A SIMPLE SOLUTION            | 144508         | 645-4160-425003 | AFTER HOURS SERVICE                          | 73.25                         |
| 10/01/2019                               | 204130                  | A SIMPLE SOLUTION            | 144300         | 045-4100-425005 | Vendor 727 - A SIMPLE SOLUT                  |                               |
| Vendor: 504 - ABS DIRECT, I              | NC.                     |                              |                |                 | Vendor 727 A Shivil EE 30201                 | 140.5                         |
| 09/27/2019                               | 120579                  | ABS DIRECT, INC.             | 144509         | 622-4153-425003 | LATE NOTICES                                 | 221.59                        |
| 09/27/2019                               | 120579                  | ABS DIRECT, INC.             | 144509         | 622-4153-429000 | LATE NOTICES                                 | 258                           |
| 09/27/2019                               | 120579                  | ABS DIRECT, INC.             | 144509         | 645-4161-425003 | LATE NOTICES                                 | 221.59                        |
| 09/27/2019                               | 120579                  | ABS DIRECT, INC.             | 144509         | 645-4161-429000 | LATE NOTICES                                 | 257.99                        |
| 09/27/2019                               | 120580                  | ABS DIRECT, INC.             | 144509         | 622-4153-425003 | FINAL NOTICES                                | 21.18                         |
| 09/27/2019                               | 120580                  | ABS DIRECT, INC.             | 144509         | 622-4153-429000 | FINAL NOTICES                                | 18.24                         |
| 09/27/2019                               | 120580                  | ABS DIRECT, INC.             | 144509         | 645-4161-425003 | FINAL NOTICES                                | 21.17                         |
| 09/27/2019                               | 120580                  | ABS DIRECT, INC.             | 144509         | 645-4161-429000 | FINAL NOTICES                                | 18.24                         |
| 09/30/2019                               | 120665                  | ABS DIRECT, INC.             | 144509         | 622-4153-425003 | MONTHLY UTILITY BILLIGN                      | 1070.98                       |
| 09/30/2019                               | 120665                  | ABS DIRECT, INC.             | 144509         | 622-4153-429000 | MONTHLY UTILITY BILLIGN                      | 1651.87                       |
| 09/30/2019                               | 120665                  | ABS DIRECT, INC.             | 144509         | 645-4161-425003 | MONTHLY UTILITY BILLIGN                      | 1070.97                       |
| 09/30/2019                               | 120665                  | ABS DIRECT, INC.             | 144509         | 645-4161-429000 | MONTHLY UTILITY BILLIGN                      | 1651.88                       |
| 09/30/2019                               | 120665                  | ABS DIRECT, INC.             | 144509         | 657-4170-429000 | MONTHLY UTILITY BILLIGN                      | 25                            |
|  |                         |                              |                |                 | Vendor 504 - ABS DIRECT,                     | INC. Total: 6508.7            |
| Vendor: 01173 - ALAMEDA                  |                         |                              |                |                 |  |                               |
| 07/01/2019                               | 290131-1118-5756        | ALAMEDA COUNTY SHERIFF       | 'S 144510      | 110-2110-416003 | TRAINING                                     | 660                           |
|  |                         |                              |                |                 | Vendor 01173 - ALAMEDA COUNTY SHERIFF'S OF   | FICE Total: 660               |
| Vendor: 1455 - ALL AMERIC                | •                       | ALL ANAEDICAN TRAFFIC COS    | ND 4 4 4 E 4 4 | 110 1110 127000 | CDACK CEAL MATERIAL                          | 2726.25                       |
| 09/17/2019                               | CITOAK091719            | ALL AMERICAN TRAFFIC SUF     | 'P 144511      | 110-4140-427006 | CRACK SEAL MATERIAL                          | 3726.35<br>LLC Total: 3726.35 |
| Vandam 1006 AMERICANI                    | MODILE CUREDDING        |                              |                |                 | Vendor 1455 - ALL AMERICAN TRAFFIC SUPPLIES, | LLC 10tal: 3/26.35            |
| Vendor: 1086 - AMERICAN I<br>08/30/2019  | 50784                   | AMERICAN MOBILE SHREDD       | JN 144512      | 110-2110-425003 | SHREDDING SERVICES                           | 60                            |
| 00/ 30/ 2013                             | J070 <del>4</del>       | AIVILITICATI IVIODILE STREDD | .II. T44217    | 110-2110-423003 | SIMEDDING SERVICES                           | 00                            |

OAKDALE CALIFORNIA

City of Oakdale, CA

By Vendor Name
Payment Dates 10/05/2019 - 10/18/2019

| <b>Post Date</b> 09/27/2019 | Payable Number<br>51040   | Vendor Name<br>AMERICAN MOBILE SHREDD | Payment Number | <b>Account Number</b> 110-2110-425003 | Description (Item) SHREDDING SERVICES                    | Amount 60 120         |
|-----------------------------|---------------------------|---------------------------------------|----------------|---------------------------------------|--|-----------------------|
| Vendor: 1070 - AT&T         |                           |                                       |                |                                       | Vendor 1086 - AMERICAN MOBILE SHREDDING Total:           | 120                   |
| 10/01/2019                  | 233841-64191364 10/1/19   | AT&T                                  | 144513         | 110-2210-425003                       | TELEPHONE  | 22.02                 |
| 10/01/2019                  | 248134-8750-6048 10/1/19  | AT&T                                  | 144513         | 645-4160-420003                       | TELEPHONE  | 4.48                  |
| 10,01,2013                  | 210101 0700 0010 1071713  | 7                                     | 1010           | 0.00.1200.120000                      | Vendor 1070 - AT&T Total:                                | 26.5                  |
| Vendor: 942 - AT&T          |                           |                                       |                |                                       |  |                       |
| 09/24/2019                  | 9391053299                | AT&T                                  | 144514         | 110-2210-425003                       | TELEPHONE  | 40.79                 |
| 09/25/2019                  | 9391064580 9/25/19        | AT&T                                  | 144514         | 110-2110-420003                       | TELEPHONE  | 301.34                |
| 10/01/2019                  | 9391064981                | AT&T                                  | 144514         | 110-2110-420003                       | TELEPHONE  | 2000.9                |
|                             |                           |                                       |                |                                       | Vendor 942 - AT&T Total:                                 | 2343.03               |
| Vendor: 1542 - C & S ENGIN  | EERS INC.                 |                                       |                |                                       |  |                       |
| 09/18/2019                  | 0181762                   | C & S ENGINEERS INC.                  | 144515         | 658-4170-442001                       | Airport Pavement Preservatio                             | 3818                  |
|                             |                           |                                       |                |                                       | Vendor 1542 - C & S ENGINEERS INC. Total:                | 3818                  |
| Vendor: 383 - CALIFORNIA I  | DEPT. OF JUSTICE          |                                       |                |                                       |  |                       |
| 09/05/2019                  | 402799                    | CALIFORNIA DEPT. OF JUSTIC            | Œ 144516       | 110-2110-425003                       | LIVESCAN   | 474                   |
|                             |                           |                                       |                |                                       | Vendor 383 - CALIFORNIA DEPT. OF JUSTICE Total:          | 474                   |
|                             | STATE DISBURSEMENT UNIT   |                                       |                |                                       |  |                       |
| 10/18/2019                  | INV00498                  | CALIFORNIA STATE DISBURSI             | 1144590        | 110-219-1900                          | GARNISHMENT CHILD SUPPOI                                 | 157.31                |
|                             |                           |                                       |                |                                       | Vendor 1361 - CALIFORNIA STATE DISBURSEMENT UNIT Total:  | 157.31                |
| Vendor: 896 - CENTRAL SAN   |                           |                                       |                |                                       |  |                       |
| 08/27/2019                  | 1001660                   | CENTRAL SANITARY SUPPLY               | 144518         | 110-7413-427002                       | JANITORIAL SUPPLIES                                      | 401.1                 |
| Variation 4452 CENTRAL VA   | LLEVEIDE DOCTECTION INC   |                                       |                |                                       | Vendor 896 - CENTRAL SANITARY SUPPLY Total:              | 401.1                 |
|                             | LLEY FIRE PROTECTION, INC | CENTRAL WALLEY FIRE DROTE             | (144510        | 117 7460 425002                       | OLIA PTERLY RILLING                                      | 70.02                 |
| 10/01/2019                  | 2019-8183                 | CENTRAL VALLEY FIRE PROTE             | (144519        | 117-7460-425003                       | QUARTERLY BILLING  | 78.03<br><b>78.03</b> |
| Vendor: 1329 - CHURCHWE     | II WHITE II D             |                                       |                |                                       | Vendor 1452 - CENTRAL VALLEY FIRE PROTECTION, INC Total: | 78.03                 |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 110-1610-425003                       | LEGAL SERVICES   | 3687.2                |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 110-2110-425003                       | LEGAL SERVICES  LEGAL SERVICES                           | 1341.1                |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 120-3110-425003                       | LEGAL SERVICES   | 643.2                 |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 720-3110-425003                       | LEGAL SERVICES   | 288                   |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 720-3110-425003                       | LEGAL SERVICES   | 72                    |
| 09/25/2019                  | 36063-36073               | CHURCHWELL WHITE LLP                  | 144520         | 720-3110-425003                       | LEGAL SERVICES   | 6272.4                |
| 03/23/2013                  | 30003 30073               | CHORCHWELL WHITE LEI                  | 111320         | 720 3110 123003                       | Vendor 1329 - CHURCHWELL WHITE LLP Total:                | 12303.9               |
| Vendor: 675 - CI SOLUTIONS  | 5                         |                                       |                |                                       |  |                       |
| 09/23/2019                  | 0105352-IN                | CI SOLUTIONS                          | 144521         | 110-2110-425003                       | BADGE CARDS  | 416.41                |
|                             |                           |                                       |                |                                       | Vendor 675 - CI SOLUTIONS Total:                         | 416.41                |
| Vendor: 1577 - CINTAS COR   | PORATION                  |                                       |                |                                       |  |                       |
| 09/20/2019                  | 922798642                 | CINTAS CORPORATION                    | 144522         | 110-7210-425016                       | UNIFORM SERVICES   | 25.06                 |
| 09/20/2019                  | 922798642                 | CINTAS CORPORATION                    | 144522         | 565-7215-425016                       | UNIFORM SERVICES   | 84.23                 |
| 09/27/2019                  | 922800284                 | CINTAS CORPORATION                    | 144522         | 110-7210-425016                       | UNIFORM SERVICES   | 25.06                 |
| 09/27/2019                  | 922800284                 | CINTAS CORPORATION                    | 144522         | 565-7215-425016                       | UNIFORM SERVICES   | 84.23                 |

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| Post Date                 | Davable Number              | Vendor Name                            | Daymont Number           | Account Number  | Description (Itam)                                | Amount         |
|---------------------------|-----------------------------|--|--------------------------|-----------------|---|----------------|
| 09/27/2019                | Payable Number<br>922800285 | CINTAS CORPORATION                     | Payment Number<br>144522 | 110-4140-425016 | Description (Item) UNIFORM SERVICES               | Amount<br>2.63 |
| • •                       | 922800285                   | CINTAS CORPORATION  CINTAS CORPORATION | 144522                   | 110-4140-425016 | UNIFORM SERVICES  UNIFORM SERVICES                | 4.68           |
| 09/27/2019<br>09/27/2019  | 922800285                   | CINTAS CORPORATION  CINTAS CORPORATION | 144522                   | 110-4140-425016 | UNIFORM SERVICES  UNIFORM SERVICES                | 7.37           |
| • •                       |                             |  |                          |                 |   | 7.37<br>9.38   |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 110-4140-425016 | UNIFORM SERVICES                                  |                |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 110-4140-425016 | UNIFORM SERVICES                                  | 32.5           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 110-7413-425016 | UNIFORM SERVICES                                  | 23.78          |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 120-3130-425016 | UNIFORM SERVICES                                  | 7.34           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 6.61           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 7.03           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 3.96           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 4.68           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 38.75          |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 32.51          |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 9.77           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 622-4152-425016 | UNIFORM SERVICES                                  | 2.2            |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 7.03           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 4.68           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 147.17         |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 32.51          |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 3.96           |
| 09/27/2019                | 922800285                   | CINTAS CORPORATION                     | 144522                   | 645-4160-425016 | UNIFORM SERVICES                                  | 6.61           |
| 09/27/2019                | 922800286                   | CINTAS CORPORATION                     | 144522                   | 622-4151-425016 | UNIFORM SERVICES                                  | 101.89         |
|                           |                             |  |                          |                 | Vendor 1577 - CINTAS CORPORATION Total:           | 715.62         |
| Vendor: 48 - CITY OF MOD  | ESTO                        |  |                          |                 |   |                |
| 10/01/2019                | 1157-220457 10/1/19         | CITY OF MODESTO                        | 144523                   | 110-2210-425030 | FIRE CONTRACT                                     | 219217.52      |
|                           |                             |  |                          |                 | Vendor 48 - CITY OF MODESTO Total:                | 219217.52      |
| Vendor: 346 - CITY OF OAI | (DALE CITYHALL ASSN         |  |                          |                 |   |                |
| 10/18/2019                | INV00491                    | CITY OF OAKDALE CITYHAL                | L A 10182                | 110-219-0800    | CITY OF OAKDALE CITYHALL A                        | 46             |
|                           |                             |  |                          |                 | Vendor 346 - CITY OF OAKDALE CITYHALL ASSN Total: | 46             |
| Vendor: 1507 - CITY OF OA | KDALE FSA ACCOUNT           |  |                          |                 |   |                |
| 10/18/2019                | INV00495                    | CITY OF OAKDALE FSA ACC                | OU 10183                 | 110-219-0200    | CITY OF OAKDALE FSA ACCOU                         | 166.31         |
| 10/18/2019                | INV00496                    | CITY OF OAKDALE FSA ACC                | OU 10183                 | 512-1910-374120 | CITY OF OAKDALE FSA ACCOU                         | 468.26         |
|                           |                             |  |                          |                 | Vendor 1507 - CITY OF OAKDALE FSA ACCOUNT Total:  | 634.57         |
| Vendor: 50 - CLARK PEST ( | CONTROL                     |  |                          |                 |   |                |
| 09/18/2019                | 24920169                    | CLARK PEST CONTROL                     | 144524                   | 110-7210-427009 | WEED CONTROL                                      | 220            |
| 09/18/2019                | 24920169                    | CLARK PEST CONTROL                     | 144524                   | 645-4160-427006 | WEED CONTROL                                      | 90             |
|                           |                             |  |                          |                 | Vendor 50 - CLARK PEST CONTROL Total:             | 310            |
| Vendor: 01019 - COLLIER,  | GEORGE J.                   |  |                          |                 |   |                |
| 10/01/2019                | SEPT. 2019                  | COLLIER, GEORGE J.                     | 144525                   | 118-7340-425003 | INSTRUCTOR PAYMENT                                | 112            |
|                           |                             |  |                          |                 | Vendor 01019 - COLLIER, GEORGE J. Total:          | 112            |
| Vendor: 1059 - COLONIAL   | PROCESSING CENTER           |  |                          |                 |   |                |
| 10/18/2019                | INV00494                    | COLONIAL PROCESSING CE                 | NT144592                 | 110-219-1700    | COLONIAL LIFE                                     | 27.41          |
|                           |                             |  |                          |                 | -   |                |

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| Post Date                  | Payable Number         | Vendor Name  | Payment Number | Account Number  | Description (Item)  | Amount                    |
|----------------------------|------------------------|--|----------------|-----------------|---|---------------------------|
| Vendor: 55 - COOK'S COMM   | LINICATIONS            |  |                |                 | Vendor 1059 - COLONIAL PROCESSING CENTER Total:               | 27.41                     |
| 08/06/2019                 | 141681                 | COOK'S COMMUNICATIONS  | 144526         | 110-2110-424003 | VEHICLE MAINTENANCE   | 250                       |
| 08/00/2019                 | 141001                 | COOK 3 COMMUNICATIONS  | 144520         | 110-2110-424003 | Venicle MAINTENANCE  Vendor 55 - COOK'S COMMUNICATIONS Total: | 250                       |
| Vendor: 59 - CRESCENT SUP  | PLY CO                 |  |                |                 | vendor 35 COOK 3 COMMONICATIONS TOLUI.                        | 250                       |
| 08/29/2019                 | 059356                 | CRESCENT SUPPLY CO   | 144527         | 545-2110-441006 | VEST/PLATE  | 765.9                     |
| 08/29/2019                 | 213938                 | CRESCENT SUPPLY CO   | 144527         | 545-2110-441006 | VEST/PLATE  | 765.9                     |
| 09/12/2019                 | 059722                 | CRESCENT SUPPLY CO   | 144527         | 110-2110-427004 | MISC. SUPPLIES  | 77.62                     |
|                            |                        |  |                |                 | Vendor 59 - CRESCENT SUPPLY CO Total:                         | 1609.42                   |
| Vendor: 66 - D & D DISPOSA | LINC                   |  |                |                 |   |                           |
| 08/31/2019                 | 74636                  | D & D DISPOSAL INC   | 144528         | 110-2160-425003 | ANIMAL SERVICES   | 219.5                     |
| 08/31/2019                 | 74636                  | D & D DISPOSAL INC   | 144528         | 110-2161-425003 | ANIMAL SERVICES   | 219.5                     |
| 09/30/2019                 | 102536                 | D & D DISPOSAL INC   | 144528         | 110-2160-425003 | ANIMAL SERVICES   | 219.5                     |
| 09/30/2019                 | 102536                 | D & D DISPOSAL INC   | 144528         | 110-2161-425003 | ANIMAL SERVICES   | 219.5                     |
|                            |                        |  |                |                 | Vendor 66 - D & D DISPOSAL INC Total:                         | 878                       |
| Vendor: 1315 - DATA PATH I | INC.                   |  |                |                 |   |                           |
| 09/27/2019                 | 143785                 | DATA PATH INC.   | 144529         | 525-1910-425012 | WINDOWS SERVER UPGRADE  | 24871                     |
| 09/27/2019                 | 143815                 | DATA PATH INC.   | 144529         | 525-1910-425003 | TECH SUPPORT  | 1178.75                   |
| 09/30/2019                 | 143834                 | DATA PATH INC.   | 144529         | 525-1910-425003 | TECH SUPPORT  | 920                       |
| 10/01/2019                 | 143893                 | DATA PATH INC.   | 144529         | 525-1910-425003 | TECH SUPPORT  | 4250                      |
|                            |                        |  |                |                 | Vendor 1315 - DATA PATH INC. Total:                           | 31219.75                  |
| Vendor: 330 - DEL-TECH GEO |                        |  |                |                 |   |                           |
| 10/02/2019                 | 4782                   | DEL-TECH GEOTECHNICAL SU   | JI 144530      | 622-4151-425003 | ROUTINE TESTING   | 2440                      |
|                            |                        |  |                |                 | Vendor 330 - DEL-TECH GEOTECHNICAL SUPPORT Total:             | 2440                      |
| Vendor: 01174 - DIVISION O |                        |  |                |                 |   |                           |
| 10/08/2019                 | 2016                   | DIVISION OF THE STATE ARCH   |                | 110-246-4100    | SB 1186 FEES  | 482.1                     |
| 10/08/2019                 | 2017                   | DIVISION OF THE STATE ARCH   |                | 110-246-4100    | SB 1186 FEES  | 711.3                     |
| 10/08/2019                 | 2018                   | DIVISION OF THE STATE ARCH   | H144531        | 110-246-4100    | SB 1186 FEES  | 576.1                     |
| Variation 4225 EVERESS SER | N//CEC INC             |  |                |                 | Vendor 01174 - DIVISION OF THE STATE ARCHITECT Total:         | 1769.5                    |
| Vendor: 1235 - EXPRESS SER | 22893748               | EVENESS SERVICES INC   | 144532         | 110-7210-410013 | TEMP SERVICES   | 2790.72                   |
| 09/11/2019                 |                        | EXPRESS SERVICES, INC.   |                |                 |   |                           |
| 09/25/2019                 | 22963908               | EXPRESS SERVICES, INC.   | 144532         | 110-7210-410013 | TEMP SERVICES  Vendor 1235 - EXPRESS SERVICES, INC. Total:    | 2239.92<br><b>5030.64</b> |
| Vendor: 213 - FAMILY VETER | DINADY CADE OF OAKDALE |  |                |                 | vendor 1255 - EXPRESS SERVICES, INC. Total.                   | 3030.64                   |
| 08/26/2019                 | 683193                 | FAMILY VETERINARY CARE O   | F 1///522      | 110-2160-425003 | ANIMAL SERVICES   | 8.52                      |
| 08/26/2019                 | 683193                 | FAMILY VETERINARY CARE OF  |                | 110-2161-425003 | ANIMAL SERVICES  ANIMAL SERVICES                              | 8.52                      |
| 08/29/2019                 | 683571                 | FAMILY VETERINARY CARE OF  |                | 110-2160-425003 | ANIMAL SERVICES  ANIMAL SERVICES                              | 402.05                    |
| 08/29/2019                 | 683571                 | FAMILY VETERINARY CARE OF  |                | 110-2161-425003 | ANIMAL SERVICES   | 402.05                    |
| 08/30/2019                 | 683671                 | FAMILY VETERINARY CARE OF  |                | 110-2161-425003 | ANIMAL SERVICES ANIMAL SERVICES                               | 3.75                      |
| 08/30/2019                 | 683671                 | FAMILY VETERINARY CARE OF  |                | 110-2161-425003 | ANIMAL SERVICES  ANIMAL SERVICES                              | 3.75                      |
| 09/04/2019                 | 683878                 | FAMILY VETERINARY CARE OF  |                | 110-2160-425003 | ANIMAL SERVICES ANIMAL SERVICES                               | 3.75                      |
| 09/04/2019                 | 683878                 | FAMILY VETERINARY CARE OF  |                | 110-2161-425003 | ANIMAL SERVICES   | 3.75                      |
| ,,                         |                        | The state of the s |                | 110 1101 .10003 |   | 3.73                      |

City of Oakdale, CA

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|---------------------------|-----------------------|--------------------------|----------------|-----------------|---|-----------|
| Post Date                 | Payable Number        | Vendor Name              | Payment Number | Account Number  | Description (Item)                                    | Amount    |
| 09/05/2019                | 684065                | FAMILY VETERINARY CARE O |                | 110-2160-425003 | ANIMAL SERVICES                                       | 234.48    |
| 09/05/2019                | 684065                | FAMILY VETERINARY CARE C |                | 110-2161-425003 | ANIMAL SERVICES                                       | 234.49    |
| 09/12/2019                | 684717                | FAMILY VETERINARY CARE O |                | 110-2160-425003 | ANIMAL SERVICES                                       | 130.74    |
| 09/12/2019                | 684717                | FAMILY VETERINARY CARE O |                | 110-2161-425003 | ANIMAL SERVICES                                       | 130.75    |
| 09/19/2019                | 685356                | FAMILY VETERINARY CARE O |                | 110-2160-425003 | ANIMAL SERVICES                                       | 287.84    |
| 09/19/2019                | 685356                | FAMILY VETERINARY CARE O |                | 110-2161-425003 | ANIMAL SERVICES                                       | 287.84    |
| 09/26/2019                | 686072                | FAMILY VETERINARY CARE O |                | 110-2160-425003 | ANIMAL SERVICES                                       | 150.72    |
| 09/26/2019                | 686072                | FAMILY VETERINARY CARE O |                | 110-2161-425003 | ANIMAL SERVICES                                       | 150.73    |
| 09/26/2019                | 686102                | FAMILY VETERINARY CARE O | OF 144533      | 110-2160-425003 | ANIMAL SERVICES                                       | 3.75      |
| 09/26/2019                | 686102                | FAMILY VETERINARY CARE O | OF 144533      | 110-2161-425003 | ANIMAL SERVICES                                       | 3.75      |
|                           |                       |                          |                |                 | Vendor 213 - FAMILY VETERINARY CARE OF OAKDALE Total: | 2451.23   |
| Vendor: 85 - FAR WEST LAI | BORATORIES            |                          |                |                 |   |           |
| 08/27/2019                | 94006                 | FAR WEST LABORATORIES    | 144534         | 644-4169-442001 | ROUTINE TESTING                                       | 4865      |
| 09/04/2019                | 94049                 | FAR WEST LABORATORIES    | 144534         | 644-4169-442001 | ROUTINE TESTING                                       | 290       |
| 09/17/2019                | 94267                 | FAR WEST LABORATORIES    | 144534         | 645-4160-425003 | ROUTINE TESTING                                       | 1985      |
| 09/18/2019                | 94268                 | FAR WEST LABORATORIES    | 144534         | 645-4160-425003 | ROUTINE TESTING                                       | 200       |
| 09/18/2019                | 94281                 | FAR WEST LABORATORIES    | 144534         | 622-4151-425003 | ROUTINE TESTING                                       | 725       |
|                           |                       |                          |                |                 | Vendor 85 - FAR WEST LABORATORIES Total:              | 8065      |
| Vendor: 403 - FASTENAL    |                       |                          |                |                 |   |           |
| 07/31/2019                | CAOAD115131           | FASTENAL                 | 144535         | 110-140-0000    | INVENTORY   | 5024.57   |
|                           |                       |                          |                |                 | Vendor 403 - FASTENAL Total:                          | 5024.57   |
| Vendor: 01175 - FOUR STA  | R BODY AND FRAME      |                          |                |                 |   |           |
| 10/11/2019                | 7256450               | FOUR STAR BODY AND FRAM  | ME144501       | 545-2110-441005 | VEHICLE REPAIR  | 4296.2    |
|                           |                       |                          |                |                 | Vendor 01175 - FOUR STAR BODY AND FRAME Total:        | 4296.2    |
| Vendor: 92 - FRANCHISE TA | AX BOARD              |                          |                |                 |   |           |
| 10/18/2019                | INV00499              | FRANCHISE TAX BOARD      | 144593         | 110-219-1900    | GARNISHMENT - FTB                                     | 100       |
|                           |                       |                          |                |                 | Vendor 92 - FRANCHISE TAX BOARD Total:                | 100       |
| Vendor: 970 - FRANKLIN, N | IANCY                 |                          |                |                 |   |           |
| 09/30/2019                | SEPT. 2019            | FRANKLIN, NANCY          | 144536         | 118-7340-425003 | INSTRUCTOR PAYMENT                                    | 36        |
|                           |                       |                          |                |                 | Vendor 970 - FRANKLIN, NANCY Total:                   | 36        |
| Vendor: 95 - GEORGE REED  | INC.                  |                          |                |                 |   |           |
| 09/18/2019                | 100191118             | GEORGE REED INC.         | 144537         | 644-4169-442001 | HOT MIX   | 497.71    |
|                           |                       |                          |                |                 | Vendor 95 - GEORGE REED INC. Total:                   | 497.71    |
| Vendor: 96 - GILTON SOLID | WASTE MANAGEMENT INC. |                          |                |                 |   |           |
| 09/10/2019                | OAKDSS-042            | GILTON SOLID WASTE MANA  | AC144539       | 110-4140-425003 | STREET SWEEPING                                       | 5037.55   |
| 09/10/2019                | OAKDSS-042            | GILTON SOLID WASTE MANA  |                | 657-4170-425003 | STREET SWEEPING                                       | 527.76    |
| 09/13/2019                | 819338                | GILTON SOLID WASTE MANA  |                | 622-4151-425003 | SLUDGE HAULING  | 5875.6    |
| 09/13/2019                | 819339                | GILTON SOLID WASTE MAN   |                | 622-4151-425003 | SLUDGE HAULING  | 104       |
| 10/03/2019                | SEPT. 2019            | GILTON SOLID WASTE MAN   |                | 110-1910-320401 | REFUSE MONIES COLLECTED                               | -19992.76 |
| 10/03/2019                | SEPT. 2019            | GILTON SOLID WASTE MAN   |                | 799-8280-425003 | REFUSE MONIES COLLECTED                               | 166606.35 |
| 10/03/2013                | JLI 1. 2013           | GILTON SOLID WASTE WAN   | TTTJJU         | 733-0200-423003 | Vendor 96 - GILTON SOLID WASTE MANAGEMENT INC. Total: | 158158.5  |
|                           |                       |                          |                |                 | VEHIOU 30 - GILLON SOLID WASTE WANAGEWENT INC. TOTAL  | 130130.3  |



| Post Date                             | Payable Number         | Vendor Name             | Payment Number | Account Number  | Description (Item)   | Amount     |
|---------------------------------------|------------------------|-------------------------|----------------|-----------------|--|------------|
| Vendor: 111 - HAIDLEN FO              | RD-MERCURY             |                         | •              |                 | . , ,  |            |
| 07/29/2019                            | 6039810                | HAIDLEN FORD-MERCURY    | 144540         | 645-4160-424003 | VEHICLE MAINTENANCE  | 330.95     |
| 08/22/2019                            | 6040302                | HAIDLEN FORD-MERCURY    | 144540         | 110-2110-424003 | VEHICLE MAINTENANCE  | 100        |
|                                       |                        |                         |                |                 | Vendor 111 - HAIDLEN FORD-MERCURY Total:                                     | 430.95     |
| Vendor: 1543 - HARRIS &               | ASSOCIATES             |                         |                |                 |  |            |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 284-6210-425003 | CFD ADMINISTRATION   | 1797.5     |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 285-6220-425003 | CFD ADMINISTRATION   | 942.5      |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 286-6230-425003 | CFD ADMINISTRATION   | 1022.5     |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 288-6241-425003 | CFD ADMINISTRATION   | 241.4      |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 288-6242-425003 | CFD ADMINISTRATION   | 70.31      |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 288-6243-425003 | CFD ADMINISTRATION   | 210.94     |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 288-6244-425003 | CFD ADMINISTRATION   | 234.38     |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 288-6245-425003 | CFD ADMINISTRATION   | 30.47      |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 790-8270-425003 | CFD ADMINISTRATION   | 1350       |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 791-8270-425003 | CFD ADMINISTRATION   | 1350       |
| 07/01/2019                            | 41320                  | HARRIS & ASSOCIATES     | 144541         | 792-8270-425003 | CFD ADMINISTRATION   | 1350       |
|                                       |                        |                         |                |                 | Vendor 1543 - HARRIS & ASSOCIATES Total:                                     | 8600       |
| Vendor: 1238 - HERRERA,               |                        |                         |                |                 |  |            |
| 09/30/2019                            | 9/4-10/9 2019          | HERRERA, SHIRLEY        | 144542         | 118-7340-425003 | INSTRUCTOR PAYMENT   | 180        |
|                                       | _                      |                         |                |                 | Vendor 1238 - HERRERA, SHIRLEY Total:  | 180        |
| Vendor: 1337 - HTBS CRED              |                        | LITES CEFELIT           | 4.445.43       | 440 4240 427004 | OFFICE CLIPPLIES   | 62.4       |
| 09/06/2019                            | 7300537951-0-1         | HTBS CREDIT             | 144543         | 110-1310-427001 | OFFICE SUPPLIES  | 63.4       |
| 09/06/2019                            | 7300537951-0-1         | HTBS CREDIT             | 144543         | 622-4153-427001 | OFFICE SUPPLIES  | 63.4       |
| 09/06/2019                            | 7300537951-0-1         | HTBS CREDIT             | 144543         | 645-4161-427001 | OFFICE SUPPLIES  | 63.4       |
| Vandam 01072 LIVDBODO                 | NAIT DATA CVCTENAC INC |                         |                |                 | Vendor 1337 - HTBS CREDIT Total:   | 190.2      |
| Vendor: 01073 - HYDROPC<br>10/09/2019 | 100692                 | HYDROPOINT DATA SYSTEMS | S 144E44       | 284-6210-424009 | WEATHER TRAK CLOUD AND E   | 235        |
| • •                                   | 100692                 |                         |                |                 |  |            |
| 10/09/2019                            | 100693                 | HYDROPOINT DATA SYSTEMS | 5 144544       | 110-7210-425003 | WEATHER TRAK AND ET SERV  Vendor 01073 - HYDROPOINT DATA SYSTEMS INC. Total: | 235<br>470 |
| Vendor: 127 - IMAGE UNIF              | CODMC                  |                         |                |                 | VEHIOU 01075 - HTDROPOINT DATA STSTEMS INC. Total.                           | 470        |
| 07/11/2019                            | 139220                 | IMAGE UNIFORMS          | 144545         | 110-2110-427004 | UNIFORMS   | 275.71     |
| 07/11/2013                            | 133220                 | IMAGE OWN OWNS          | 144343         | 110-2110-427004 | Vendor 127 - IMAGE UNIFORMS Total:   | 275.71     |
| Vendor: 1394 - INTERSTAT              | F TRUCK CENTER         |                         |                |                 | Vendor 127 - IMAGE ONITONIAS TOTAL   | 273.71     |
| 08/27/2019                            | 02P225422.02           | INTERSTATE TRUCK CENTER | 144546         | 622-4152-424003 | VEHICLE MAINTENANCE  | 148.56     |
| 00/27/2013                            | 021 223422.02          | INTERSTATE TROCK CENTER | 144340         | 022-4132-424003 | Vendor 1394 - INTERSTATE TRUCK CENTER Total:                                 | 148.56     |
| Vendor: 01042 - INTERWE               | ST CONSULTING GROUP    |                         |                |                 | Vehicol 1994 INTERSTATE TROCK CENTER Total.                                  | 140.50     |
| 08/19/2019                            | 52180                  | INTERWEST CONSULTING GR | C 144547       | 720-3110-425003 | D STREET EXTENSION PROJEC  | 1505       |
| 08/19/2019                            | 52181                  | INTERWEST CONSULTING GR |                | 720-3110-425003 | OAK LEAF MEADOWS PROJEC  | 3973.75    |
| 00, 13, 2013                          | 32101                  |                         | X 1 1 1 3 7 /  | /20 3110 723003 | Vendor 01042 - INTERWEST CONSULTING GROUP Total:                             | 5478.75    |
| Vendor: 1437 - J.B. ANDER             | SON                    |                         |                |                 | TELLES. CLORE INTERNIES CONSCIENTS SHOOT TOUR                                | 5475.75    |
| 09/01/2019                            | 09011GPS               | J.B. ANDERSON           | 144548         | 120-3110-410013 | PLANNING SERVICES  | 5962.5     |
| 09/01/2019                            | 09011GPS               | J.B. ANDERSON           | 144548         | 720-3110-425003 | PLANNING SERVICES  | 6205       |
| 05,01,2015                            | 333110.3               | 5.5.7.HDE100H           | 2510           | 720 3110 123003 | . Daniero Services   | 3203       |

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| Deat Date                | Doughle Number             | Vandar Nama                  | Downant Number           | Account Number                     | Description (Itam)                                   | Amazzat        |
|--------------------------|----------------------------|------------------------------|--------------------------|------------------------------------|--|----------------|
| Post Date<br>09/01/2019  | Payable Number<br>09011GPS | Vendor Name<br>J.B. ANDERSON | Payment Number<br>144548 | Account Number<br>720-3110-425003  | Description (Item) PLANNING SERVICES                 | Amount<br>1770 |
| 09/01/2019               | 09011GPS<br>09011GPS       | J.B. ANDERSON  J.B. ANDERSON | 144548                   | 720-3110-425003                    | PLANNING SERVICES PLANNING SERVICES                  | 300            |
| 09/01/2019               | 09011GPS                   | J.B. ANDERSON                | 144548                   | 720-3110-425025                    | PLANNING SERVICES PLANNING SERVICES                  | 1045           |
| 10/01/2019               | 100119GPS                  | J.B. ANDERSON  J.B. ANDERSON | 144548                   | 120-3110-425025                    | PLANNING SERVICES PLANNING SERVICES                  | 5385.9         |
|                          | 100119GPS<br>100119GPS     | J.B. ANDERSON                |                          |                                    | PLANNING SERVICES PLANNING SERVICES                  | 110            |
| 10/01/2019               | 100119GPS<br>100119GPS     | J.B. ANDERSON  J.B. ANDERSON | 144548<br>144548         | 120-3110-425003<br>720-3110-425003 | PLANNING SERVICES PLANNING SERVICES                  | 2242.5         |
| 10/01/2019               | 100119GPS<br>100119GPS     | J.B. ANDERSON  J.B. ANDERSON |                          | 720-3110-425003                    | PLANNING SERVICES PLANNING SERVICES                  | 2242.5         |
| 10/01/2019               | 100119GP3                  | J.B. ANDERSON                | 144548                   | 720-3110-425003                    | Vendor 1437 - J.B. ANDERSON Total:                   | 25968.9        |
| Vendor: 1476 - KCI SWEEF | PING                       |                              |                          |                                    | Vendor 1457 - J.B. ANDERSON Total.                   | 25506.5        |
| 09/30/2019               | 19-0985                    | KCI SWEEPING                 | 144549                   | 622-4151-425003                    | WWTP STIE SWEEPING                                   | 385.67         |
| 05/50/2015               | 13 0303                    | No. 3WEEL ING                | 111313                   | 022 1131 123003                    | Vendor 1476 - KCI SWEEPING Total:                    | 385.67         |
| Vendor: 420 - LYNN PEAV  | EY COMPANY                 |                              |                          |                                    | Tendor 1470 Reformed Totali                          | 303.07         |
| 08/27/2019               | 361393                     | LYNN PEAVEY COMPANY          | 144550                   | 110-2110-427004                    | EVIDENCE BAGS  | 168.81         |
| 09/30/2019               | 362598                     | LYNN PEAVEY COMPANY          | 144550                   | 110-2110-427004                    | MISC. SUPPLIES                                       | 153.62         |
|                          |                            |                              |                          |                                    | Vendor 420 - LYNN PEAVEY COMPANY Total:              | 322.43         |
| Vendor: 161 - MID        |                            |                              |                          |                                    |  |                |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 284-6210-420001                    | 1337811713   | 21.92          |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 284-6210-420001                    | 1122819817   | 1183.14        |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 284-6210-420001                    | 3151817535   | 2583.5         |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 286-6230-420001                    | 8551425139   | 592.36         |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 622-4151-420001                    | 3357914926   | 190.03         |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 622-4151-420001                    | 5933712338   | 1091.91        |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 622-4152-420001                    | 3818618731   | 766.52         |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 645-4160-420001                    | 5097728103   | 13397.23       |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 645-4160-420001                    | 6201815675   | 277.98         |
| 09/30/2019               | SEPT. 2019                 | MID                          | 144551                   | 645-4160-420001                    | 0913324769   | 210.6          |
|                          |                            |                              |                          |                                    | Vendor 161 - MID Total:                              | 20315.19       |
| Vendor: 01015 - NORTHS   | TAR CHEMICAL               |                              |                          |                                    |  |                |
| 09/19/2019               | 153936                     | NORTHSTAR CHEMICAL           | 144552                   | 117-7430-427007                    | POOL MAINTENANCE                                     | 696.46         |
| 09/30/2019               | 154590                     | NORTHSTAR CHEMICAL           | 144552                   | 645-4160-427006                    | CHLORINE   | 696.46         |
|                          |                            |                              |                          |                                    | Vendor 01015 - NORTHSTAR CHEMICAL Total:             | 1392.92        |
| Vendor: 191 - OAK VALLE  | Y HOSPITAL                 |                              |                          |                                    |  |                |
| 09/05/2019               | CL0000003038 9/5/19        | OAK VALLEY HOSPITAL          | 144553                   | 110-2110-425006                    | PRE EMPLOYMENT                                       | 895            |
|                          |                            |                              |                          |                                    | Vendor 191 - OAK VALLEY HOSPITAL Total:              | 895            |
|                          | UTOMOTIVE REPAIR & TIRE    |                              |                          |                                    |  |                |
| 09/18/2019               | 2029793                    | OAKDALE AUTOMOTIVE RE        | PA 144554                | 110-7210-424003                    | VEHICLE MAINTENANCE                                  | 821.69         |
| 09/18/2019               | 2029823                    | OAKDALE AUTOMOTIVE RE        |                          | 110-7210-424003                    | VEHICLE MAINTENANCE                                  | 731.91         |
| 09/19/2019               | 2029792                    | OAKDALE AUTOMOTIVE RE        |                          | 622-4152-424003                    | VEHICLE MAINTENANCE                                  | 1512.66        |
| 09/25/2019               | 2029939                    | OAKDALE AUTOMOTIVE RE        | PA 144554                | 110-2110-424003                    | VEHICLE MAINTENANCE                                  | 18             |
|                          |                            |                              |                          |                                    | Vendor 210 - OAKDALE AUTOMOTIVE REPAIR & TIRE Total: | 3084.26        |
| Vendor: 198 - OAKDALE E  |                            |                              |                          |                                    |  |                |
| 10/15/2019               | INV00489                   | OAKDALE EMPLOYEES ASSO       | DCI 10184                | 110-219-0800                       | OAKDALE EMPLOYEES ASSOCI                             | 4              |
|                          |                            |                              |                          |                                    |  |                |

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| Post Date             | Payable Number                | Vendor Name              | Payment Number | Account Number  | Description (Item)                                      | Amount     |
|-----------------------|-------------------------------|--------------------------|----------------|-----------------|---|------------|
| 10/18/2019            | INV00493                      | OAKDALE EMPLOYEES ASSO   | OCI 10184      | 110-219-0800    | OAKDALE EMPLOYEES ASSOCI                                | 48         |
|                       |                               |                          |                |                 | Vendor 198 - OAKDALE EMPLOYEES ASSOCIATION Total:       | 52         |
|                       | LE POLICE OFFICERS ASSOCIATIO |                          | ******         | 440 040 0000    | ASSOCIATION DUES  | <b>675</b> |
| 10/18/2019            | INV00492                      | OAKDALE POLICE OFFICERS  | A\$10185       | 110-219-0800    | ASSOCIATION DUES  | 675        |
|                       |                               |                          |                |                 | Vendor 208 - OAKDALE POLICE OFFICERS ASSOCIATION Total: | 675        |
| Vendor: 217 - ON STAI |                               | 011 5740 0557 00117001   | 444555         | 440 7440 405000 | DEST CONTROL  | 204        |
| 09/23/2019            | 1294454                       | ON STAR PEST CONTROL     | 144555         | 110-7413-425003 | PEST CONTROL  | 201        |
| 10/02/2019            | 1294792                       | ON STAR PEST CONTROL     | 144555         | 117-7460-425003 | PEST CONTROL  | 87         |
| 10/02/2019            | 1294805                       | ON STAR PEST CONTROL     | 144555         | 117-7460-425003 | PEST CONTROL  | 75         |
| Wester AECO ONTEL     | CECURITY CERVILORS INC        |                          |                |                 | Vendor 217 - ON STAR PEST CONTROL Total:                | 363        |
|                       | SECURITY SERVICES, INC.       | ONITE! CECURITY CERVICES | IN 4.4455.C    | 440 7240 425002 | COMMANDATIVE DADIC                                      | 420        |
| 07/01/2019            | 27079                         | ONTEL SECURITY SERVICES, |                | 110-7210-425003 | COMMUNITY PARK  | 420        |
| 07/01/2019            | 27270                         | ONTEL SECURITY SERVICES, |                | 110-7210-425003 | COMMUNITY PARK  | 420        |
| 09/30/2019            | 28408                         | ONTEL SECURITY SERVICES, |                | 117-222-0700    | EVENT SECURITY  | 1152       |
| 09/30/2019            | 28408                         | ONTEL SECURITY SERVICES, |                | 117-222-0700    | EVENT SECURITY  | 650.24     |
| 09/30/2019            | 28408                         | ONTEL SECURITY SERVICES, |                | 117-7460-350305 | EVENT SECURITY  | -1.02      |
| 09/30/2019            | 28408                         | ONTEL SECURITY SERVICES, |                | 117-7460-350305 | EVENT SECURITY  | -1.8       |
| 09/30/2019            | 28409                         | ONTEL SECURITY SERVICES, |                | 117-222-0700    | EVENT SECURITY  | 384        |
| 09/30/2019            | 28409                         | ONTEL SECURITY SERVICES, | IN 144556      | 117-7460-350305 | EVENT SECURITY  | -0.6       |
|                       |                               |                          |                |                 | Vendor 1563 - ONTEL SECURITY SERVICES, INC. Total:      | 3022.82    |
|                       | ING ENGINEERS LOCAL #3        |                          |                |                 |   |            |
| 10/15/2019            | INV00490                      | OPERATING ENGINEERS LO   |                | 110-219-0800    | UNION DUES - OAKDALE MISC                               | 31         |
| 10/18/2019            | INV00500                      | OPERATING ENGINEERS LO   |                | 110-219-0800    | UNION DUES - OAKDALE POLII                              | 780        |
| 10/18/2019            | INV00501                      | OPERATING ENGINEERS LO   | CA 144594      | 110-219-0800    | UNION DUES - OAKDALE MISC                               | 682        |
|                       |                               |                          |                |                 | Vendor 219 - OPERATING ENGINEERS LOCAL #3 Total:        | 1493       |
|                       | ING ENGINEERS TRUST FUND      |                          |                |                 |   |            |
| 10/02/2019            | OCT 2019                      | OPERATING ENGINEERS TRI  | JS 144557      | 110-219-1102    | BENEFITS  | 2723       |
|                       |                               |                          |                |                 | Vendor 218 - OPERATING ENGINEERS TRUST FUND Total:      | 2723       |
| Vendor: 1381 - OSNER  | •                             |                          |                |                 |   |            |
| 10/01/2019            | SEPT. 2019                    | OSNER, GEORGE AICP       | 144558         | 720-3110-425003 | PLANNING SERVICES                                       | 3540       |
|                       |                               |                          |                |                 | Vendor 1381 - OSNER, GEORGE AICP Total:                 | 3540       |
| Vendor: 223 - P&L CON |                               |                          |                |                 |   |            |
| 09/10/2019            | 206893                        | P&L CONCRETE PRODUCTS    | 144559         | 110-4140-427006 | SIDEWALK REPAIR   | 165.73     |
|                       |                               |                          |                |                 | Vendor 223 - P&L CONCRETE PRODUCTS Total:               | 165.73     |
| Vendor: 226 - PG&E    |                               |                          |                |                 |   |            |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-4142-420001 | 58748645171   | 12182.63   |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-4142-420001 | 48213775637   | 594.29     |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-4142-420001 | 71657627262   | 696.01     |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-7210-420001 | 47029806701   | 13.04      |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-7210-420001 | 56060120856   | 13.87      |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-7210-420001 | 60758610988   | 1239.66    |
| 09/26/2019            | SEPT 2019 2                   | PG&E                     | 144560         | 110-7210-420001 | 63695829133   | 652.1      |
|                       |                               |                          |                |                 |   |            |



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| Post Date                | Payable Number               | Vendor Name             | Payment Number   | Account Number  | Description (Item)                 | Amount   |
|--------------------------|------------------------------|-------------------------|------------------|-----------------|------------------------------------|----------|
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 110-7210-420001 | 02411052901                        | 99.77    |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 110-7210-420001 | 25332532271                        | 83.71    |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 117-7440-420001 | 21489565081                        | 1608.33  |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 117-7440-420001 | 21072898444                        | 7.84     |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 119-4110-420001 | 74909432291                        | 626.46   |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 120-3110-420001 | 74909432291                        | 626.45   |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 622-4150-420001 | 44172864934                        | 110.96   |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 622-4151-420001 | 529288                             | 827.87   |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 622-4151-420001 | 529290                             | 694.4    |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 631-4180-420001 | 41595816467                        | 856.75   |
| 09/26/2019               | SEPT 2019 2                  | PG&E                    | 144560           | 645-4160-420001 | 70558644897                        | 5037.57  |
| 09/27/2019               | SEPT. 2019 2<br>SEPT. 2019 1 | PG&E                    | 144560           | 117-7430-420001 | 12937367741                        | 1196.07  |
| 09/27/2019               | SEPT. 2019 1                 | PG&E                    | 144560           | 117-7430-420001 | 12937367741                        | 39.69    |
| 09/27/2019               | SEPT. 2019 1                 | PG&E                    | 144560           | 285-6220-420001 | 98085099004                        | 553.15   |
| 09/27/2019               | SEPT. 2019 1                 | PG&E                    | 144560           | 285-6220-420001 | 16364492971                        | 772.38   |
| 09/27/2019               | SEPT. 2019 1<br>SEPT. 2019 1 | PG&E                    | 144560           | 286-6230-420001 | 98085099004                        | 22.99    |
| 09/27/2019               | SEPT. 2019 1<br>SEPT. 2019 1 | PG&E                    | 144560           | 288-6241-420001 | 29646608462                        | 44.95    |
| 09/27/2019               | SEPT. 2019 1                 | PG&E                    |                  | 622-4150-420001 | 45427294660                        | 889.4    |
| 09/27/2019               | SEPT. 2019 1<br>SEPT. 2019 1 | PG&E                    | 144560<br>144560 | 622-4150-420001 | 44133562536                        | 1971.78  |
| 09/27/2019               | SEPT. 2019 1                 | PG&E                    | 144560           | 657-4170-420001 | 86502703126                        | 281.7    |
| 09/27/2019               | SEPT. 2019 1<br>SEPT. 2019 1 | PG&E                    | 144560           | 657-4170-420001 | 44024983676                        | 281.7    |
| 09/27/2019               | SEP1. 2019 1                 | PGQE                    | 144500           | 637-4170-420001 | 44024983676                        | 31971.56 |
| Vendor: 1265 - PLATT     |                              |                         |                  |                 | Vendor 226 - PG&E Total:           | 319/1.50 |
| 08/07/2019               | V654350                      | PLATT                   | 144561           | 622-4151-424002 | RELAYS                             | 272.03   |
| 08/15/2019               | V865168                      | PLATT                   | 144561           | 622-4151-424002 | RETURN                             | -272.03  |
| 08/30/2019               | Y171232                      | PLATT                   | 144561           | 622-4151-424002 | NEW RELAYS FOR BASIN ACTL          | 334.36   |
| 09/25/2019               | X145383                      | PLATT                   | 144561           | 622-4151-427006 | HEADWORKS ELECTRICAL SUP           | 807.67   |
|                          |                              |                         |                  |                 | Vendor 1265 - PLATT Total:         | 1142.03  |
| Vendor: 1475 - QPCS LLC  |                              |                         |                  |                 |                                    |          |
| 09/23/2019               | 29693694                     | QPCS LLC                | 144562           | 110-7210-425003 | MAINTENANCE                        | 440      |
|                          |                              |                         |                  |                 | Vendor 1475 - QPCS LLC Total:      | 440      |
| Vendor: 1429 - R & B COM | PANY                         |                         |                  |                 |                                    |          |
| 09/18/2019               | S1879118.001                 | R & B COMPANY           | 144563           | 644-4169-442001 | WELL 9 PARTS                       | 193.99   |
|                          |                              |                         |                  |                 | Vendor 1429 - R & B COMPANY Total: | 193.99   |
| Vendor: 01087 - RIVER OA | C VETERINARY HOSPITAL, INC.  |                         |                  |                 |                                    |          |
| 07/06/2019               | 456532                       | RIVER OAK VETERINARY HO | SP 144564        | 110-2160-425003 | ANIMAL SERVICES                    | 3.75     |
| 07/06/2019               | 456532                       | RIVER OAK VETERINARY HO | SP 144564        | 110-2160-425003 | ANIMAL SERVICES                    | 3.75     |
| 07/06/2019               | 456532                       | RIVER OAK VETERINARY HO | SP 144564        | 742-2160-425003 | ANIMAL SERVICES                    | 85       |
| 07/06/2019               | 456533                       | RIVER OAK VETERINARY HO | SP 144564        | 110-2160-425003 | ANIMAL SERVICES                    | 3.75     |
| 07/06/2019               | 456533                       | RIVER OAK VETERINARY HO | SP 144564        | 110-2161-425003 | ANIMAL SERVICES                    | 3.75     |
| 07/06/2019               | 456533                       | RIVER OAK VETERINARY HO | SP 144564        | 742-2160-425003 | ANIMAL SERVICES                    | 105      |
| 07/06/2019               | 456535                       | RIVER OAK VETERINARY HO | SP 144564        | 110-2160-425003 | ANIMAL SERVICES                    | 22.67    |
|                          |                              |                         |                  |                 |                                    |          |

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| Post Date  | Payable Number | Vendor Name            | Payment Number | Account Number  | Description (Item) | Amount |
|------------|----------------|------------------------|----------------|-----------------|--------------------|--------|
| 07/06/2019 | 456535         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 22.66  |
| 07/06/2019 | 456535         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 45     |
| 07/12/2019 | 456809         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 07/13/2019 | 456875         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 07/13/2019 | 456875         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 07/13/2019 | 456875         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 115    |
| 07/17/2019 | 457027         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 07/17/2019 | 457029         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 07/18/2019 | 457075         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 07/18/2019 | 457075         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 07/18/2019 | 457075         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 45     |
| 07/18/2019 | 457077         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 07/18/2019 | 457077         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 07/18/2019 | 457077         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 45     |
| 07/18/2019 | 457085         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 7.5    |
| 07/18/2019 | 457085         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 7.5    |
| 07/24/2019 | 457325         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 107.8  |
| 08/07/2019 | 457822         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 08/07/2019 | 457822         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 08/07/2019 | 457822         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 08/17/2019 | 458261         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 08/17/2019 | 458261         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 08/17/2019 | 458261         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 08/21/2019 | 458374         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 08/21/2019 | 458374         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 08/21/2019 | 458374         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 105    |
| 08/21/2019 | 458389         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 08/21/2019 | 458390         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 70     |
| 08/30/2019 | 458709         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 105    |
| 09/05/2019 | 9/5/19         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 2.61   |
| 09/05/2019 | 9/5/19         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 2.61   |
| 09/06/2019 | 458955         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 09/06/2019 | 458955         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 09/06/2019 | 458955         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 105    |
| 09/12/2019 | 459214         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 09/12/2019 | 459214         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |
| 09/12/2019 | 459214         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 120    |
| 09/12/2019 | 459215         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 55.95  |
| 09/12/2019 | 459215         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 55.95  |
| 09/12/2019 | 459215         | RIVER OAK VETERINARY I | HOSP 144564    | 742-2160-425003 | ANIMAL SERVICES    | 155    |
| 09/20/2019 | 459575         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2160-425003 | ANIMAL SERVICES    | 3.75   |
| 09/20/2019 | 459575         | RIVER OAK VETERINARY I | HOSP 144564    | 110-2161-425003 | ANIMAL SERVICES    | 3.75   |



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|--------------------------|-------------------|------------------------|----------------|-----------------|---|---------|
| 09/20/2019               | 459575            | RIVER OAK VETERINARY F | IOSP 144564    | 742-2160-425003 | ANIMAL SERVICES   | 210     |
| 10/01/2019               | 459952            | RIVER OAK VETERINARY F | IOSP 144564    | 110-2160-425003 | ANIMAL SERVICES   | 3.75    |
| 10/01/2019               | 459952            | RIVER OAK VETERINARY F | IOSP 144564    | 110-2161-425003 | ANIMAL SERVICES   | 3.75    |
| 10/01/2019               | 459952            | RIVER OAK VETERINARY F | IOSP 144564    | 742-2160-425003 | ANIMAL SERVICES   | 105     |
|                          |                   |                        |                |                 | Vendor 01087 - RIVER OAK VETERINARY HOSPITAL, INC. Total: | 2210.25 |
| Vendor: 01071 - ROSE MA  | ARMON PARTNERSHIP |                        |                |                 |   |         |
| 09/26/2019               | 9/26/19           | ROSE MARMON PARTNER    | RSHIF144566    | 110-2110-423001 | STORAGE RENT OCT-DEC. 201                                 | 2430    |
|                          |                   |                        |                |                 | Vendor 01071 - ROSE MARMON PARTNERSHIP Total:             | 2430    |
| Vendor: 01067 - SHARP, L | INDA J            |                        |                |                 |   |         |
| 10/01/2019               | SEPT. 2019        | SHARP, LINDA J         | 144567         | 118-7340-425003 | INSTRUCTOR PAYMENT  | 86.8    |
|                          |                   |                        |                |                 | Vendor 01067 - SHARP, LINDA J Total:                      | 86.8    |
| Vendor: 1182 - SOUTHERI  | N COUNTIES FUELS  |                        |                |                 |   |         |
| 09/30/2019               | 1501011-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 1478.89 |
| 09/30/2019               | 1501011-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 72.83   |
| 09/30/2019               | 1501011-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -37.24  |
| 09/30/2019               | 1501011-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 23.88   |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Diesel Fuel   | 1318.31 |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 1615.78 |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 86.01   |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 97.2    |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -121.21 |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -40.74  |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 128     |
| 09/30/2019               | 1501121-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 28.2    |
| 09/30/2019               | 1505821-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 1090.17 |
| 09/30/2019               | 1505821-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 54.9    |
| 09/30/2019               | 1505821-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -27.3   |
| 09/30/2019               | 1505821-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 18      |
| 09/30/2019               | 1505746-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 1494.53 |
| 09/30/2019               | 1505746-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 73.75   |
| 09/30/2019               | 1505746-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -37.64  |
| 09/30/2019               | 1505746-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 24.18   |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 2011.66 |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Diesel Fuel   | 388.82  |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 26.73   |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-217-0000    | TAXES   | 97.36   |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 35.2    |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | 31.92   |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -35.75  |
| 09/30/2019               | 1510792-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-218-0000    | TAXES   | -50.87  |
| 09/30/2019               | 1510860-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Unleaded Fuel   | 1684.07 |
| 09/30/2019               | 1510860-IN        | SOUTHERN COUNTIES FU   | ELS 144568     | 110-140-0000    | Diesel Fuel   | 1020.79 |

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| Post Da | ato.                    | Payable Number        | Vendor Name                | Payment Number | Account Number  | Description (Item)                                  | Amount   |
|---------|-------------------------|-----------------------|----------------------------|----------------|-----------------|---|----------|
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    | •              | 110-217-0000    | TAXES   | 82.72    |
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    |                | 110-217-0000    | TAXES   | 73.14    |
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    |                | 110-217-0000    | TAXES   | 27.12    |
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    |                | 110-218-0000    | TAXES   | -93.85   |
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    |                | 110-218-0000    | TAXES   | -42.49   |
| 09/30/  |                         | 1510860-IN            | SOUTHERN COUNTIES FUELS    |                | 110-218-0000    | TAXES   | 96.32    |
| 09/30/  |                         | 1515286-IN            | SOUTHERN COUNTIES FUELS    |                | 110-140-0000    | Unleaded Fuel                                       | 1645.03  |
| 09/30/  |                         | 1515286-IN            | SOUTHERN COUNTIES FUELS    |                | 110-217-0000    | TAXES   | 73.75    |
| 09/30/  |                         | 1515286-IN            | SOUTHERN COUNTIES FUELS    |                | 110-218-0000    | TAXES   | 24.18    |
| 09/30/  |                         | 1515286-IN            | SOUTHERN COUNTIES FUELS    |                | 110-218-0000    | TAXES   | -41.49   |
| 09/30/  |                         | 1515254-IN            | SOUTHERN COUNTIES FUELS    |                | 110-140-0000    | Unleaded Fuel                                       | 2074.73  |
| 09/30/  |                         | 1515254-IN            | SOUTHERN COUNTIES FUELS    |                | 110-217-0000    | TAXES   | 90.95    |
| 09/30/  |                         | 1515254-IN            | SOUTHERN COUNTIES FUELS    | 144568         | 110-218-0000    | TAXES   | 29.82    |
| 09/30/  |                         | 1515254-IN            | SOUTHERN COUNTIES FUELS    | 144568         | 110-218-0000    | TAXES   | -52.48   |
| 09/27/  | 2019                    | 1518878-IN            | SOUTHERN COUNTIES FUELS    | 144568         | 110-2110-427022 | GENERATOR FUEL                                      | 230.82   |
| 09/27/  | 2019                    | 1518878-IN            | SOUTHERN COUNTIES FUELS    | 144568         | 110-218-0000    | GENERATOR FUEL                                      | -19.12   |
| 09/27/  | 2019                    | 1518878-IN            | SOUTHERN COUNTIES FUELS    | 144568         | 110-218-0000    | GENERATOR FUEL                                      | 17.6     |
|         |                         |                       |                            |                |                 | Vendor 1182 - SOUTHERN COUNTIES FUELS Total:        | 16767.18 |
| Vendo   | r: 273 - STANISLAUS CO  | . DEPT /ENVIRONMENTAL |                            |                |                 |   |          |
| 10/01/  | 2019                    | 755388                | STANISLAUS CO. DEPT /ENVIR | R 144570       | 117-7460-427006 | ANNUAL PERMIT                                       | 449      |
|         |                         |                       |                            |                | Vend            | dor 273 - STANISLAUS CO. DEPT /ENVIRONMENTAL Total: | 449      |
| Vendo   | r: 1368 - STANISLAUS F  | OUNDATION             |                            |                |                 |   |          |
| 09/12/  | 2019                    | 45956                 | STANISLAUS FOUNDATION      | 144571         | 510-1910-436001 | BENEFITS  | 961      |
| 09/19/  | 2019                    | 45974                 | STANISLAUS FOUNDATION      | 144571         | 510-1910-436001 | BENEFITS  | 603      |
|         |                         |                       |                            |                |                 | Vendor 1368 - STANISLAUS FOUNDATION Total:          | 1564     |
| Vendo   | r: 1163 - STAPLES BUSII | NESS ADVANTAGE        |                            |                |                 |   |          |
| 08/29/  | 2019                    | 3423341967            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIES                                     | 560.89   |
| 09/07/  | 2019                    | 3424604148            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIES                                     | 129.74   |
| 09/10/  | 2019                    | 3424684737            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIES                                     | 53.92    |
| 09/11/  | 2019                    | 3424751365            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIES                                     | 59       |
| 09/12/  | 2019                    | 3424827445            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIE                                      | 40.09    |
| 09/18/  |                         | 3425335353            | STAPLES BUSINESS ADVANTA   | (144572        | 110-2110-427001 | OFFICE SUPPLIES                                     | 81.91    |
| 09/24/  |                         | 3425795622            | STAPLES BUSINESS ADVANTA   |                | 110-1310-427001 | OFFICE SUPPLIES                                     | 0.9      |
| 09/24/  |                         | 3425795622            | STAPLES BUSINESS ADVANTA   |                | 622-4153-427001 | OFFICE SUPPLIES                                     | 0.9      |
| 09/24/  |                         | 3425795622            | STAPLES BUSINESS ADVANTA   |                | 645-4161-427001 | OFFICE SUPPLIES                                     | 0.91     |
| 09/25/  |                         | 3425927413            | STAPLES BUSINESS ADVANTA   |                | 110-1310-427001 | OFFICE SUPPLIES                                     | 15.33    |
| 09/25/  |                         | 3425927413            | STAPLES BUSINESS ADVANTA   |                | 622-4153-427001 | OFFICE SUPPLIES                                     | 15.33    |
| 09/25/  |                         | 3425927413            | STAPLES BUSINESS ADVANTA   |                | 645-4161-427001 | OFFICE SUPPLIES                                     | 15.32    |
| 09/26/  |                         | 3426008468            | STAPLES BUSINESS ADVANTA   |                | 110-1310-427001 | OFFICE SUPPLIES                                     | 10.63    |
| 09/26/  |                         | 3426008468            | STAPLES BUSINESS ADVANTA   |                | 622-4153-427001 | OFFICE SUPPLIES                                     | 10.62    |
| 09/26/  |                         | 3426008468            | STAPLES BUSINESS ADVANTA   |                | 645-4161-427001 | OFFICE SUPPLIES                                     | 10.63    |
| 09/26/  | 2019                    | 3426008469            | STAPLES BUSINESS ADVANTA   | (1445/2        | 110-2110-427001 | OFFICE SUPPLIES                                     | 258.68   |
|         |                         |                       |                            |                |                 |   |          |

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|-------------------------|--------------------------|-------------------------|----------------|-----------------|--|-----------|
|                         |                          |                         |                |                 | Vendor 1163 - STAPLES BUSINESS ADVANTAGE Total:            | 1264.8    |
| Vendor: 1556 - SUTTER I |                          |                         |                |                 |  |           |
| 10/01/2019              | 1036929                  | SUTTER HEALTH PLUS      | 144573         | 110-219-1100    | BENEFITS   | 1185.26   |
| 10/01/2019              | 1036936                  | SUTTER HEALTH PLUS      | 144574         | 110-219-1100    | BENEFITS   | 2422.9    |
| 10/01/2019              | 1037859                  | SUTTER HEALTH PLUS      | 144575         | 110-219-1100    | BENEFITS   | 35479.43  |
|                         |                          |                         |                |                 | Vendor 1556 - SUTTER HEALTH PLUS Total:                    | 39087.59  |
| Vendor: 1328 - SWIFT LA |                          |                         |                |                 |  |           |
| 09/30/2019              | 7884                     | SWIFT LAWN & GARDEN     | 144576         | 285-6220-425015 | MONTHLY BILLING  | 6206.9    |
| 09/30/2019              | 7923                     | SWIFT LAWN & GARDEN     | 144576         | 288-6242-425015 | MONTHLY BILLING  | 253.08    |
| 09/30/2019              | 7930                     | SWIFT LAWN & GARDEN     | 144576         | 288-6244-425015 | MONTHLY BILLING  | 778.5     |
| 09/30/2019              | 7931                     | SWIFT LAWN & GARDEN     | 144576         | 288-6243-425015 | MONTHLY BILLING  | 519.04    |
| 10/04/2019              | 7943                     | SWIFT LAWN & GARDEN     | 144576         | 288-6243-424009 | IRRIGATION REPAIRS   | 481       |
| 10/04/2019              | 7944                     | SWIFT LAWN & GARDEN     | 144576         | 285-6220-424009 | IRRIGATION REPAIRS   | 2649      |
|                         |                          |                         |                |                 | Vendor 1328 - SWIFT LAWN & GARDEN Total:                   | 10887.52  |
| Vendor: 1172 - THE PAR  | KS GROUP                 |                         |                |                 |  |           |
| 08/26/2019              | 59972                    | THE PARKS GROUP         | 144577         | 110-2110-427001 | BUSINESS CARDS   | 146.31    |
| 09/27/2019              | 60390                    | THE PARKS GROUP         | 144577         | 110-2110-427001 | BUSINESS CARDS   | 400.99    |
|                         |                          |                         |                |                 | Vendor 1172 - THE PARKS GROUP Total:                       | 547.3     |
| Vendor: 01171 - THE RA  | DAR SHOP INC.            |                         |                |                 |  |           |
| 08/22/2019              | 12373                    | THE RADAR SHOP INC.     | 144578         | 110-2110-424003 | RE CERTIFICATIONS  | 158       |
|                         |                          |                         |                |                 | Vendor 01171 - THE RADAR SHOP INC. Total:                  | 158       |
| Vendor: 01172 - TITAN F | ENCE INC.                |                         |                |                 |  |           |
| 07/15/2019              | 2066                     | TITAN FENCE INC.        | 144579         | 284-6210-425003 | MAIL BOX TRELLIS   | 997.25    |
|                         |                          |                         |                |                 | Vendor 01172 - TITAN FENCE INC. Total:                     | 997.25    |
| Vendor: 1446 - TOP DOG  | POLICE K9 AND CONSULTING | G, LLC                  |                |                 |  |           |
| 09/29/2019              | 19-09                    | TOP DOG POLICE K9 AND C | ON 144580      | 110-246-4600    | K9 MAINTENANCE TRAINING                                    | 450       |
|                         |                          |                         |                |                 | Vendor 1446 - TOP DOG POLICE K9 AND CONSULTING, LLC Total: | 450       |
| Vendor: 01066 - TRUGRI  | EEN COMMERCIAL           |                         |                |                 |  |           |
| 09/18/2019              | 110736052                | TRUGREEN COMMERCIAL     | 144581         | 110-7210-425003 | TL DAVIS   | 1644      |
| 09/27/2019              | 111359326                | TRUGREEN COMMERCIAL     | 144581         | 110-7210-425003 | LAWN CARE WEED & FEED                                      | 210       |
| 09/27/2019              | 111359364                | TRUGREEN COMMERCIAL     | 144581         | 286-6230-425003 | LAWN CARE WEED & FEED                                      | 890       |
| 09/27/2019              | 111359403                | TRUGREEN COMMERCIAL     | 144581         | 284-6210-425003 | LAWN CARE WEED & FEED                                      | 2553      |
|                         |                          |                         |                |                 | Vendor 01066 - TRUGREEN COMMERCIAL Total:                  | 5297      |
| Vendor: 1570 - UNITED I | PAVEMENT MAINTENANCE IN  | NCSYRBERUS              |                |                 |  |           |
| 10/04/2019              | 10119                    | UNITED PAVEMENT MAINT   | EN144582       | 222-4149-442001 | South 5th Avenue Improveme                                 | 96733.7   |
| 10/04/2019              | 10119                    | UNITED PAVEMENT MAINT   | EN144582       | 621-4159-442001 | South 5th Avenue Improveme                                 | 49725.46  |
| 10/04/2019              | 10119                    | UNITED PAVEMENT MAINT   | EN 144582      | 644-4169-442001 | South 5th Avenue Improveme                                 | 40488.01  |
| • •                     |                          |                         |                |                 | r 1570 - UNITED PAVEMENT MAINTENANCE INCSYRBERUS Total:    | 186947.17 |
| Vendor: 299 - UNITED W  | /AY OF STANISLAUS        |                         |                |                 |  |           |
| 10/18/2019              | INV00502                 | UNITED WAY OF STANISLAU | JS 144595      | 110-219-1300    | UNITED WAY OF STANISLAUS                                   | 2         |
| • •                     |                          |                         |                |                 | Vendor 299 - UNITED WAY OF STANISLAUS Total:               | 2         |
| Vendor: 306 - V&V MAN   | IUFACTURING INC          |                         |                |                 |  |           |

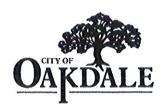




| <b>Post Date</b> 09/23/2019 | Payable Number<br>48764 | Vendor Name<br>V&V MANUFACTURING INC | Payment Number<br>144583 | <b>Account Number</b> 110-2110-427004 | Description (Item)  BADGE REPAIR/RECONDITION     | Amount 208.86 |
|-----------------------------|-------------------------|--------------------------------------|--------------------------|---------------------------------------|--|---------------|
| Vendor: 1102 - VELLA, LISA  |                         |                                      |                          |                                       | Vendor 306 - V&V MANUFACTURING INC Total:        | 208.86        |
| 09/30/2019                  | SEPT. 2019              | VELLA, LISA                          | 144584                   | 118-7340-425003                       | INSTRUCTOR PAYMENT                               | 350           |
| 03/00/2013                  | 02 2015                 | 1 2 2 2 1, 2 3 7 1                   | 11.50                    | 110 /0 /0 /12000                      | Vendor 1102 - VELLA, LISA Total:                 | 350           |
| Vendor: 308 - VERIZON WIR   | ELESS                   |                                      |                          |                                       | ,  |               |
| 09/19/2019                  | 570628357-00001 9/19/19 | VERIZON WIRELESS                     | 144585                   | 110-2110-420004                       | TELEPHONE  | 874.32        |
| 09/19/2019                  | 970617907-00001 9/19/19 | VERIZON WIRELESS                     | 144585                   | 110-7413-420004                       | TELEPHONE  | 152.06        |
| 09/19/2019                  | 970617907-00001 9/19/19 | VERIZON WIRELESS                     | 144585                   | 118-7320-420004                       | TELEPHONE  | 53.47         |
| 09/26/2019                  | 372078107-00002 9/26/19 | VERIZON WIRELESS                     | 144585                   | 110-2110-420004                       | TELEPHONE  | 570.15        |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 110-4120-420004                       | TELEPHONE  | 75.48         |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 110-4140-425003                       | TELEPHONE  | 47.46         |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 119-4110-420004                       | TELEPHONE  | 43.51         |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 120-3130-420004                       | TELEPHONE  | 85.96         |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 622-4151-420004                       | TELEPHONE  | 316.45        |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 622-4152-420004                       | TELEPHONE  | 688.86        |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 645-4160-420004                       | TELEPHONE  | 677.02        |
| 09/26/2019                  | 570624185-0001 9/26/19  | VERIZON WIRELESS                     | 144585                   | 645-4160-427006                       | TELEPHONE  | 55.43         |
| 09/26/2019                  | 870628391-00001 9/26/19 | VERIZON WIRELESS                     | 144585                   | 110-2110-420004                       | TELEPHONE  | 324.75        |
|                             |                         |                                      |                          |                                       | Vendor 308 - VERIZON WIRELESS Total:             | 3964.92       |
| Vendor: 01170 - WATERFOR    | D WINDOW AND GLASS      |                                      |                          |                                       |  |               |
| 10/08/2019                  | 4622                    | WATERFORD WINDOW AND                 | C144586                  | 117-7470-424001                       | GLASS REPLACEMENT                                | 144.75        |
|                             |                         |                                      |                          |                                       | Vendor 01170 - WATERFORD WINDOW AND GLASS Total: | 144.75        |
| Vendor: 1560 - WGR SOUTH    | WEST, INC.              |                                      |                          |                                       |  |               |
| 08/13/2019                  | 22513                   | WGR SOUTHWEST, INC.                  | 144587                   | 720-3110-425003                       | MS4 STORM WATER INSPECTI                         | 450           |
| 08/13/2019                  | 22514                   | WGR SOUTHWEST, INC.                  | 144587                   | 720-3110-425003                       | MS4 STORM WATER INSPECTI                         | 330           |
| 09/15/2019                  | 22707                   | WGR SOUTHWEST, INC.                  | 144587                   | 645-4160-425003                       | COMPLETED DTSC'S EVQ ANN                         | 115           |
| 09/15/2019                  | 22707                   | WGR SOUTHWEST, INC.                  | 144587                   | 657-4170-425003                       | COMPLETED DTSC'S EVQ ANN                         | 115           |
| 09/15/2019                  | 22708                   | WGR SOUTHWEST, INC.                  | 144587                   | 720-3110-425003                       | MS4 STORM WATER INSPECTI                         | 165           |
| 09/15/2019                  | 22708                   | WGR SOUTHWEST, INC.                  | 144587                   | 720-3110-425003                       | MS4 STORM WATER INSPECTI                         | 165           |
|                             |                         |                                      |                          |                                       | Vendor 1560 - WGR SOUTHWEST, INC. Total:         | 1340          |
| Vendor: 679 - ZOOM IMAGI    | NG SOLUTIONS INC.       |                                      |                          |                                       |  |               |
| 09/03/2019                  | 2137857                 | ZOOM IMAGING SOLUTIONS               | I 144588                 | 110-2110-423000                       | COPIER LEASE                                     | 628.98        |
|                             |                         |                                      |                          |                                       | Vendor 679 - ZOOM IMAGING SOLUTIONS INC. Total:  | 628.98        |
|                             |                         |                                      |                          |                                       | Grand Total:                                     | 866497.57     |

#### **AGENDA ITEM 9.3:**

By Motion, Waive all Readings of Ordinances and Resolutions, except by Title.



## CITY OF OAKDALE CO-SPONSORED SPECIAL EVENT APPLICATION

EVENT DATE(S) Dec 7, 2019

By submitting this application, the applicant understands that the Planning Commission will review the application under the policy set by the City Council at the Planning Commission Meeting. If approved the applicant will be notified by City staff and guide you through the co-sponsorship process.

Please provide the information requested in items "A1" through "A6" below. If any portion of the requested information does not apply to this Application, please indicate "N/A" for that item.

| A. | The name |            | nd telephone numbers of e<br>filing the application:   | ach of the following:    |                               |
|----|----------|------------|--|--------------------------|-------------------------------|
|    |          | Name:      | Amy Vel  | asco                     |                               |
|    |          | Address:   | <b>\</b>   |                          |                               |
|    |          |            | Phone:   | Cell:                    | 1 /                           |
|    |          |            | e-mail:  | ) · ~                    |                               |
|    | A2.      |            | e person to contact if an e<br>blicant is unavailable: | mergency arises (someone | e other than a City employee) |
|    |          | Name:      | Cherilyn (   | Bairos                   |                               |
|    |          | Address:   |  |                          |                               |
|    |          |            | Phone  | Cell:                    | 77                            |
|    |          |            | e-mail:  |                          |                               |
|    | A3.      | The organi | zation sponsoring the even                             | nt (The "Applicant"):    |                               |
|    |          | Name:      | Cakdale  | Enrichme                 | nt Society                    |
|    |          | Address:   | P.O. box   | 374                      |                               |
|    |          |            | Ouldale  | CA 9536                  |                               |
|    |          |            | Phone:   | Cell:                    |                               |
|    |          |            | e-mail:  |                          |                               |

## SPECIAL EVENTS CO-SPONSORED WITH CITY OF OAKDALE CITY FACILITY USE FORM

| ame of Event: Ouk date   | Christmas Parade  |
|--|---|
| ne proposed date(s) of the event:  | December 7, 2019  |
| Set-up time of the event:  | 4pm   |
| Starting time of the event:  | 5 pm  |
| Finishing time of the event:   | 6 - Tpm   |
| Take down and clean-up time:   | 7:00 pm   |
| Estimated number of participants:  | 35-50   |
| Facility Requesting Senior Center Community Center Plaza                                   |   |
| Extra Parking S  | lectric Generators<br>tage<br>ther  |
|  | nd amplification equipment if proposed in plaza.                                  |
|  | nt required for this event. An additional fee may be assessed.                    |
|  | 0   |
| Are there any unusual activities assorted from the City of Oakdale to evaluate the Cura de | sociated with this event that should be brought to the attention his application? |
|  |   |
| Will alcohol be served or sold at this   | s event? N/Y  |

#### SPECIAL EVENTS CO-SPONSORED WITH CITY OF OAKDALE CITY PARK OR STREET USE FORM

| Bak Poplar Est 2nd  |
|---|
| Gar Toplar Cot 12na   |
| December 7, 2019  |
| 4pm   |
| 5 pm  |
| lo-Tpm  |
| : NIY   |
| 35-50   |
| indicating closure points: (Include map) Poplar Start. Goes East or turns into E, Then take |
| ☐ Electric Generators<br>☐ Comfort Stations (water and first aid)<br>☐ Port-a-pots          |
| direction of sound amplification equipment proposed.  |
| ent required for this event. An additional fee may be                                       |
| ssociated with this event that should be brought to the evaluate this application?          |
|   |

| A4.  | The presid                  | ent, chair, leader                      | r or other head of the organization sponsoring the event:  |
|--|-----------------------------|---|--|
|  | Name:                       | Amy                                     | Velasco  |
|  | Title:                      | Presi                                   | Velasco<br>Jent  |
|  | Address:                    |   | <b>J</b>   |
|  |                             | Phone:                                  | _ Cell:  |
|  |                             | e-mail:                                 |  |
| A5.  | •                           |   | resent and in charge of the event on the day of the event:   |
|  | Address:                    |   |  |
|  |                             | Phone:                                  | Cell:  |
|  |                             | e-mail:                                 | · · · · · · · · · · · · · · · · · · ·  |
| and the second s |                             | is event be used?                       | ?  |
|  |                             |   |  |
| the City (premis<br>I have read and  | ses, furniture agree to cor | e, or equipment) b<br>nply with the rul | behalf of my group/organization for any damage or theft sustained because of the occupancy of said premises by our group/organization less and regulations stated with this contract. The cost of any speciant, or grounds, due to the event, will be billed to the applicant. |
| described in this  | s application               | 1.                                      | this application to Co-sponsor with the City of Oakdale the event  |
| Andiana  | Velas                       | >(0                                     |  |
| Applicant Sig  | gnature                     |   |  |
| Date: Se F   | ot 2                        | 7 201                                   | 9  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/1/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| -   | is certificate does not comer rights   | O tile        | COIL | incate floider in fled of st   | CONTA       | 70130111011143 |               |   |                         |  |
|---|--|---------------|------|--|-------------|----------------|---------------|---|-------------------------|--|
| PRODUCER Basi Insurance Services, Inc.                    |  |               |      | CONTACT Lori Segale PHONE 200 047 2005 FAX 200 0 40 400  |             |                |               |   |                         |  |
| 1491 E G Street   |  |               |      | (A/C, No. Ext): 209-847-3065 (A/C, No.): 209-848-4931  |             |                |               |   | 3-4931                  |  |
| Oal   | kdale CA 95361   |               |      |  | ADDRE       | ss: Lori@bas   | iinsurance.co | om  |                         | -  |
|   |  |               |      |  |             | INS            | URER(S) AFFOR | DING COVERAGE   |                         | NAIC #   |
|   |  |               |      |  | INSURE      | RA: Philadelp  | ohia Indemnit | y Ins. Co   |                         | 18058  |
| INSURED OAKEN-1   |  |               |      | INSURER B:   |             |                |               |   |                         |  |
|   | kdale Enrichment Society   |               |      |  | INSURER C:  |                |               |   |                         | THE THE RESIDENCE OF THE PARTY  |
|   | erilyn Bairos<br>Box 374   |               |      |  | INSURER D:  |                |               |   |                         | the country and the comment of the country of the c |
|   | kdale CA 95361   |               |      |  | INSURER E : |                |               |   |                         | Committee of the Commit |
|   |  |               |      |  | INSURE      |                |               |   |                         |  |
| CO  | VERAGES CEF  | TIFIC         | ATE  | NUMBER: 332125191  | HOOME       | <u> </u>       |               | REVISION NUMBER:  |                         |  |
|   | IS IS TO CERTIFY THAT THE POLICIES   |               |      |  | VE BEE      | N ISSUED TO    |               |   | HE POLI                 | CY PERIOD  |
| IN<br>CE  | DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>KCLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT | AIN. | NT. TERM OR CONDITION<br>THE INSURANCE AFFORD  | OF ANY      | CONTRACT       | OR OTHER I    | DOCUMENT WITH RESPECT TO  | CT TO V                 | VHICH THIS   |
| INSR  |  | ADDL          | SUBR |  | DELIVI      | POLICY EFE     | POLICY EXP    |   |                         |  |
| LTR   | TYPE OF INSURANCE  | INSD          | WYD  | POLICY NUMBER  |             |                | (MM/DD/YYYY)  | LIMIT   |                         |  |
| ^   | X COMMERCIAL GENERAL LIABILITY   | ,             |      | PHPK2042649  |             | 9/26/2019      | 9/26/2020     | DAMAGE TO RENTED  | \$1,000.                |  |
|   | CLAIMS MADE X OCCUR  |               |      |  |             |                |               | PREMISES (Ea o courrence)   | \$ 100.00               | 00   |
|   |  |               |      |  |             |                |               | MED EXP (Any one person)  | \$5,000                 |  |
|   |  |               |      |  |             |                |               | PERSONAL & ADV INJURY   | \$1,000.                | 000  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER  |               |      |  |             |                |               | GENERAL AGGREGATE   | \$2.000.                | 000  |
|   | X POLICY PRO. LOC  |               |      |  |             |                |               | PRODUCTS - COMP/OP AGG  | \$2.000.                | 000  |
|   | OTHER  |               |      |  |             |                |               |   | S                       |  |
|   | AUTOMOBILE LIABILITY   |               |      |  |             |                |               | COMBINED SINGLE LIMIT<br>(Ea accident)  | S                       |  |
|   | ANY AUTO   |               |      |  |             |                |               | BODILY INJURY (Per person)  | \$                      | The Residence of Commence of Company and Commence of Company and Commence of Company and C |
|   | OWNED SCHEDULED AUTOS  |               |      |  |             |                |               | BODILY INJURY (Per accident)  | \$                      | Commence and Commence of Comme |
|   | HIRED NON-OWNED  |               |      |  |             |                |               | PROPERTY DAMAGE   | S                       |  |
|   | AUTOS ONLY AUTOS ONLY  |               |      |  |             |                |               | (Per accident)  | S                       | ***************************************  |
|   | UMBRELLA LIAB OCCUR  | 1-            |      |  |             |                |               | EACHOCCURRENCE  | 5                       | ***************************************  |
|   | - Occor  |               |      |  |             |                |               | A CONTRACT OF THE PROPERTY OF |                         |  |
|   | T T CEARMS WINDE   | 1             |      |  |             |                |               | AGGREGATE   | 5                       | ***************************************  |
|   | DED   RETENTION \$ WORKERS COMPENSATION  |               | -    |  |             |                |               | PER OTH-  | 5                       |  |
|   | AND EMPLOYERS' LIABILITY Y/N   |               |      |  |             |                |               |   | eresternant de makingan | ****   |
|   | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A           |      |  |             |                |               | E L EACH ACCIDENT   | \$                      | The state of the s |
|   | (Mandatory In NH) If yes, describe under   |               |      |  |             |                |               | E L DISEASE - EA EMPLOYEE   |                         | extremely light management of the state of   |
|   | DÉSCRIPTION OF OPERATIONS below  | -             | -    |  |             |                |               | E.L. DISEASE - POLICY LIMIT   | S                       |  |
|   |  |               |      |  |             |                |               |   |                         |  |
|   |  |               |      |  |             |                |               |   |                         |  |
|   |  |               | 1    |  |             |                |               |   |                         |  |
|   | RIPTION OF OPERATIONS / LOCATIONS / VEHK<br>City of Oakdale is named as an Additi                      |               |      |  |             |                |               | ed)   |                         |  |
|   |  | **********    |      |  |             |                |               |   |                         |  |
| CEI   | RTIFICATE HOLDER   |               |      |  | CAN         | CELLATION      |               |   |                         |  |
| The City of Oakdale<br>280 N. 3rd Ave<br>Oakdale CA 95361 |  |               |      | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |             |                |               |   |                         |  |
|   |  |               |      | AUTHORIZED REPRESENTATIVE  |             |                |               |   |                         |  |



#### Temporary Street Closure Petition (when applicable)

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. <u>Only one adult signature per household is required.</u> Multiple signatures from the same residence will not be counted.

| Date of Closure: 12/7/19 Sat. Time                       | e: (from) am/pm (to) am/pm                          |
|--|---|
| Street Name: Poplar St. E                                | , Est.  |
| Between: &   |   |
| (cross street)   | (cross street)                                      |
| Please draw in ink or attach a sketch showing the street | layout, block party boundaries & proposed barriers. |

Name-Please Print Signature If No, why? House # Approval No Yes Steve Medlen Steve Medler 3rd 2. 3rd 160 3. 250 Buchanan 4. 150EE Linda Ellinwood Sara Cox 5. 6. (EVIN VYN'UK 7. 8. evil 6:0Rg1 9. 10. 185 11. 12. 23 13. Maria Millagomez Marie Villgemens 14. 333 15. 16. 11 17. 22 18. Ton Services TOM SMIH 19. 20. V Mary Deurci 21. 22. 333 ONDYKS avita 23. Lena wolfe Medardo 24. Medordo 25.

#### Temporary Street Closure Petition (when applicable)

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. *Only one adult signature per household is required.* Multiple signatures from the same residence will not be counted.

| Date of Closure:  | o) am/pm               |
|---|------------------------|
| Street Name:  |                        |
| Between: &  |                        |
| (cross street) (cross street)   |                        |
| Please draw in ink or attach a sketch showing the street layout, block party boundaries | : & proposed barriers. |

| House # |      | Name-Please Print | Signature        | Appı | roval | If No, why? |
|---------|------|-------------------|------------------|------|-------|-------------|
|         |      |                   |                  | Yes  | No    | •           |
| 1.      | 333  | 9 Maria Agarra    | Man Comoli       |      |       |             |
| 2.      |      | MEric, marjani    | Mile             | -    |       |             |
| 3.      | 333  | 11 Letin Theyes   | The.             |      |       |             |
| 4.      | . V  | 12                | -                |      |       |             |
| 5.      | J.   | 13 Maria Aquilar  | Maria Pavilar    |      |       |             |
| 6.      |      | 14                |                  |      |       |             |
| 7.      |      | 15 Juan Fernandez | Tyren Fern       |      |       |             |
| 8.      | 333  | 16 Soxe Nieto     | hose Wife        | V.   |       |             |
| 9.      | 301  | 1 Gary Farnin     | 1300             | T    |       |             |
| 10.     | 301  | 2 paniel Gallegos | Dimil H. Wills   | 0    |       |             |
| 11.     | 2501 | 3 Roger Devera    | Paren Deglin     | レ    |       |             |
| 12.     | 301  | 4 Box Herderson   | Blo Underson     | ~    |       |             |
| 13.     | 301  | 5                 |                  |      |       |             |
| 14.     | 231  | Emily Persbudy    | Endy Restory     |      |       |             |
| 15.     | 219  | The alle          | GUASALUFE ASTORS | 1    |       |             |
| 16.     |      | 1                 |                  |      |       |             |
| 17.     |      |                   |                  |      |       |             |
| 18.     |      |                   |                  |      |       |             |
| 19.     |      |                   |                  |      |       |             |
| 20.     |      |                   |                  |      |       |             |
| 21.     |      |                   |                  |      |       |             |
| 22.     |      |                   |                  |      |       |             |
| 23.     |      |                   |                  |      |       |             |
| 24.     |      |                   |                  |      |       |             |
| 25.     |      |                   |                  |      |       |             |

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. *Only one adult signature per household is required.* Multiple signatures from the same residence will not be counted.

| Date of Closure:                             | Time: (from)                  | am/pm (to)            | am/pm             |
|--|-------------------------------|-----------------------|-------------------|
| Street Name:                                 |                               |                       |                   |
| Between:(cross street)                       | (cross stree                  | et)                   |                   |
| Please draw in ink or attach a sketch showin | ng the street layout, block p | oarty boundaries & pi | roposed barriers. |
|  |                               |                       |                   |
| Name Places Print                            | Signature                     | Approval              | If No, why?       |

|            | "       | Name-Please Print                       | Signature  | Appi            | roval | If No, why?                                 |
|------------|---------|---|--|-----------------|-------|---|
|            | House # | Name-Please Philit                      | Oignataro  | Yes             | No    |   |
| 1.         | 935     |   | ,  |                 |       |   |
| 2.         | 92.6    |   | 1.1.1.1/2  |                 |       |   |
| 3.         | 903     | James Reynold                           | 10000  |                 |       |   |
| 4.         | 923     | Kon Charge 1 -                          | The state of the s | -               |       |   |
| 5.         | 905     | Niell Filippini                         |  |                 |       |   |
| 6.         | 855     | /                                       | ,  |                 |       |   |
| 7.         | 851     | and the                                 | 1117. 1001   |                 |       |   |
| A 8.       | 188     | Melly Ma                                | Drive Lair   | -               |       |   |
|            | 4:P727  | Daune, July                             | Dalvid Land  |                 |       |   |
| 10.        | 188     | TICHER CAMES                            | the t  | X               |       |   |
| 11.        | 631     | Teres again                             | Draw to 1  | 10              | 1     | 1. 1.                                       |
| 12.        | 622     | Trace Tody                              | I N AAAA   | 1               | VI    | eke Mals                                    |
| 13.        | 621     | Vicki Maksin                            | RA   | 1               |       |   |
| 14.        | 612     | Rows Homs                               | 101  |                 |       |   |
| 15.        | 602     | Dan Westfall                            | The I the Little   | X               |       |   |
| A 16.      | 603     | DAN WESCFALL                            | A - Marian Maria | William Control | of P  | Shirt production of special distribution of |
| 17.        |         | COULTANSTEAD                            | . borles alstons   | X               |       |   |
| 18.<br>19. | 527     | S 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | 0  | (X)             |       |   |
| 20.        | 1152    | O 1 this Da                             |  | 1               |       |   |
| 21         | 422     | The same of the                         |  | 1               |       |   |
| 22         | 205     | 10/1/4/361                              | 1  | X               |       |   |
| 23         |         |   |  |                 |       |   |
| 24         |         |   |  |                 |       |   |
| 25         |         |   |  |                 |       |   |

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. *Only one adult signature per household is required.* Multiple signatures from the same residence will not be counted.

| Date of Closure: 12/7/2019   | Time: (from) am/om (to) am/om                               |
|--|---|
| Street Name: Poplar St.  |   |
| Between: (cross street)  | (cross street)  |
| <b>V</b> 11 12 12 12 12 12 12 12 12 12 12 12 12  | street layout, block party boundaries & proposed barriers.  |
| and a state of the | en eet lag eat, pleet party bearrainee a proposed barriero. |
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|         |                 | 11      | Name Diagon Daiot  | 0:                                      | Λ   |       | If NI O     |
|---------|-----------------|---------|--------------------|---|-----|-------|-------------|
|         |                 | House # | Name-Please Print  | Signature                               |     | roval | If No, why? |
|         |                 | 1. ~ ~  | 11                 | .///                                    | Yes | No    |             |
|         | 1.              | 1671    | Jerry Sunding      | Verbal AgraissiON                       |     |       |             |
|         | 2.              | 1676    | Dawn Hodinand      | 10                                      |     |       |             |
|         | 3.              | 1651    | Jeff Holder        | Will at                                 |     |       |             |
| . 1     | 4.              | 1644    | Dan Dyer           | 1995 Vars                               |     |       |             |
| 1/2     | 5.              | 1621    | J                  | 12/10                                   | . 1 |       |             |
| 1.      | 6.              | 1616    | John Wittaker,     | DA ( whill the                          | 7   |       |             |
|         | 7.              | 1578    | Clinton Reynolds   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |       |             |
|         | 8.              | 1571    | Rosario CAMPAS     |   |     |       |             |
| X       | (9.             | 1528    | Cliff Botto        | Clifford Foth                           | yen |       |             |
| inings  | <b>&gt;</b> 10. | 1480    | Januce O'Neill     | Verbal PermissiON                       |     |       |             |
| ee      | <b>,</b> 11.    | 1491    | Leisha Sacarite    |   |     | X     |             |
|         | 12.             | 1480    | United methodist C | lunch Verbalt Marie                     |     |       |             |
|         | 13.             | 1471    | Mike WARD          | muffe one                               | 12  |       |             |
| 3/2     | 14.             | 1451    |                    |   |     |       |             |
| P       | 15.             | 1481 R  | Rick Wolfe (Kim)   | for 2                                   | X.  |       |             |
|         | 16.             | 1431 4  | Cyndee Vorse       |   |     |       |             |
| La      | 17.             | 1348    | <b>V</b>           | . 0.2                                   |     |       |             |
| ak      | - 18.           | 230     | marie              | M. P. MC COSO                           | V   |       |             |
| $O_{L}$ | 19.             | 211     | mike Brecht        | Herpal Permission                       | V   |       |             |
| 100     | 20.             | 1282    | Dehorah Pottk      | hasoral Pattle                          | V   |       |             |
|         | 21.             | 1272    | Judy Teter         | July 2cta                               | V.  |       |             |
|         | 22.             | 1271    | JAMES WARNER       | Simes warner                            | V.  |       |             |
| _       | 23.             | 1267    | RAY Jackson        | Verbal Permission                       | V   |       |             |
| V       | 24.             | 1261    | Richard Motz       | Rull Mo                                 | 0   |       |             |
|         | 25.             | 1255    | Tyler HAMPIS       | -lyCa                                   |     |       |             |

X 1521 N/A No Answer

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. <u>Only one adult signature per household is required.</u> Multiple signatures from the same residence will not be counted.

| Date of Closure: $12/7/2019$ Time: (from) $5$ am/pm (to) $6.30$ am/pm  |
|--|
| Street Name: Poplar St   |
| Between:   |
| Please draw in ink or attach a sketch showing the street layout, block party boundaries & proposed barriers. |
|  |
|  |

|    | House #  | Name-Please Print    | Signature                | Approval | If No, why? |
|----|----------|----------------------|--------------------------|----------|-------------|
|    |          | - C                  | 0 1/1/20                 | Yes No   |             |
| 1. | 1252     | Amanda or Davia      | (mand stig)              | V        |             |
| 2. | 1245     | Melinda Orvis        | ef nelinh a              | V        |             |
| 3. | 1242     | Cheryl Ferguson      | Cherry Tergusoz          |          |             |
| 4. | 1235     |                      |                          |          |             |
| 5. | 1232     | Chuck Cogburn        | Seffect in               | V        |             |
| 6. | 1223     | Al Marchetti         | Λ Λ                      |          |             |
| 7. | 1222     | SARAL                | Soral Non                | V        |             |
| 8. | 1215     |                      | 0                        |          |             |
| 9. | 1212     |                      |                          |          |             |
| 10 | 1162     | Jose Moreno          | Verbal - Permission Phon | . V      |             |
| 11 | . 1152   |                      |                          |          |             |
| 12 | 1142     |                      |                          |          |             |
| 13 | 3. 1139  |                      | 1                        | )        |             |
| 14 |          | Bown tortesties      | Sach                     | *//      |             |
| 15 | 5. 1135  | Angel dopez          | frank drug               | N/       |             |
| 16 | 5. 11.32 |                      | , ,                      | /        |             |
| 17 | 1. 1122  | SAMANTHA Webb        |                          |          |             |
| 18 | 3. 1108  | Lyle Height          | egh 14mg                 |          |             |
| 19 | 1109     | J 2                  | )                        |          |             |
| 20 | 1039     | Take                 | <b>X</b>                 |          |             |
| 2  | 1. 1040  | Alber & Suise poplei | 10 2                     | X        |             |
| 22 | 2. 1030  |                      |                          | X        |             |
| 2  | 3. 1023  | Frencisco            | X 2013475 (0             | X        |             |
| 24 | 4. 1600  | Start lader          | SELL LOSTONA             | X        |             |
| 2  |          |                      |                          |          |             |

外

At least 2/3 of the property owners/residents on the street within the affected area must verify their consent in writing on this petition. <u>Only one adult signature per household is required.</u> Multiple signatures from the same residence will not be counted.

| Date of Closure: |               |                              | Time: (from)                            | _am/pm (to)    | am/pm  |
|------------------|---------------|------------------------------|---|----------------|--|
| Stre             | et Name:      |                              |   |                | ***************************************  |
| Betv             | veen:         |                              | &                                       |                |  |
|                  | (cı           | ross street)                 | (cross street)                          |                | The control of the Control of Adjust Associated and |
| Plea             | se draw in in | k or attach a sketch showing | the street layout, block part           | y boundaries & | proposed barriers  |
|                  |               |                              | •                                       |                |  |
|                  |               |                              |   |                |  |
|                  |               |                              |   |                |  |
|                  |               |                              |   |                |  |
|                  |               |                              |   |                |  |
|                  |               |                              |   |                |  |
|                  |               |                              |   |                |  |
|                  | House #       | Name-Please Print            | Signature                               | Approval       | If No, why?  |
| 4                | 1000          | 01                           | 012                                     | Yes No         | 1  |
| 1.               | 205           | Chris Farris                 | 1 The fire                              |                | Et   |
| 2.               | 402           | Michelle Scott               | Morall                                  |                | V  |
| 3.               | 1451          | Hobial - warle bode          | Told's morgangymild                     | 25             |  |
| 4.               | 152/          |                              |   |                |  |
| 5.               | 1215          | Poplar George top            | pringer fr Try                          | VV             |  |
| 6.               | 1109          | Poplar Lundasherfield        | Shife                                   | · V            |  |
| 7.               | 102           | N2m Pasivi Robusión          | 130                                     | -              |  |
| 8.<br>9.         | 150           | EE. Lenda Ellenhar           | Jind Ellier                             |                |  |
| 10.              | -             |                              |   |                |  |
| 11.              |               |                              |   |                |  |
| 12.              |               |                              |   |                |  |
| 13.              |               |                              |   |                |  |
| 14.              |               |                              |   |                |  |
| 15.              |               |                              |   |                |  |
| 16.              |               |                              |   |                |  |
| 17.              |               |                              |   |                |  |
| 18.              |               |                              |   |                |  |
| 19.              |               |                              |   |                |  |
| 20.              |               |                              |   |                |  |
| 21.              |               |                              | *************************************** |                |  |
| 22.              |               |                              |   |                |  |

23. 24. 25.



# CITY OF OAKDALE CITY COUNCIL STAFF REPORT

Meeting Date: November 28, 2019

**To:** Mayor McCarty and Members of the Oakdale City Council

**From:** Michael Renfrow, Senior Engineering Technician

Reviewed by: Jeff Gravel, Public Services Director

**Subject:** Consideration of a Resolution Accepting the River Pointe Subdivision

Public Improvements and Authorizing the Filing of a Notice of

Completion

### I. BACKGROUND

Public improvements in the River Pointe Subdivision are complete. The estimated total cost of the public improvements was \$303,127.00, which included storm drain, sewer and water improvements. They have been inspected and approved by the City Engineer pursuant to the approved Improvement Plans, as well as City Standards.









City Council Staff Report (Continued)

Accept River Pointe Subdivision Public Improvements

MEETING DATE: November 28, 2019

### II. DISCUSSION

SUBJECT:

Following acceptance of the public improvements by the City Council, the City Clerk will file a Notice of Completion with the County Clerk Recorder's Office.

### III. FISCAL IMPACT

The fiscal impact of accepting the improvements will be long term maintenance of the public improvements. Long term maintenance costs are not quantifiable at this time but have no impact to the General Fund.

### IV. RECOMMENDATION

Staff recommends that the City Council adopt the Resolution accepting the River Pointe Subdivision public improvements and authorizing the filing of a Notice of Completion.

### V. ATTACHMENTS

Attachment A: Draft City Council Resolution 2019-\_\_\_



# IN THE CITY COUNCIL OF THE CITY OF OAKDALE STATE OF CALIFORNIA CITY COUNCIL RESOLUTION 2019-

# A RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL ACCEPTING THE RIVER POINTE SUBDIVISION PUBLIC IMPROVEMENTS AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION

### THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:

**WHEREAS**, Windward Pacific Builders has completed the public improvements in the River Pointe Subdivision; and

WHEREAS, the improvements have been inspected and approved by the City Engineer pursuant to the approved Improvement Plans, as well as City Standards; and

**WHEREAS**, fiscal impact of accepting the improvements will be long term maintenance of the public improvements. Long term maintenance costs are not quantifiable at this time but have no impact to the General Fund; and

WHEREAS, staff recommends that the City Council accept public the improvements and authorize the City Clerk to file a Notice of Completion with the County Clerk Recorder's Office; and

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** of the CITY OF OAKDALE hereby accepts the public improvements in the River Pointe Subdivision and authorizes the filing of a Notice of Completion.

THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 18th DAY OF NOVEMBER, 2019, by the following vote:

| Rouzé Roberts  | s, City Clerk                        | _                   |  |
|----------------|--------------------------------------|---------------------|--|
| ATTEST:        |                                      | J.R. McCarty, Mayor |  |
|                |                                      | SIGNED:             |  |
| ABSENT:        | COUNCIL MEMBERS:<br>COUNCIL MEMBERS: |                     |  |
| AYES:<br>NOES: | COUNCIL MEMBERS: COUNCIL MEMBERS:    |                     |  |



Meeting Date: November 18, 2019

**To:** Mayor J.R. McCarty and Members of the Oakdale City Council

From: Bryan Whitemyer, City Manager

**Subject:** By Motion Authorize Closure of City Hall and Public Services Corporation

Yard Office on Tuesday, December 24, 2019 and Tuesday, December 31,

2019.

### I. BACKGROUND

This year Christmas Day and New Year's Day fall on Wednesdays. Employees working in City Hall have requested that they be allowed to take personal days of vacation or other accrued leave on the Tuesdays preceding these two holidays.

Staff is requesting authorization to close City Hall as well as the Public Services corporation yard office on Tuesday, December 24th and Tuesday, December 31st. Public Safety services would still be available and Public Works staff would still be on hand to handle any emergency issues that could arise.

### Office Closure Observations:

- Office traffic is typically very slow on these days.
- Building permit activity is likewise slow to non-existent on these days.
- Vacation time used by employees helps to lower future vacation accrual liabilities.

### II. FISCAL IMPACTS

There will be no fiscal impact by authorizing the closure of City Hall offices on December 24, 2019 and December 31, 2019. City employees will have to utilize vacation days when off on these two days.

### **III. RECOMMENDATION**

By City Council motion, authorize the closure of City Hall and the Public Services corporation yard office on Tuesday, December 24th and Tuesday, December 31st and instruct staff to take steps to inform the community of this closure.



Meeting Date: November 18, 2019

**To:** Mayor J.R. McCarty and Members of the Oakdale City Council

From: Bryan Whitemyer, City Manager

Subject: By Motion, Authorize the Cancellation of the City Council Meeting scheduled

for January 6, 2020.

### I. BACKGROUND

Currently, a City Council meeting is scheduled for Monday, January 6, 2020. City Hall is scheduled to be closed Wednesday, December 25 for the Christmas holiday and Wednesday, January 1 for the New Year's holiday and, pending City Council approval, the two Tuesdays preceding each holiday.

This year, the New Year's holiday falls on a Wednesday just before the normally scheduled meeting date. Thursday is normally the agenda production day for City Management staff and there are generally no items that are time sensitive in early January. This, coupled with the fact that minimum staff will likely be working during the holidays, staff is requesting authorization to cancel this meeting.

### II. FISCAL IMPACTS

There is no fiscal impact.

### **III. RECOMMENDATION**

By motion authorize the cancellation of the Monday, January 6, 2020 City Council meeting and instruct staff to take steps to inform the community of this closure.



## CITY OF OAKDALE CITY COUNCIL STAFF REPORT

**Date:** November 12, 2019

To: Mayor and City Council

From: Albert Avila, Finance Director

Subject: New Copier Equipment Service Agreement for Replacement Copy

Machines in Police, City Hall and Public Services Departments

### I. Background:

The City currently leases copiers in the Police, City Hall and Public Services Departments. These leases have expired. The copy machines throughout City are 3 to 5 years old.

### II. Discussion:

Staff prepared a request for proposals (RFP) for copier replacement. We sent emails to seven copier companies and received questions indicating interest from five of them. After replying to the inquiries, we received word from three that they could not meet the specifications in the RFP. Ultimately, we received only one proposal - from the Ray Morgan Company.

The current leases provide for one copier at each location. The proposed lease provides for two copiers at the Police Department, one for City Hall, and two copiers for the Public Services Department.

The current monthly leases are as follows:

| Police Copier (1)          | \$          | 488.16  |
|----------------------------|-------------|---------|
| City Hall Copier (1)       |             | 488.16  |
| Public Services Copier (1) | _           | 618.64  |
|                            | \$ <u>1</u> | ,594.96 |

The proposed monthly leases:

| Police Copiers (2)   | \$          | 564.00  |
|----------------------|-------------|---------|
| City Hall Copier (1) |             | 282.00  |
| Public Services (2)  | _           | 564.00  |
|                      | \$ <u>1</u> | ,410.00 |

Monthly Lease Savings \$\frac{184.96}{}\$

The proposed Copier Equipment Service Agreement (Lease) includes a maintenance/service component that charges monthly based on actual printed pages: \$.006 for black/white and \$.043 for color copies. The previous maintenance agreements varied by each department. All were more costly than the proposed.

For example, in the month of July 2019, we printed 17,708 black/white pages and 7,356 color pages on all copiers. Under the current maintenance agreement, we paid \$1,514.99 in maintenance fees, under the proposed agreement, we would have paid \$422.56.

### III. Fiscal Impact

The lease and maintenance agreement cost are within the current adopted budgets and will result in savings to all funds, through a decrease in both the lease and maintenance costs.

### IV. Recommendation:

Staff recommends City Council adopt the proposed resolution authorizing the City Manager to enter into contract with Ray Morgan Company for lease of five (5) copy machines.

### V. Attachments

- A. Draft City Council Resolution 2019-XX
- B. Copier Equipment Service Agreement



# IN THE CITY COUNCIL OF THE CITY OF OAKDALE STATE OF CALIFORNIA

CITY COUNCIL RESOLUTION 2019-\_\_\_

# RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL AUTHORIZING THE CITY MANAGER TO SIGN AGREEMNT WITH RAY MORGAN COMPANY FOR COPIER EQUIPMENT SERVICE AGREEMENT

#### THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:

**WHEREAS**, with the current lease and maintenance agreements for various City copiers have expired; and

WHEREAS, Staff prepared a request for proposals (FRP) for copier replacement, sent emails to seven copier company's, and received questions from five companies indicating interest, three subsequently replied that they could not meet the specifications of the RFP; and

**WHEREAS**, the City received a proposal from Ray Morgan Company, that provides for the replacement of three current copiers with five copiers at a monthly savings of \$184.96 per month on lease costs also they provide for reductions in monthly maintenance agreement costs based on actual printed copies;

**NOW, THEREFORE, BE IT RESOLVED** that the **CITY COUNCIL** hereby authorizes the City Manager to sign the Copier equipment service agreement with Ray Morgan Company.

THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 18<sup>TH</sup> DAY OF NOVEMBER 2019 by the following vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN: | Council Members:<br>Council Members:<br>Council Members:<br>Council Members: | SIGNED:               |  |
|---------------------------------------|--|-----------------------|--|
|                                       |  | J.R. McCarty<br>Mayor |  |
| ATTEST:                               |  |                       |  |
| Rouzé Roberts<br>City Clerk           | :  |                       |  |



# E Copier Equipment Service Agreement

THIS COPIER EQUIPMENT SERVICE AGREEMENT (this "Agreement") is entered into as of November 18, 2019 by and between the City of Oakdale, a Municipal corporation (the "City") and RAY MORGAN COMPANY a California ("Contractor"), with reference to the following facts:

### RECITALS

- A. The City owns or leases numerous photocopy machines and similar or related equipment more particularly identified in this Agreement below and in the Exhibits attached hereto.
- B. Contractor has represented and does hereby represent to the City that Contractor has the requisite skills, knowledge, qualifications, manpower and expertise to service those machines, and Contractor does hereby offer to perform routine service, as-needed repair, and other maintenance services with respect to those machines, as more particularly identified below in this Agreement and in the Exhibits attached hereto.
- C. The City is willing to accept that offer, subject to the terms and conditions of this Agreement.

Now, therefore, the City and Contractor hereby agree as follows:

### AGREEMENT

- 1. **Engagement and Scope of Work**. The City hereby engages the Contractor, and the Contractor accepts such engagement, to perform the copy-machine servicing, repair and maintenance services ("Work") identified on Exhibit "A" hereto. The location of the City buildings where those copy machines and similar or related equipment are located and such Work is to be performed are also identified on Exhibit "A" hereto. The Work shall include all the terms and conditions of Contractor's proposal dated October 17, 2019 ("Proposal"), which shall be attached as part of Exhibit "A" and which is incorporated herein by this reference; provided, however, that to the extent the Proposal conflicts with anything else in this Agreement, the terms of this Agreement shall control.
- 2. Compensation Payable by City to Contractor. The maximum amount of compensation for equipment lease to be paid to Contractor hereunder shall not exceed \$11,750 per year for all 5 copiers. A more detailed description of the compensation payable to Contractor hereunder, including unit prices, monthly payments, and/or other information, conditions and limitations, is set forth on the Cost Proposal attached hereto as Exhibit "B". Except as may be specifically set forth in Exhibit "B", or approved by the City on a case-by-case basis, Contractor shall not be paid hereunder for any travel time in the performance of the Work. Except as otherwise provided in Exhibit "B", on or

before the twentieth (20<sup>th</sup>) day of each calendar month following the commencement of the Work, Contractor shall file its request for payment, accompanied by evidence satisfactory to the City justifying the request for payment, including a report of Work accomplished and tasks completed in the previous month, and an itemization of eligible expenses with copies of receipts and invoices. The City shall have the right to dispute any aspect of the payment request, including without limitation the type, amount; quality or results of the Work that is the subject of the payment request. The City shall pay Contractor the undisputed amount of such invoice within thirty (30) days after receipt and approval of such invoice. The City may condition payment of any disputed portion upon Contractor's performance (or re-performance) of the subject Work to the City's satisfaction.

- 3. <u>Term of Agreement</u>. The term of this Agreement ("Term") shall commence on December 1, 2019, and shall terminate on December 1, 2024, unless terminated sooner pursuant to the provisions of Sections 9, 10 or 13.2 below. This Agreement shall not be automatically renewed or extended; performance by Contractor of any Work following said termination date shall be prohibited, and Contractor shall not be entitled to compensation therefore, in the absence of a written agreement pertaining to such additional Work executed by the City and Contractor pursuant to Section 19.10.
- 4. Commencement of the Work. The execution and delivery of this Agreement by the City and Contractor does not constitute an authorization for Contractor to proceed with the Work. Contractor shall commence performance of the Work within seven (7) days after the City issues to Contractor a written notice, signed by the City, instructing Contractor to proceed with the Work. Contractor represents and warrants to the City that Contractor will be able to commence the Work within that time in compliance with all requirements of this Agreement, including without limitation those set forth in Sections 6 and 7 below.
- 5. Inspection of Work. The Director and his designees shall have the right to review and inspect the Work performed by Contractor hereunder at any and all times, with respect to the timing and quality of the Work and Contractor's conformance to the terms of this Agreement, pursuant to the City's established review and approval procedures as the same may be amended from time to time. Without limiting the City's rights under Section 2 above, if the Director or his designee determines as a result of any such inspection that any aspect of the Work is unsatisfactory for any reason (including without limitation failure to meet the performance standards specified in Section 7 below), then Contractor shall promptly correct the Work at no additional cost to the City.
- 6. <u>Oakdale Business License</u>. Without limiting the generality of Section 7 below, Contractor shall obtain a City of Oakdale business license before performing any Work under this Agreement.
- 7. **Performance Standards and Requirements**. Contractor shall perform and complete the Work diligently, within the timeframes required hereunder, and in a manner otherwise satisfactory to the City. Contractor shall furnish all equipment, tools, materials, labor and other services necessary to fully and adequately perform the Work, and shall pay all applicable fees and expenses associated therewith. Contractor and its subcontractors shall perform all acts required to complete the Work under this Agreement (i) in a skillful and workmanlike manner,

- (ii) consistent with the standards generally recognized as being employed by other photocopier service companies in the State of California, and (iii) in accordance with all federal state and local laws, regulations and ordinances applicable to the operation of Contractor's business and to its performance of the Work under this Agreement. Contractor warrants that (a) all of its employees and subcontractors shall have sufficient skills and experience to perform those portions of the Work assigned to them, (b) they shall have all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Work, and (c) such licenses, permits, qualifications and approvals shall be maintained throughout the Term of this Agreement.
- 8. Independent Contractor. In performing its duties hereunder, Contractor shall at all times act as an independent contractor. Contractor shall complete the services required of it hereunder according to its own means and methods of work, which shall be in the exclusive charge and control of Contractor and not subject to the control or supervision of the City except as to the results of the work and except as otherwise specifically set forth in this Agreement. In no event shall Contractor have any authority or power under this Agreement to incur any debt. obligation or liability on behalf of the City. Neither Contractor nor its employees are employees of the City, and nothing in this Agreement shall render Contractor an employee, partner, agent of, or joint venture with the City for any purpose. Neither Contractor nor its employees shall represent themselves as employees of the City. Personnel employed or subcontractors retained by Contractor shall not acquire any rights or status regarding the City. Neither Contractor nor its employees shall have any claim against the City hereunder or otherwise for salary, vacation pay. sick leave, retirement benefits, social security, worker's compensation, health or disability benefits, unemployment insurance benefits, or employee benefits of any kind. Contractor is responsible for complying with all obligations of an employer imposed under federal or state law. The City shall not withhold Social Security and Medicare taxes from any payments made to Contractor hereunder, nor shall the City make any such payments on Contractor's behalf. The City shall not make state or federal unemployment contributions on Contractor's behalf or withhold state or federal income tax from Contractor's payments hereunder. Contractor shall pay all applicable taxes related to the performance of services under this Agreement including all federal, state or local income, Social Security, Medicare, and self-employment taxes. Contractor will also pay all unemployment contributions for its employees related to the performance of services under this Agreement. Neither Contractor nor its employees or contractors are eligible to participate in any employee, pension, health, vacation pay, sick pay or other fringe benefit plan of the City. Contractor shall complete and submit to the City an IRS Form W-9 and acknowledges that the City will issue to Contractor an IRS Form 1099 for non-employee compensation for all payments for the Work rendered hereunder. Contractor agrees to indemnify and hold the City harmless from and against any and all liability arising from any failure of Contractor to pay any income or other tax when due on account of the compensation paid to Contractor by the City hereunder (and Contractor's obligation to indemnify the City under this Section 8 shall survive the expiration or sooner termination of this Agreement).
- 9. **Non-Discrimination and Equal Employment Opportunity**. In the performance of this Agreement, Contractor shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, ancestry, national origin, sex, sexual orientation, disability or other handicap, age, marital/familial status, or status with regard to public assistance.

Contractor will take affirmative action to ensure that all employment practices, including those of any subcontractors retained by Contractor to perform services under this Agreement, are free from such discrimination. Such employment practices include but are not limited to hiring, upgrading, demotion, transfer, recruitment, recruitment advertising, layoff, termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Contractor shall include the foregoing non-discrimination provisions in all solicitations or advertisements placed by or on behalf of Contractor for personnel or subcontractors to perform any services under this Agreement. Upon written request, the City shall have right to inspect and have access to all of Contractor's (and its subcontractors') documents, data and books and records for purposes of determining compliance with the equal employment opportunity and non-discrimination provisions of this Section 9. Contractor agrees that all applicable provisions of Executive Order No. 11246 shall be incorporated into this Agreement by this reference.

- 10. <u>Contractor's Representations and Warranties</u>. In addition to the other representations and warranties set forth elsewhere in this Agreement, Contractor hereby represents and warrants to the City as follows:
- 10.1 **Familiarity with Work and Equipment**. Contractor is familiar with the copy machines and other equipment which is the subject of Contractor's obligations under this Agreement. Contractor has thoroughly investigated and considered the scope of services to be performed hereunder, has carefully considered how that Work should be performed, and understands the circumstances which may restrict or otherwise impact Contractor's performance of the Work under this Agreement.
- 10.2 **No Solicitation**. Contractor has not employed or retained any person or entity, other than a bona fide employee working exclusively for Contractor, to solicit or obtain this Agreement.
- 10.3 No Fees, Commissions, Gifts or Other Consideration. Contractor has not paid or agreed to pay any person or entity, other than a bona fide employee working exclusively for Contractor, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the execution of this Agreement. Upon such breach or violation of this warranty, the City shall have the right, in its sole discretion, to terminate this Agreement without further liability, or, in the alternative, to deduct from any sums payable hereunder the full amount or value of any such fee, commission, percentage or gift.
- 10.4 **No Conflict of Interest by City**. Contractor has no knowledge that any officer or employee of the City has any interest, whether contractual, non-contractual, financial, proprietary, or otherwise, in this transaction or in the business of Contractor, and that if any such interest comes to the knowledge of Contractor at any time, a complete written disclosure of such interest will be made to the City, even if such interest would not be deemed a prohibited "conflict of interest" under applicable laws.
- 10.5 **No Conflict of Interest by Contractor**. Upon execution of this Agreement, Contractor has no interest, direct or indirect, in any transaction or business entity

which would conflict with or in any manner hinder the performance of Work required by this Agreement, nor shall any such interest be acquired during the Term of this Agreement.

- 11. <u>Non-Exclusivity</u>. The City does not warrant to contract-exclusivity with a single contractor to perform the type of services which Contractor is performing under this Agreement. As such, Contractor may not be the only company providing copy machine servicing, repair and maintenance services to the City. The City reserves the right to enter into similar contracts with third parties for such services with respect to copy machines and equipment other than those identified <u>Exhibit "A"</u> which are the subject of this Agreement.
- 12. No Assignment. Contractor shall not assign, delegate, or subcontract or assign its duties or rights hereunder, either in whole or in part, without the prior written consent of the Director, which may be granted, conditioned or withheld by the Director in his sole and absolute discretion. This prohibition shall not apply to subcontracts and subcontractors identified by Contractor to the City in connection with any formal bid documents submitted by Contractor to the City in connection with the City's award of this Agreement to Contractor. Any proposed delegation, assignment or subcontract shall provide a description of the services to be covered, identification of the proposed assignee, delegatee or subcontractor, and an explanation of why and how the same was selected, including the degree of competition involved. Any proposed agreement with an assignee, delegatee or subcontractor shall include both (a) the amount involved, together with Contractor's such cost or price; and (b) a provision requiring that any subsequent modification or amendment shall be subject to the City's prior written consent. Any assignment, delegation or subcontract shall be made in the name of Contractor and shall not bind or purport to bind the City and shall not release Contractor from any obligation under this Agreement including, but not limited to, the duty to properly supervise and coordinate the work of employees, assignees, delegatees and subcontractors. No such assignment, delegation or subcontract shall result in any increase in the amount of total compensation payable to Contractor under this Agreement.
- 13. Public Employees Retirement System. Notwithstanding any other local, state or federal policy, rule, regulation, law or ordinance to the contrary, neither Contractor nor any of its employees, agents or subcontractors shall qualify for or become entitled to and each hereby agrees to waive any claims to any compensation, benefit or incident of employment by the City, including but not limited to eligibility to enroll in the California Public Employees Retirement System ("PERS") as an employee of the City and entitlement to any contribution to be paid by the City for employer contribution and/or employee contributions for PERS benefits. Without limiting the generality of Section 18 below, if Contractor or any employee, agent or subcontractor of Contractor claims (or is determined by a court of competent jurisdiction or by PERS) to be eligible for enrollment in PERS as an employee of the City, then Contractor shall indemnify, defend (using counsel acceptable to the City) and hold harmless the City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Contractor or its employees, agents or subcontractors, as well as for the payment of any penalties and interest on such contributions which would otherwise be the responsibility of the City.

- 14. <u>Insurance</u>. During the Term of this Agreement, Contractor shall at its expense maintain in full force and effect policies of insurance as required by Sections 14.2, 14.3 and 14.4 below and also, if required by the City, policies of insurance as required by Section 14.1 below:
- 14.1 **Property Damage/Casualty Insurance**. Depending on the nature of the Work, the City may require a policy or policies of insurance covering loss or damage to City property, in amounts deemed necessary by the City. Said insurance shall provide protection against all perils typically included within the classifications of "all-risk", "fire legal liability", and "personal injury" insurance.
- Liability Insurance. Liability, bodily injury, personal injury and property damage insurance with a combined single limit of One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the annual aggregate, insuring against any and all liability of the insured with respect to the Contractor's performance of (or failure to perform) its obligations under this Agreement. Each such policy shall be in the form of an Insurance Services Office ("ISO") Commercial General Liability Insurance policy, an ISO Comprehensive General Liability Insurance policy with Broad Form General Liability endorsement, or in any similar, commercially reasonable form. Without limiting the scope of coverage to be provided thereby, all such insurance shall specifically insure Contractor's performance of the indemnity provisions contained in Section 18 below as to liability for injury to or death of persons and injury or damage to property.
- 14.3 <u>Worker's Compensation Insurance</u>. Workers' Compensation Insurance as required by California law. This insurance must include (in the policy itself or by endorsement) a Waiver of the Right of Subrogation for General Liability against the City.
- 14.4 <u>Automobile Liability Insurance</u>. Automobile Liability Insurance, including owned, non-owned and hired vehicles, with at least the following limits of liability:
  (a) Primary Bodily Injury with limits of at least \$1,000,000 per person, \$2,000,000 per occurrence, and (b) Primary Property Damage of at least \$1,000,000 per occurrence.
- Oualifications of Insurers. Each policy shall be issued by an insurance company having a "Best's Rating" of at least A and having a "Financial Size Categories" rating of at least VIII in the most current edition of "Best's Insurance Reports" issued by A.M. Best Company. In addition, each policy shall be issued by an "admitted" insurance company (i.e., one that is qualified and licensed to do business in the State of California).
- 14.6 <u>City to be Named as Additional Insured Party</u>. All policies (other than worker's compensation insurance policies) must include an Additional Insured Endorsement (**CG 20 10 11 85**) naming the City and its agents as an additional insured on the applicable insurance coverage with respect to the City's and its agent's interests under this Agreement.
- 14.7 **Primary Insurance**. Insurance obtained pursuant to this Section 14 shall be primary insurance, and other insurance (if any) maintained by the City shall be excess of Contractor's insurance and shall not contribute with the insurance required hereunder.

- 14.8 **Blanket Policies**. Any or all policies to be obtained by Contractor hereunder may, at Contractor's option, be provided under a separate policy covering only the items and matters to be insured under this Agreement, or included in one or more blanket policies covering not only those items and matters but also additional property and matters owned or otherwise insured by Contractor. All such combined or blanket policies must, however, comply with each and every provision of this Section 14.
- 14.9 **Restrictions on Cancellation and Reduction**. Each insurance policy required hereunder shall specify that the insurance company issuing the policy will give the City at least thirty (30) days' written notice prior to the effective date of (a) any cancellation, interruption or lapse of coverage, and (b) any reduction in the amount, type or extent of coverage.
- 14.10 <u>Waivers of Subrogation</u>. The parties release each other from any claims for damage to any person or property, and to the fixtures, personal property, improvements, and alterations thereon, that are caused by or result from risks insured against under any insurance policies carried by Contractor and in force at the time of any such damage. Furthermore, each insurance policy obtained hereunder shall provide that the issuing insurance company waives all rights of recovery by way of subrogation.
- 14.11 <u>Verification of Coverage</u>. Prior to or concurrent with Contractor's execution and delivery of this Agreement, and not later than thirty (30) days prior to the expiration of any insurance policy carried hereunder (with respect to policies which will replace said expiring policies during the Term of this Agreement), Contractor shall deliver to the City original certificates of insurance and amendatory endorsements evidencing and effecting insurance coverage required hereunder. All such certificates and any endorsements pertaining to the insurance coverage required hereunder shall be signed by a person authorized by the insurer to bind coverage on the insurer's behalf, and shall be on forms provided or approved by the City. In no event shall Contractor commence any construction, demolition, grading or other work relative to the Improvements until all evidences of insurance coverage required under this paragraph have been delivered to the City as required hereby. The City shall have the right, at any and all times, to require Contractor to provide the City with complete copies of any and all policies of insurance that Contractor is required to maintain hereunder, and Contractor shall deliver such copies to the City not later than ten (10) days following such request.
- 14.12 **Form of Policies**. All insurance policies required hereunder shall be in a form acceptable to the City and its agents; and shall include those endorsements which are necessary to extend coverage which is appropriate to the nature of this Agreement.
- 14.13 <u>Policy Limits Do Not Limit Contractor's Liability</u>. The minimum limits of policies of insurance required of Contractor under this Agreement shall in no event limit Contractor's liability under this Agreement.
- 15. <u>Termination for Convenience</u>. The City may terminate this Agreement at any time, with or without cause, upon sending a written notice of termination to Contractor (the "Termination Notice") that specifies a termination date (the "Early Termination Date") at least thirty (30) days after the date of the Termination Notice. Upon receipt of the Termination

Notice, Contractor shall acknowledge receipt to the City in writing and take all steps necessary to cease all Work in a reasonable and orderly manner by no later than the Early Termination Date; provided, however, that any Work performed after the Early Termination Date that is reasonably necessary to terminate the Work in an orderly manner must be specifically authorized in writing by the Director prior to its performance and prior to the Early Termination Date. Upon termination by the City, Contractor shall be paid or reimbursed for all Work performed by Contractor under the Agreement up to the Early Termination Date (less all payments previously made), plus ten percent (10%) of the balance that would otherwise be due to Contractor during the remaining Term of this Agreement as reimbursement for profits lost to Contractor by virtue of the City's early termination of this Agreement. In no event shall any amounts paid or reimbursed upon termination of this Agreement exceed the total maximum compensation Specified in Section 2 above.

- 16. Notice of Default and Termination for Cause. If the City delivers written notice to Contractor notifying Contractor that it is in default of one or more of its obligations under this Agreement, specifying the nature of the default, and stating what steps Contractor must take to cure the default ("Default Notice"), and if such default remains uncured within ten (10) days following the City's delivery of the Default Notice, then the City may at any time thereafter immediately terminate this Agreement upon written notice to Contractor. Upon termination, the City shall pay Contractor an amount equal to the value of the Work satisfactorily performed hereunder as of the date of the Default Notice; provided, however, that the City retains all rights to recover damages incurred by the City as a result of Contractor's default. including without limitation the right of offset against amounts otherwise due to Contractor hereunder, and the rights specified in Section 17 below. Contractor shall have no right to any reimbursement for profit or lost profit. Following such termination, the City may procure, upon such terms and in such manner as the City deems appropriate, services similar to those terminated hereunder. If, after notice of termination of this Agreement under the provisions of this Section 16, the City determines, for any reason, that Contractor was not in default hereunder, or that such default had been cured, then the rights and obligations of the City and Contractor shall be the same as if the notice of termination had been a termination for convenience issued pursuant to Section 15 above.
- 17. <u>City's Remedies for Contractor's Failure to Perform</u>. Upon Contractor's default of any of its obligations hereunder, and at any time after any such default, the City may take any one or more of the following actions:
- 17.1 **Forfeiture of Bond/Negotiation of Security**. The City may cause to be forfeited to the City all or a portion of any security given for the faithful performance of Contractor's obligations, and may further cause to be negotiated any instrument of credit deposited with and assigned to the City in such amount as may be required to complete the Improvement work.
- 17.2 **Performance by City at Contractor's Expense**. Upon Contractor's default, the City may make written demand upon Contractor, or Contractor's surety (if any), or both, to immediately remedy the default and complete the Work. If the required Work is not substantially commenced with in ten (10) days after the City's delivery of that written demand.

or if it is not thereafter diligently prosecuted to a completion acceptable to the City within the timeframe set forth in the City's written demand, then without limiting any other remedy available to the City, the City may complete (or arrange for the completion of) all remaining Work and/or conduct such other remedial activity as in its sole and absolute discretion it believes is necessary or advisable. All such Work or remedial activity shall be at the sole and absolute expense and obligation of Contractor (and its surety, if any) without the necessity of giving any further notice to Contractor or its surety. The City's right to take such actions shall in no way be limited by the fact that the Contractor or its surety may have commenced or completed any of the required Work at the time of the City's demand for performance. If the City elects to complete (or arrange for completion of) the remaining Work, then the City may require all Work by the Contractor and/or its surety to cease in order to permit adequate coordination and completion by the City or its designee of the remaining Work.

- 17.3 <u>Issuance of Cease and Desist Order</u>. The City may issue a cease and desist order by delivering written notice to Contractor demanding that Contractor immediately discontinue any actions specified in that written notice. Contractor agrees to immediately comply with any such cease and desist order.
- 17.4 <u>Injunctive Relief</u>. The City shall have the right to apply for and obtain temporary and/or permanent injunctive relief or other equitable relief from a court of competent jurisdiction to enforce its rights and Contractor's obligations created by this Agreement, including without limitation relief in the form of a temporary restraining order and/or permanent injunction restraining Contractor from committing or continuing to commit any breach or threatened breach of this Agreement. The City shall have the right to seek such relief without showing or proving any actual damage sustained by the City, and without posting bond or other security. In connection with the City's right to apply for the injunctive relief which is the subject of this Section 17.4, Contractor hereby acknowledges that Contractor's breach of its obligations hereunder will cause irreparable harm and injury to the City if such breach continues unabated following the City's request for injunctive relief.
- 17.5 Other Relief. The City may seek any other remedies or relief, and take any other actions, available to the City under this Agreement, at law, or in equity.
- 18. <u>Indemnification and Defense</u>. Contractor and its sureties (if any) shall indemnify, hold harmless and defend (using counsel acceptable to the City) the City and its officers, managers, directors, agents and employees from and against all losses, claims, costs, expenses, liabilities, damages, actions, causes of action and judgments, including without limitation reasonable attorney's fees, arising out of or attributable to Contractor's performance or failure to perform its obligations under this Agreement.

### 19. Miscellaneous.

19.1 <u>Notices</u>. All written notices required to be given pursuant to the terms hereof shall be either (a) personally delivered, (b) deposited in the United States express mail or first class mail, registered or certified, return receipt requested, postage prepaid, (c) delivered by overnight courier service, or (d) delivered by facsimile or e-mail transmission, provided that the original of such facsimile notice, or a copy of such e-mail notice, is sent by certified U.S. mail,

postage prepaid, no later than one business day following such facsimile or e-mail transmission. All such notices shall be deemed delivered upon actual receipt (or upon the first attempt at delivery pursuant to the methods specified in clauses (a), (b) or (c) above if the intended recipient refuses to accept delivery). All such notices shall be delivered to the following addresses, or to such other address as the receiving party may from time to time specify by written notice to the other party:

To the City: City of Oakdale 280 N Third Avenue Oakdale, California, 95361 Attn: City Manager With a copy (which shall not constitute notice) to:
Churchwell White LLP
1414 K Street, 3rd Floor
Sacramento, California 95814
Attention: Douglas L. White.

To Contractor: Ray Morgan Company 3131 The Esplenade Chico, CA 95973 With a copy (which shall not constitute notice) to:

- 19.2 **Time**. Time is of the essence of every provision contained in this Agreement.
- 19.3 <u>Incorporation of Recitals and Exhibits</u>. All of the recitals set forth in this Agreement, and all of the exhibits attached to this Agreement, are by this reference incorporated in and made a part of this Agreement as though fully set forth herein.
- 19.4 <u>Successors and Assigns</u>. Without limiting the generality of Section 12 above, this Agreement shall inure to the benefit of and be binding upon the parties hereto and their successors and assigns.
- 19.5 **Force Majeure**. Neither party hereto shall be considered in default in the performance of its obligations hereunder to the extent that the performance of any such obligation is prevented or delayed by any cause which is beyond the reasonable control of such party, provided that (a) the party affected gives written notice to the other of the cause and anticipated duration of the delay within three (3) days after the delay commences, and (b) this paragraph shall not extend either party's time for performance by more than thirty (30) days, regardless of the cause of the delay.

- 19.6 <u>Construction</u>. The parties acknowledge that each party and its counsel have reviewed and revised this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments hereto.
- 19.7 <u>Governing Law</u>. This Agreement shall be construed and interpreted in accordance with and shall be governed and enforced in all respects according to the laws of the State of California, without regard to conflicts of law principles.
- brought against any party hereto arising out of or relating to this Agreement may be brought in any state or federal court of competent jurisdiction in the County of Stanislaus, State of California, and by execution and delivery of this Agreement each party accepts for itself and in connection with its properties, generally and unconditionally, the exclusive jurisdiction of the aforesaid courts (both personal jurisdiction and subject matter jurisdiction), waives any defense of forum non conveniens and irrevocably agrees to be bound by any judgment rendered thereby in connection with this Agreement. Each party hereby agrees that service of all process in any such proceeding in any such court may be made by registered or certified mail, return receipt requested, to any other party at its address provided herein, such service being hereby acknowledged by each party to be sufficient for personal jurisdiction in any action against said party in any such court and to be otherwise effective and binding service in every respect. Nothing herein shall affect the right to serve process in any other manner permitted by law.
- 19.9 **Counterparts**. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument. In addition, this Agreement may contain more than one counterpart of the signature page and may be executed by the affixing of the signatures of each of the parties to any one of such counterpart signature pages; all of such counterpart signature pages shall read as though one and they shall have the same force and effect as though all of the signers had signed a single signature page.
- 19.10 **Entire Agreement**. This Agreement, the Plans and Specifications, and the municipal codes and other laws cited in this Agreement, together contain the entire understanding of the parties and supersede any and all other written or oral understanding. No alteration of or amendment to this Agreement shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.
- 19.11 <u>Captions</u>. Any captions or headings to the Sections and subsections in this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of validity of this Agreement or any provision hereof.
- 19.12 **Severability**. If any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal, or unenforceable term or provision had never been contained herein.

- 19.13 **Further Assurances**. Each party shall cooperate with the other and shall execute such other documents as may be reasonably necessary to carry out the provisions of this Agreement.
- 19.14 **No Waiver**. Any waiver, consent or approval by either party of any breach, default or event of default of any provision, condition or covenant of this Agreement must be in writing and shall be effective only to the extent set forth in writing. No waiver of any breach, default or event of default shall be deemed a waiver of any later breach, default or event of default of the same or any other provision of this Agreement. Any failure or delay on the part of either party in exercising any power, right or privilege under this Agreement shall not operate as a waiver thereof, nor shall any single or partial exercise of any such power, right or privilege preclude any further exercise thereof.
- 19.15 **Rights and Remedies**. No right or remedy conferred by any of the specific provisions of this Agreement is intended to be exclusive of any other right or remedy given hereunder or hereafter existing at law or in equity. The exercise of any one or more rights or the election of any one or more remedies by any party shall not constitute a waiver of the right to exercise other available rights or pursue other available remedies.
- 19.16 **Joint and Several Liability**. If Contractor constitutes more than one person or entity, then the obligations of each such person or entity shall be joint and several.
- 19.17 **No Third-Party Beneficiaries**. The parties hereto acknowledge and agree that no provision in this Agreement may be enforced by any third party.
- 19.18 Patriot Act Compliance. Contractor represents, warrants and covenants that neither Contractor nor any of its shareholders, officers, directors, members, managers or partners (i) is listed on the Specially Designated Nationals and Blocked Persons List maintained by the Office of Foreign Asset Control, Department of the Treasury ("OFAC") pursuant to Executive Order No. 13224, 66 Fed. Reg. 49079 (Sept. 25, 2001) ("Order") and all applicable provisions of Title III of the USA Patriot Act (Public Law No. 107-56 (October 26, 2001)); (ii) is listed on the Denied Persons List and Entity List maintained by the United States Department of Commerce; (iii) is listed on the List of Terrorists and List of Disbarred Parties maintained by the United States Department of State, (iv) is listed on any list or qualification of "Designated Nationals" as defined in the Cuban Assets Control Regulations 31 C.F.R. Part 515; (v) is listed on any other publicly available list of terrorists, terrorist organizations or narcotics traffickers maintained by the United States Department of State, the United States Department of Commerce or any other governmental authority or pursuant to the Order, the rules and regulations of OFAC (including without limitation the Trading with the Enemy Act, 50 U.S.C. App. 1-44; the International Emergency Economic Powers Act, 50 U.S.C. §§ 1701-06; the unrepealed provision of the Iraq Sanctions Act, Publ.L. No. 101-513; the United Nations Participation Act, 22 U.S.C. § 2349 aa-9; The Cuban Democracy Act, 22 U.S.C. §§ 60-01-10; The Cuban Liberty and Democratic Solidarity Act, 18.U.S.C. §§ 2332d and 233; and The Foreign Narcotic Kingpin Designation Act, Publ. L. No. 106-120 and 107-108, all as may be amended from time to time); or any other applicable requirements contained in any enabling legislation or other Executive Orders in respect of the Order (the Order and such other rules, regulations, legislation or orders are collectively called the "Orders"); (vi) is engaged in

activities prohibited in the Orders; or (vii) has been convicted, pleaded nolo contendere, indicted, arraigned or custodially detained on charges involving money laundering or predicate crimes to money laundering, drug trafficking, terrorist-related activities or other money laundering predicate crimes or in connection with the Bank Secrecy Act (31 U.S.C. §§ 5311 et. seq.).

19.19 <u>City Council Approval Required for Effectiveness of Agreement.</u>
Notwithstanding any earlier execution of this Agreement by any officer, employee or representative of the City, this Agreement shall not be binding upon or enforceable against the City unless and until it has been approved or ratified by the City Council of the City at a public meeting noticed and conducted in accordance with applicable provisions of the California Government Code.

| "City"                             |                                   | "Contractor"   |
|------------------------------------|-----------------------------------|--|
| The City of Oa<br>California pub   |                                   | Ray Morgan Company   |
| By:  Bryan V  Dated:  Attested by: | Whitemyer, City Manager<br>, 2019 | By:  Name: Andreas Wiff  Title: Regional Vice Regidul  [first signature must be that of the Chairman of the Board, President, or Vice President] |
| Attested by.                       |                                   |  |
|                                    |                                   | By: Name:  |
| Rouze Roberts                      | , City Clerk                      | Title: [second signature must be that of the   |
| Dated:                             | , 2019                            | Secretary, Assistant Secretary, Chief<br>Financial Officer or Assistant Treasurer]   |
| Approved as to                     | Form:                             |  |
| Thomas Halin                       | an,                               |  |
| City Attorney                      |                                   |  |

### Exhibit "A"

### Scope of Work

The types and frequencies of the routine service, as-needed repair, and other maintenance services with respect to the City's copy machines and related equipment as to which the Work is to be performed by Contractor, and the locations of those machines and equipment, are set forth in detail on the pages which are attached following this <u>Exhibit "A"</u> cover page.

Without limiting anything set forth on those following pages, the Work will generally include the following, all as directed by the City:

- Installing new or replacement copy machines and similar equipment, either provided by the City or (if so specified in the following pages of this Exhibit "A") by Contractor
- Training City employees in the operation of that machinery and equipment
- If the City purchased or leased any such machinery or equipment from Contractor, and if the City determines in its reasonable opinion that any such piece of machinery or equipment experiences an inordinate amount of failures and/or needs an inordinate number of repairs, then Contractor shall replace that device with another device having equal or better features and value for use during the remaining initial term of this Agreement, all at no additional cost to the City.
- Upon the expiration or earlier termination of this Agreement, Contractor shall, upon the City's request and at no additional cost, remove all hard drives from the equipment serviced by Contractor hereunder and deliver them to the City representative designated by the Director.
- When the City initiates a call for emergency or other non-regularly-scheduled service hereunder, Contractor shall (a) return the call within one (1) hour, providing an estimated arrival time of the service technician, and (b) cause the service technician to arrive at the subject location not later than four (4) hours after the City's initial call

Contractor shall NOT connect any copy machines or other equipment to the City's computer network. Only the City's Information Technology staff is authorized to do so.

## Exhibit "B"

## **Cost Proposal**

A detailed description of the compensation payable to Contractor hereunder, including unit prices, monthly payments, and/or other information, conditions and limitations, is set forth on the Cost Proposal which is attached following this <a href="Exhibit">Exhibit "B"</a> cover page.

### ATTACHMENT ~A~

### **BID PROPOSAL FORM**

# FOR THE LEASE OF COPIER EQUIPMENT AND MAINTENANCE SERVICES THE CITY OF OAKDALE, CALIFORNIA

| To       | City of Oakdale<br>Albert Avila, Finance Director  |    |
|----------|--|----|
|          | Date October 17, 2019  |    |
| ag<br>wi | Ray Morgan Company (Corporate Name of Proposer) s to furnish to the City of Oakdale, California, at the prices quoted below, in accordance the specifications and general conditions on file in the office of the City Clerk of the City of ale, a copy of which is attached hereto and is made a part of this proposal:   |    |
| (Fi      | hly Lease to include equipment lease payments, full service maintenance agreement (A), all consumable supplies (excluding paper and staples), all applicable taxes, any training e use of the Devices. The FSMA shall include all maintenance, including labor, parts, test s, travel time, mileage, and other expenses required to keep the equipment in good working tion. |    |
| 1)       | case per month: \$282.00 Total initial cost: WA  | .F |
|          | SMA: Cost per copy: b/w 0.006 color: 0.043 st any/all other costs (including tax):   |    |
| 2)       | odel: Ricoh MP 7503 (75+cpm) Specific cpm of this model: 75ppm-BW  |    |
|          | ease per month: \$180.00 Total initial cost: NA  |    |
|          | SMA: Cost per coy: b/w 0.0054 color: N/A   |    |
|          | st any/all other costs (including tax):  |    |
|          |  |    |

General use multifunction photocopy devices shall be delivered to the various City of Oakdale locations provided at time of award. All costs quoted herein shall remain firm throughout the contract period: a 60-month period. The cost per copy for any upgrade or added machines during the contract term will be negotiated separately at time of upgrade/add on and will affect those machines only.

It is understood that this RFP shall remain open and shall not be withdrawn for a period of ninety (90) days from the date prescribed for the opening of the RFP.

Respectfully submitted,

| 855 Performance Drive                          | Ray Morgan Company   |
|--|--|
| (Mailing Address)                              | (Corporate Name of Bidder)                                   |
| Stockton, California 95206                     | Ву:  |
| (City, State & Zip)                            | (Signature)  |
| 209-900-6302 / 530-518-1532<br>(Telephone/Fax) | Vince Munguia - Major Account Executive (Print Name & Title) |
| vmunguia@raymorgan.com                         |  |
| Email address                                  |  |
|  |  |
|  |  |
| Service Manager: Paul Culham                   |  |
|  |  |
| City of Oakdale Business License Number        | Applied-in progress  |



# CITY OF OAKDALE CITY COUNCIL STAFF REPORT

Meeting Date: November 18, 2019

**To:** Mayor McCarty and Members of the Oakdale City Council

From: Jeff Gravel, Public Services Director

**Subject:** Consideration of a Resolution for the City Council Authorizing the

Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the amount of \$26,429.38 for the Warnerville Road / South Yosemite Avenue intersection funded by Measure L, Traffic

Management Fund 222.

### I. BACKGROUND

Stanislaus County staff planned and is working on design for a road rehabilitation project on Albers Road from the Oakdale City Limit line, approximately 11,000 feet (+2 miles) south to Claribel Road. Having knowledge of the County project, City staff worked with the County to include the portion of road way within the City limits from the City Limit line to Warnerville Road as an ad alternative in the bidding documents.



SUBJECT: Iteris Traffic Signal Operations Hardware Purchase

MEETING DATE: November 18, 2019

### II. DISCUSSION

The County's portion of the project (yellow) including the City's (Blue) includes three traffic signal managed intersections. The current analog system includes wire loops cut into the road surface to detect vehicles and traffic movements. The City's control cabinet is damaged and wire loops will need to be replaced

as a result of any road improvement project.

Instead of going back to the wire loop system which compromises the street surface, the City is requesting to move forward with in optic/radar system, like many other jurisdictions. The Iteris Inc equipment is a traffic management hardware and software system which has been vetted from other systems by the County and City Staff agrees with the County's choice to use Iteris Inc. It features flexibility in functions, radar and motion detection, wireless control capabilities and familiarity (Learned traffic patterns). The City currently has an earlier version of the Iteris system in our Maag Avenue and G Street intersection location. Its performance has been very good and reliable and is fully supported by the manufacturer and our intersection maintenance contractor, Bear Electric without any impacts to the street surface for detection.

Due to the anticipated long lead time for receipt of equipment purchase, City Staff believes it prudent to make the purchase well ahead of the construction portion of the project to provide a smooth



transition for the construction portion of the project. It is anticipated construction will commence in early spring 2020. Following receipt of the bids for construction, staff will return to the City Council for consideration to fund the City's portion of the construction project.

Iteris Traffic Signal Operations Hardware Purchase

MEETING DATE: November 18, 2019

### III. FISCAL IMPACT

SUBJECT:

The project is accounted for in the 19/20 Fiscal Year Final Budget, Measure L, Traffic management (CP2008) Fund 222.

### IV. RECOMMENDATION

Staff recommends that the City Council adopt a Resolution for the City Council Authorizing the Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the amount of \$26,429.38 for the Warnerville Road /South Yosemite Avenue intersection funded by Measure L, Traffic Management Fund 222.

### V. ATTACHMENTS

Attachment A: Draft City Council Resolution 2019-\_\_\_

Attachment B: Iteris Equipment Quote





# IN THE CITY COUNCIL OF THE CITY OF OAKDALE STATE OF CALIFORNIA CITY COUNCIL RESOLUTION 2019-\_\_\_

### A RESOLUTION OF THE CITY OF OAKDALE CITY COUNCIL

AUTHORIZING; the Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the amount of \$26,429.38 for the Warnerville Road / South Yosemite Avenue intersection funded by Measure L, Traffic Management Fund 222.

### THE CITY OF OAKDALE CITY COUNCIL DOES HEREBY RESOLVE THAT:

**WHEREAS**, Albers Road south of Warnerville Road approximately 2,600 feet to the City Limit line is in need of rehabilitation; and,

WHEREAS, Stanislaus County Public Works Department was evaluating and designing Albers Road rehabilitation road improvements south of the City limit line; and,

**WHEREAS**, the City of Oakdale and Stanislaus County collaborated with the intent to share in the cost of the road rehabilitation project; and

**WHEREAS**, the first phase of this project is to purchase long lead time items such as traffic intersection control equipment; and,

**NOW, THEREFORE, BE IT RESOLVED that the CITY COUNCIL of the CITY OF OAKDALE** hereby Authorizing the Purchase of Traffic Signal Operations Hardware from Iteris Inc. in the amount of \$26,429.38 for the Warnerville Road / South Yosemite Avenue intersection funded by Measure L, Traffic Management Fund 222.

THE FOREGOING RESOLUTION IS HEREBY ADOPTED THIS 18th DAY OF NOVEMBER, 2019 by the following vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAINED: | COUNCIL MEMBERS:<br>COUNCIL MEMBERS:<br>COUNCIL MEMBERS:<br>COUNCIL MEMBERS: |                     |
|---|--|---------------------|
|   |  | SIGNED:             |
|   |  |                     |
|   |  | J.R. McCarty, Mayor |
| ATTEST:                                 |  |                     |
|   |  |                     |
|   |  |                     |
| Rouzé Robert                            | s City Clark   | _                   |



Iteris, Inc. 1700 Carnegie Avenue Suite 100 Santa Ana, CA 92705-5551 Michael Montoya (408) 442-4537 mgm@iteris.com

### **EQUIPMENT QUOTATION**

Quote #00006657

July 30, 2019

Andrew Malizia 1716 Morgan Rd Modesto, CA 95358 maliziaa@stancounty.com Agency: Stanislaus County

Project Name: Stanislaus County Vector- Oakdale

Contractor:

Reference: Stanislaus County Vector- Oakdale

Delivery Term: FOB Shipping Point Payment Terms: NET 30 Days

Fax or email Purchase Orders to: Roadway Sales Support, 949-270-9615 or RS-Sales-Support@iteris.com. Please include Quote Number on your Purchase Order. Prices are valid for 30 days from the date of quote unless extended in writing. Prices on this quote include material only unless otherwise stated. For questions regarding this quotation, please contact the representative listed above.

| Product Name     | Product Description   | Qty | Unit Price | Ext. Price |
|------------------|---|-----|------------|------------|
| MON-10LCD-SL     | 10 in. Color LCD Monitor, Sunlight Viewable, 2 composite video inputs, 1 VGA input, 1 HDMI input (NTSC/PAL)             | 1   |            |            |
| VLIVE-10-1YR     | VantageLive! hosted data service.   | 1   |            |            |
|                  | * Price per intersection for 10 to 19 intersections   |     |            |            |
|                  | * One year service duration   | 18  |            |            |
|                  | Includes setup and configuration of Vantage Data Engine server and Cloud based storage services. Provides collection,   | 10  |            |            |
|                  | storage, analysis and presentation of traffic volume data from connected intersections.                                 |     |            |            |
| CAT5E-SHLD-CABLE | 1000 Ft. Spool, Outdoor, UV Resistant, CAT5E Bulk Cable   | 2   |            |            |
| NEXT-CCU-PAK     | Vantage Next CCU Unit, 1U box, supports up to 2 NEXT-DVPs (ordered separately). Includes NEXT-CCU-SHIPKIT (NEMA         | 1   |            |            |
|                  | cabinet mounting bracket, 2.4GHz rubber duck antenna, USB optical mouse, 6 ft. HDMl cable, 5 ft. CatSe patch cable, 4 x |     |            |            |
|                  | 3 ft. Cat5e patch cables, screwdriver, insulated crimp-on ground lug, 6 ft. power cord)                                 |     |            |            |
| NEXT-DVP         | Vantage Next Dual Video Processor (supports 2x NEXT-CAM).   | 2   |            |            |
| VECTOR-NEXT-BH   | VECTOR-NEXT-BH Vantage Vector Sensor Unit for VantageNext Platform; with pre-installed bulkhead RJ45 connection;        | 4   |            |            |
|                  | NTSC/PAL 115/230VAC, integrated sensor that includes a compact color wide dynamic range zoom camera and radar           |     |            |            |
|                  | unit. Pole mount bracket also included.   | 10  |            |            |
| DGE2EM2-PAK      | Extension Module, 2 Channel (Includes RJ45 EMCABLE)   | 8   |            |            |
|                  | Fits in NEMA/Caltrans detector racks.   |     |            |            |

Important Notes:

This quotation and any resulting order are subject to Iteris' Roadway Sensor Products Standard Terms and Conditions of Sale attached hereto or available at http://www.iteris.com/RS-Std-TC.pdf, which are incorporated herein by this reference.

| \$24,500.00 | SUBTOTAL |
|-------------|----------|
|             | FREIGHT  |
| \$1,929.38  | TAX      |



Iteris, Inc. 1700 Carnegie Avenue Suite 100 Santa Ana, CA 92705-5551

Michael Montoya (408) 442-4537 mgm@iteris.com **EQUIPMENT QUOTATION** Quote #00006657

July 30, 2019

TOTAL \$26,429.38

Authorized Signature:



To: Oakdale City Council

From: Bryan Whitemyer, City Manager

Re: November 2019 Administration Department Report

In an effort to highlight the work being done by all City Departments, City staff provides monthly activity reports to the City Council at the 2<sup>nd</sup> City Council meeting of each month. These reports are included in the agenda packet as an informational item but council members are encouraged to ask questions about any of the items listed in the report. The purpose of these reports is to help keep the City Council and the public apprised of the work being done in all areas of city operations.

### **Administration Department Activities**

- Attended the Stanislaus County Disaster Council meeting on Wednesday, October 23, 2019.
- Met with developer of the Oakdale Senior Housing project on Thursday, October 24, 2019 to discuss his progress on finding financing for the project. He has found financing and he has resubmitted plans for the project at West F Street west of the Rite Aid pharmacy.
- Attended meeting in Stockton with CalTrans on Thursday, October 24, 2019 to discuss storm water system improvements at the Randy Plaza location. Caltrans has agreed to pay for 70% of the improvements.
- Hosted a visit in Oakdale with the Sports Renovation Group on Wednesday, October 30, 2019 and Thursday, October 31, 2019 to assess the possibility of development a plan to renovate the sports fields at Kerr Park. The goal is to rehabilitate the softball fields and install lighting on all three fields. City staff introduced the team from the Sports Renovation Group to city employees, the Oakdale Soccer Club, Oakdale Youth Sports Association, Oakdale Baseball Softball Association, Oakdale Chamber of Commerce and the hoteliers of Oakdale. Sports Renovation Group is working on developing a proposal for Kerr Park that will be shared with the City in a few weeks.
- Attended the Chamber of Commerce Economic Development Committee meeting on Friday, November 1, 2019. An update on City projects was provided.

- City Staff continues to work with Opportunity Stanislaus and commercial real estate brokers in an effort to attract a new retailer to fill the soon to be vacated Kmart building.
- Provided a presentation with a company called Retail Strategies to the City of Oakdale Economic Development Committee on Friday, November 8, 2019.
   Retail Strategies provides market analysis services as well as site marketing services to help attract retailers to communities.

From: Julie Christel, Council Services and Legislative Records Manager

Re: November 2019 Department Report

## **Legislative**

 Prepared and distributed the City Council agenda packets for the regular meetings of October 7, 2019 and October 21, 2019. Attended the meetings and prepared draft City Council minutes.

- Prepared and finalized City Council Resolutions for the Mayor's and City Clerk's signatures which were then scanned, filed in the City's Records Retention System and copies distributed to departments and vendors.
- Processed contracts/agreements approved at the October 2019 City Council meetings:
  - Stanislaus County regarding the Vote-By-Mail Ballot Drop Box.
  - o American Pavement regarding the G Street and J Street Slurry Seal Project
  - Emergency Water Supply Delivery to the Chicken Ranch Rancheria of Me-Wuk Indians of California.
  - Filed Notice of Completion for the Public Services Yard Pavement Project.
  - Filed Notice of Completion for the Maag and G Street Intersection Project.
  - o Filed Notice of Completion for the Area 1-2019 Slurry Seal Project.
  - VSS International, Inc. regarding the Greger and Willowood Slurry Seal Project.
  - o QPCS, LLC regarding the City's Security Camera Maintenance and Support.
  - Carport Central regarding the purchase of a Public Services Storage Building.
- Updated City Council Agenda email distribution list.

# <u>Municipal Election – Tuesday, November 5, 2019</u>

• Continued to work on upcoming ballot measures for transaction and use tax extension and City Clerk appointment. Observed and participated at the Elections Warehouse on Election night.

#### **General Administration**

- Continue to work on updating the Special Event application forms.
- Received and processed two claims of property damage.
  - Sent two Notices of Insufficiency to two claimants.
- Seven Public Records Act requests were received during the month of October.
   Seven Notices of Determination were sent in response to the requests.



- Researched City records and provided documentation for various City departments.
- Manage the City's "Information" email account and respond to inquiries regarding City departments or services.
- Provided Notary Services to city staff.
- Records Management Ongoing.

# **Special Events Applications**

| Event   | 2019 Event Dates |
|---|------------------|
| Completed application process for Life Community Church's annual Trunk or Treat Event.  | 10/31/2019       |
| Received application for the VFW Veterans Day Memorial Service and Parade. Processed application and routed to departments for comment. Prepared for City Council approval at the 11/4/2019 City Council meeting. | 11/11/2019       |
| Received Special Event application from the F.E.S. of Oakdale for their annual Steak and Oyster Dinner/Dance. Routed application to departments   | 11/16/2019       |
| Processed application for the Oakdale Christmas Parade. Will go for City Council approval at the 11/18/2019 City Council Meeting.   | 12/7/2019        |
| Received application for the Don Osborne Memorial Run 2020 Routed application to departments for comment and review.  | 2/1/2020         |
| Received Special Event application from Lisa Norris to hold Funky Market 209 Spring Market event at Kerr Park.  | 5/2 & 5/3/2019   |

# **Other**

Graduated from Aspiring Leaders training.

From: Patrick Mondragon, Management Analyst

Re: Nov 2019 Human Resources Department Report



#### Recruitments & Terminations:

- Conducted Recreation Leader I (Concessions) Oral Interviews on 10/3.
- Conducted Maintenance Worker I New Hire Orientation on 10/4.
- Conducted Police Sergeant Assessment on 10/10.
- Conducted Waste Water Treatment Plant Operator I Exit Interview on 10/22.
- Conducted Animal Shelter Attendant (Part-Time) Oral Interviews on 10/23.
- Conducted New Hire Orientation for new Recreation Leader I on 10/28.
- Conducted Dispatcher Exit Interview on 10/28.
- Conducted Employee Stay Interview on 10/29.

### Strategic Communication:

- Facilitated a Police Dept./City Hall Facility Improvement Project Brainstorm Session with key City Staff members on 10/3.
- Met with Public Services Director for monthly PS Director/HR meeting on 10/11.
- Facilitated a Parks Maintenance Worker Budget Review Meeting, with key Public Services Staff and Finance Director on 10/16.
- Met with Bohannon Insurance Group to review 2020 Health Insurance Rates, prior to City of Oakdale Open Enrollment on 10/23.
- Facilitated a meeting with AFLAC representative and designated City Staff, to go over AFLAC optional coverage for City of Oakdale employees.
- Sent invite to City Council and City of Oakdale Employees for our 2019 City of Oakdale Employee Recognition/Holiday Luncheon to be held on 12/6.

# Training:

- Facilitated a Police Officer Forum for the Central San Joaquin Valley Risk Management Authority (CSJVRMA). We were the host site, and hosted multiple cities for this training, on 10/8.
- Led City of Oakdale Aspiring Leaders session on 10/9.
- Conducted Workers Comp update call with AIMS on 10/9.
- Attended a Central San Joaquin Valley Risk Management Authority (CSJVRMA)
   Executive Committee Meeting on 10/24 and Board of Directors Meeting on 10/25

- in Selma, CA. I am on the Executive Committee and am also the Alternate Board Member for the City of Oakdale. Bryan Whitemyer is the Primary Board Member.
- Led the FINAL Aspiring Leaders Session for our 2019 City of Oakdale Aspiring Leaders, with a "surprise" graduation by the City Manager and Department Heads on 10/30.

## MISC Items of Completion:

 Completed the We Are Oakdale Recruitment Video and uploaded it to YouTube and Social Media websites, as well as unveiled it at the 10/21 City Council Meeting.

# Pending Items/Future Plans (HR Plans for 2019-2020)

- Continue conducting "Stay Interviews" for all City of Oakdale Employees.
- Continue coordinating the 2019 City of Oakdale Employee Recognition/Holiday Luncheon to be held on 12/6/2019.
- Visit employees at their job sites.
- Look further into Applicant Tracking and Recruitment Software System for implementation within the City of Oakdale.

#### MONTHLY SNAPSHOT

| New Recruitments             | 3  |
|------------------------------|----|
| Applications Received        | 28 |
| New Hires                    | 2  |
| Evaluations Processed        | 8  |
| Employee Turnover            | 2  |
| Workers Compensation Reports | 6  |
| Interactive Process Meetings | 1  |

From: Jeff Gravel, Public Services Director





#### AIRPORT DIVISION

• AIRPORT CAPITAL IMPROVEMENT PROGRAM (ACIP): A draft ACIP was prepared by City Staff and their consultant totaling \$10,500,000 of projects through FY 2026. The projects include 3 phases of pavement preservation, an Airport Layout Plan Narrative Update, runway safety area and drainage improvements. The FAA met with Staff on September 13 to review the ACIP for grant programming. Staff will submit a final version to the FAA by November 15, 2019.

#### AIRPORT FUEL SALES (MONTHLY):

| 0 | January  | 3,890 gallons | 0 | June      | 4,277 gallons |
|---|----------|---------------|---|-----------|---------------|
| 0 | February | 2,536 gallons | 0 | July      | 4,858 gallons |
| 0 | March    | 4,089 gallons | 0 | August    | 5,345 gallons |
| 0 | April    | 3,733 gallons | 0 | September | 3,860 gallons |
| 0 | May      | 3,078 gallons | 0 | October   | 5,171 gallons |

#### **BUILDING DIVISION**

| BUILDING PERMIT ACTIVITY            | ISSUED |
|-------------------------------------|--------|
| RESIDENTIAL-SINGLE FAMILY DWELLINGS | 0      |
| RESIDENTIAL REMODELS/ALTERATIONS    | 29     |
| RESIDENTIAL-SOLAR                   | 24     |
| COMMERCIAL REMODELS                 | 5      |
| TOTAL INSPECTIONS PERFORMED         | 143    |
| TOTAL PERMITS ISSUED                | 77     |

- **WINDWARD DEVELOPMENT** River Pointe subdivision -21 home gated community.
- OAKLEAF MEADOWS APARTMENTS 56 UNITS

#### **CODE ENFORCEMENT DIVISION**

| CODE ENFORCEMENT ACTIVITY            | NUMBER |
|--------------------------------------|--------|
| NEW CASES                            | 51     |
| CASES RESPONDED                      | 241    |
| CASES CLOSED                         | 51     |
| NEW CASES YEAR TO DATE               | 543    |
| CLOSED CASES YEAR TO DATE            | 562    |
| OPEN CASES                           | 33     |
| GILTON BULKY-ITEM PICK UPS SCHEDULED | 31     |
| WATER CONSERVATION ACTIVITY          | ISSUED |
| WATER CONSERVATION CASES ADDRESSED   | 2      |

- Working on open cases and new service requests.
- Working on RV modification to the ordinance.

#### **ENGINEERING DIVISION**

| ENGINEERING PERMIT ACTIVITY | ISSUED |
|-----------------------------|--------|
| ENCROACHMENT                | 4      |
| TRANSPORTATION              | 5      |
| GRADING                     | 0      |

#### MONTHLY CAPITAL IMPROVEMENT PROJECT UPDATES

- **SEWER CROSSING:** 98 % Improvement plans complete and under PW review. Negotiating property purchase with Seventh Day Adventist Church. Church signed letter of intent to purchase property. Documentation for lot split and transaction has commenced.
- H STREET (ASH TO WOOD): Approved by CC 4/1. Contractor working on punch list. COMPLETED
- WOOD BASIN: Improvements plans nearing complete. Working Cal Trans on a few final details.
   Construction expected Summer 2020
- **FIFTH AVENUE:** The Fifth Avenue Rehab Project will replace existing pavement from East J to East G Streets. Sewer and water mains and service laterals will be replaced as well as curb gutter and sidewalk that does not drain or is in disrepair. The project started the week of August 19<sup>th</sup>, 2019 and is on schedule. Completion expected 12/9/2019
- SEWER TREATMENT PLANT DRY-BED: Construction completed
- **G STREET PHASE I SLURRY SEAL PROJECT:** This project will install approximately 148,500 s.f. of Type II Slurry Seal, grind and overlay failed subgrade and add bike lane striping according to the adopted Accessibility Master Plan. The project limits are from near Pedersen Road to Live Oak Way. **COMPLETED**
- J STREET SLURRY SEAL PROJECT: This project will install approximately 170,000 s.f. of Type II Slurry Seal and striping from S Yosemite to near Pedersen Road. COMPLETED
- **GREGER STREET AND WILLOWOOD SLURRY SEAL PROJECT:** This project will install approximately 357,000 s.f. of Type II Slurry Seal and striping. The project limits are Greger Street from Martingale to east end round-a-bout at Sequoia Gate Condominiums and on Willowood from W "F" Street to Willowood the round-a-bout. The project is currently under inspection by City Staff and consultant inspector.

#### **PARKS DIVISION**

| WORK COMPLETED             | NUMBER     |
|----------------------------|------------|
| PARK INSPECTIONS PERFORMED | 3          |
| IRRIGATION                 | Limited On |
| PLAYGROUND REPAIRS         | 2          |

- PARK AND LANDSCAPE STRIPS: Start decreasing watering times on controllers. Continue to clean and adjust irrigation heads on a regular basis.
- **MOWING:** Mow and edge weekly Transitioning to every other week.
- **PRUNE:** Prune vegetation for line of sight obstruction at street intersections.
- TREES: Start checking tree stakes and ties to see if they function. Adjust as needed.
- WEEDS: Spot spray weeds in all landscape areas as needed.

# **PLANNING DIVISION**

| APPLICATION   | LOCATION   | DESCRIPTION  | STATUS  |
|---|--|--|---|
| 2015-11<br>Tesoro II VTSM                           | E F Street   | 79 custom single-<br>family residential lots   | Planning Commission Approved on March 6, 2019.  |
| E. F Street<br>Specific Plan<br>Amendment           | E F Street Specific<br>Plan                        | Land use<br>modifications  | Approved by City Council on November 4, 2019.<br>2 <sup>nd</sup> Reading of Ordinances scheduled for<br>November 18, 2019.              |
| 2017-02<br>General Plan<br>Amendment and<br>Re-Zone | 1135 E J St  | 56 multi-family residential dwelling units focused on lower income households.               | Project is under construction   |
| 2017-17 ANNEX                                       | Sierra Pointe<br>Specific Plan area                | Annexation   | Staff working with Applicant on Development<br>Agreement terms and Annexation matters. Public<br>Hearings anticipated Winter 2019/2020. |
| 2018-28 SPR   | East F Street<br>Specific Plan                     | 156 Unit Multi-family  | Application received 11/6. Application Deemed Incomplete. Project on hold pending the East F Street Specific Plan Amendment.            |
| 2019-07 VTSM  | Bridle Ridge<br>Specific Plan area                 | 48 Lot Single Family<br>Residential<br>Subdivision   | Planning Commission Hearing scheduled for December 4, 2019.   |
| 2019-09 SPR   | St. Mary's Catholic<br>Church                      | Construction of a new banquet facility   | Application deemed incomplete. Staff is working with Applicant to provide requested materials.  |
| 2019-11 MUP   | Dying Breed<br>Brewery and<br>Taproom              | Microbrewery and<br>Indoor/Outdoor<br>Taproom located on<br>Shepard Court                    | Planning Commission Hearing scheduled for December 4, 20149.  |
| 2019-13 SPR   | Ackley Court                                       | Indoor Storage<br>Facility.  | Application received October 24, 2019. Staff reviewing application materials.   |
| 2019-14 AR  | Greenwave Court<br>(Bridle Ridge<br>Specific Plan) | Architectural Review<br>for ten (10) single-<br>family residential<br>lots.                  | Planning Commission scheduled for December 4, 2019.   |
| 2019-15 SPR   | Brown Sheet Metal                                  | Redevelopment of<br>Brown Sheet Metal<br>located at 1025 West<br>F Street.                   | Application deemed incomplete. Staff is working with Applicant to provide requested materials.  |
| 2019-16 MNUP  | Last Call Brewing<br>Co.                           | Minor Use Permit to allow for Mobile Food Vendors at taproom location.                       | Application deemed incomplete. Staff is working with Applicant to provide requested materials.  |
| 2019-17 General<br>Plan Amendment<br>and Rezone     | East F Street                                      | 48-unit multi-family residential project located adjacent to Foothills Oaks Shopping Center. | Application submitted November 7, 2019. Staff currently reviewing application materials.  |

#### **SEWER / STREETS / STORM DRAIN DIVISION**

| WORK COMPLETED                     | NUMBER     |
|------------------------------------|------------|
| STORM MAIN CLEANING.               | 7,534 FEET |
| TRAFFIC SIGN/STREET REPLACEMENT    | 5          |
| SEWER LIFT STATION REPAIRS         | 2          |
| CURB PAINTING                      | 135 feet   |
| SEWER LINES CLEANED                | 24,319feet |
| POT HOLE REPAIRS ( HOT MIX ) 24X24 | 27         |
| CRACK SEALING (LINEAR FEET)        | 12,376feet |
| INFRARED STREET REPAIRS            | 6          |

- **AUTOMATIC GENERATORS:** We exercised 10 generators last month. (Weekly task-15-minute run time per week.)
- OTHER TASKS ASSIGNED
  - o Finish Parking Lot Improvements on Second Avenue Parking Lot
  - Stripe Parking Stalls on North Second Avenue
  - o Paved Cutter Line on South Sierra 2'X100'
  - Install 2 new street lights on G Street
  - o Installed second trash can at T.L. Davis Sports Park
  - o Pot-hole on Kimball for PG&E Street Project
  - Storm line, storm list station and storm drain inlets, cleaning
  - o Made three Sewer Main Break Repairs on South Third Avenue

#### WATER DIVISION

| WORK COMPLETED                                 | NUMBER |
|--|--------|
| METER SHUT-OFFS                                | 135    |
| WATER METER READS                              | 8182   |
| MANUAL WATER METER READS                       | 13     |
| WATER RELATED WORK ORDERS                      | 352    |
| WATER TESTING / SAMPLES-ROUTINE                | 24     |
| WATER TESTING / SAMPLES-WELL HEADS             | 7      |
| EMERGENCY WATER SERVICE LINE REPAIRS           | 0      |
| WATER COMPLAINTS                               | 19     |
| UNDERGROUND SERVICE LOCATES FOR CITY UTILITIES | 79     |

- **IRRIGATION WATER & DROUGHT:** Since the drought regulations started, which includes comparable water usage monitoring to similar dates in 2013, water usage in October 2019 was.01.% below usage in 2013 in the same month.
- **Well 9:** Should have liner delivered and installed by end of November. Well should be on line by end of December
- Well 5: Well 5 had a broken pump shaft at 170 ft. right at the pump bowls. Casing walls severely encrusted, performed acid wash, brushed, swabbed and air lifted debris. Scheduled next week for Video inspection to confirm cleaning methods worked. Install new bowls and column. We are adding 20 feet of depth to well to keep up with water table levels. Should

From: Scott Heller, Chief of Police

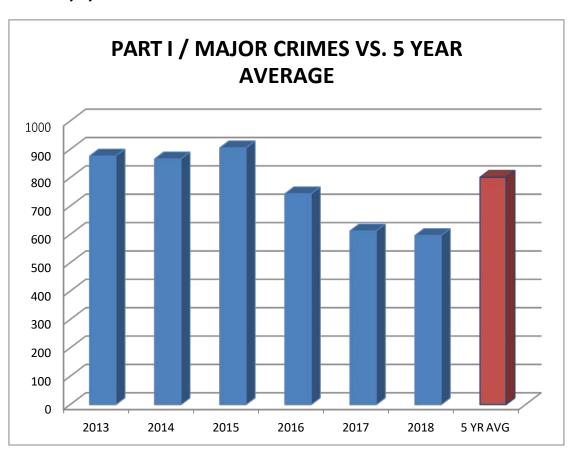
Re: November 2019 Police Department Report for October 2019



# **CRIME STATS - YTD**

Below are the latest available crime stats for the calendar year to date (October 2018 vs October 2019 - Attachment A):

- There were no homicides in 2018 and 1 in 2019.
- Robbery decreased 93% from 15 in 2018 to 9 in 2019.
- Aggravated Assault remained the same from 18 in 2018 and 18 in 2019.
- Rape decreased 33% from 6 in 2018 and 4 in 2019.
- Simple Assault decreased 17% from 105 in 2018 and 87 in 2019.
- Burglary decreased 5% from 91 in 2018 to 86 in 2019.
- Vehicle Theft increased 21% from 62 in 2018 to 75 in 2019.
- Larceny decreased 4% from 313 in 2018 to 302 in 2019.
- Non-Injury Collisions increased 19% from 101 in 2018 to 130 in 2019.
- Injury Collisions increased 27% from 51 in 2018 to 65 in 2019.



# **TOTAL INCIDENT STATS - YTD**

Below are the total incident stats for the department. The department has responded to a total of 26,657 incidents for the calendar year to date:

| Total Incident Stats  YTD                 |        |  |
|---|--------|--|
| Calls for Service                         | 16,842 |  |
| Officer Initiated Incidents               | 9,815  |  |
| Traffic Stops                             | 3,574  |  |
| Other Officer Involved Activity Incidents | 6,241  |  |
| Business / Building Checks                | 329    |  |
| Vehicle / Pedestrian Checks               | 1,990  |  |

# INCIDENT BREAKDOWN

During the month of October, the police department responded to approximately 3,049 incidents/calls for service. Below is a list highlighting just a few of the various incident types and counts. The comprehensive list of incidents is attached to the end of this report (Attachment B).

| Incidents by Incident Type October 2019 |     |  |  |
|---|-----|--|--|
| Suspicious Person                       | 95  |  |  |
| Suspicious Vehicle                      | 80  |  |  |
| Audible Alarm                           | 76  |  |  |
| Silent Alarm                            | 10  |  |  |
| Reckless Driving                        | 43  |  |  |
| Pedestrian Contact                      | 94  |  |  |
| Disturbance                             | 17  |  |  |
| Noise Disturbance                       | 25  |  |  |
| Petty Theft                             | 24  |  |  |
| Burglary                                | 5   |  |  |
| Traffic Stop                            | 705 |  |  |
| New Warrants                            | 63  |  |  |

# **PATROL - ONGOING**

 Traffic Unit continues to conduct proactive traffic enforcement throughout the city. Officers are working on the Office of Traffic Safety S.T.E.P. Grant. Motorcycle traffic units are being deployed with regularity throughout the city.

- On October 1st officers made an arrest for violation of a restraining order and violation of PRCS.
- On October 1st officers located a subject driving a vehicle in the area of Paul's Liquor that was wanted for criminal threats. The driver was arrested and booked without incident.
- On October 2nd officers investigated reports of an argument at 900 Old Stockton Road and arrested one of the subjects for criminal threats.
- On October 5th officers investigated a robbery that occurred at T-Mobile. Subjects entered the store wearing gloves and hoodies.
   They did a "grab and run" and were able to steal merchandise.
   Subjects were not located, and the case remains under investigation.
- On October 6th dispatch received a call from two young juveniles at 0200 hours reporting there were no parents caring for them.
   Officers investigated the case and arrested the mother for felony child endangerment.
- On October 7th officers investigated a street robbery. There was no suspect information.
- On October 10th officers located a parolee at large and he was booked without incident.
- On October 10th the same subject that was arrested on October 1<sup>st</sup> for a restraining order violation was arrested again for the same violation.
- On October 11th officers initiated an enforcement stop on a vehicle.
   A search of the vehicle revealed a firearm.
- On October 11th officers initiated a vehicle stop and contacted a parolee at large. The subject was booked without incident.
- On October 16th officers investigated an assault with a deadly weapon where the subject attempted to run over the victim with a vehicle. The victim was treated at Memorial Hospital for injuries.
- On October 16th officers responded to a call of a suspicious person.
   They located a parolee and a search revealed heroin. The subject was booked for violation of parole and possession of heroin.
- On October 17th officers located a parolee at large. A parole search revealed heroin. The subject was booked.

- On October 17th officers assisted the Sheriff's Department with a shooting investigation. The victim was at Albers and Milnes when an unknown subject shot at his vehicle's back window. Officers assisted when the victim drove into Oakdale.
- On October 18th officers were dispatched to Bordona's to investigate
  the theft of a stolen phone. Officers were able to located the subject
  that stole the phone. The phone was returned to the owner and the
  subject was arrested.
- On October 18th officers initiated an enforcement stop on a vehicle for vehicle code infractions. A search of the vehicle revealed several ounces of narcotics, including cocaine, MDMA, mushrooms, and marijuana. The subject was booked for various felony violations.
- On October 19th officers initiated an enforcement stop on a vehicle for vehicle code infractions. A search of the vehicle revealed a firearm, high capacity magazine, ammunition and brass knuckles. The driver was a convicted felon and prohibited from possessing a firearm. The subject was booked on numerous felony violations.
- On October 20th officers were dispatched to the 76 Gas Station to investigate a burglary. The subject had broken the glass door and stole cigarettes. Detectives continue to investigate the case.
- On October 21st officers responded to an assault where the subject struck the victim with a bicycle frame. The suspect was booked.
- On October 23rd officers initiated an enforcement stop on a vehicle for vehicle code infractions. The driver was searched and revealed a billy club. The subject was booked.
- On October 24th officers were conducting surveillance in the area of a storage facility. A search warrant was written and authorized and officers recovered a stolen firearm. The subject was booked for several felony violations.
- On October 25th officers were dispatched to the report of a male subject in front of a business exposing himself. Officers located the subject and he was booked for indecent exposure.
- On October 26th officers located a subject that they knew was a parolee at large. He was booked without incident.

- On October 26th officers initiated an enforcement stop on a vehicle for vehicle code infractions. A search of the vehicle revealed a firearm. The passenger was in possession of meth. Both subjects were booked without incident.
- On October 28th officers responded to the AM/PM to investigate a
  theft in progress. Officers located the subject and arrested him. The
  subject was in possession of ammunition, but was prohibited from
  possessing it because he was a convicted felon. Officers located
  the vehicle the subject arrived in and located a firearm. The subject
  as booked on numerous felony violations.
- On October 30th officers assisted CDCR with searching for an inmate who escaped from Baseline Conservation Camp in Jamestown. A K-9 track was completed with negative results.

# **EVENTS AND PROJECTS**

- On October 2nd officers participated in National Coffee with a Copheld at McDonald's.
- On October 4th officers participated in the Oakdale Community Block Party. The ARV was displayed.
- On October 12th officers assisted with the Oakdale High School Homecoming Parade and football game.
- On October 16th Oakdale Police Department personnel was invited to, and participated in Sceville Dentistry's 2<sup>nd</sup> Annual Coffee with a Cop Appreciation Day.
- On October 19th staff attended the Pacific Project Heroes event and were presented with a donation to the K-9 Unit.
- On October 21st 25th Lt. Ramar attended POST Management Certification School.
- On October 26th officers attended the Valley Home Harvest Festival.
- On October 30th staff attended and participated in the City of Oakdale Aspiring Leaders graduation.
- On October 31st Oakdale Police Department personnel participated in the Halloween Parade and the Trunk or Treat Event.

# RECRUITMENT

- With recent academy graduations and lateral officer hiring's the department is at full authorized staffing of full-time police officers. The department continues to recruit full-time and reserve police officers to fill future anticipated vacancies.
- The department currently has vacancies for full-time and part-time Public Safety Dispatcher Clerk positions.
- The department continues to hold recruitments for full-time and part-time Public Safety Dispatcher Clerk positions.
- Testing for Public Safety Dispatcher Clerk was held on October 15th.
- The Police Sergeant recruitment closed on October 4th and an assessment panel was held on October 10<sup>th</sup>.
- The Police Lieutenant recruitment closed on October 25th and an assessment panel is scheduled for November 6th.

## ONGOING

Staff received the graffiti report for the month of October from the city's TAG (Team-up Against Graffiti) coordinator Mike Hancock who reported there were two graffiti incidents for the month of October, which is down three from last month, and the lowest month count in seven months. The locations of the graffiti incidents cleared in October included the new Valley View Trail area, next to a homeless camp that was cleared this month. Additionally, he reported there were no new gang related graffiti incidents in October, with only one so far that was identified and reported in April. Graffiti occurring at the Community Park is not reported to TAG for abatement; it is reported to, and resolved by, the Public Works Department. A map showing graffiti incidents is attached (Attachment C)



| OAKDALE POLICE DEPARTMENT CRIME STATISTICS -OCTOBER 2019 |      |      |      |      |      |       |      |      |      | OCTOE | <b>BER</b> 20 | 19  |          |          | PREVIOUS |
|--|------|------|------|------|------|-------|------|------|------|-------|---------------|-----|----------|----------|----------|
|  | JAN  | FEB  | MAR  | APR  | MAY  | JUN   | JUL  | AUG  | SEPT | OCT   | NOV           | DEC | YTD 2019 | YTD 2018 | YTD +/-% |
| PART ONE   |      |      |      |      |      |       |      |      |      |       |               |     |          |          |          |
| Homicide   | 0    | 1    | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0     |               |     | 1        | 0        |          |
| Rape   | 0    | 0    | 0    | 1    | 1    | 0     | 1    | 1    | 0    | 0     |               |     | 4        | 6        |          |
| Robbery  | 2    | 2    | 0    | 2    | 1    | 0     | 0    | 1    | 0    | 1     |               |     | 9        | 15       |          |
| Assault Total  | 7    | 8    | 12   | 7    | 15   | 7     | 14   | 12   | 5    | 18    |               |     | 105      | 123      | -15%     |
| Aggravated Assault                                       | 1    | 0    | 3    | 0    | 3    | 3     | 1    | 4    | 0    | 3     |               |     | 18       | 18       | 0%       |
| Simple Assault   | 6    | 8    | 9    | 7    | 12   | 4     | 13   | 8    | 5    | 15    |               |     | 87       | 105      | -17%     |
| Burglary   | 12   | 9    | 4    | 14   | 4    | 9     | 11   | 8    | 12   | 3     |               |     | 86       | 91       | -5%      |
| Vehicle Theft  | 4    | 2    | 13   | 15   | 9    | 9     | 6    | 5    | 5    | 7     |               |     | 75       | 62       | 21%      |
| Larceny-Theft  | 32   | 25   | 31   | 56   | 41   | 27    | 23   | 24   | 27   | 16    |               |     | 302      | 313      | -4%      |
| CITATION TOTAL:  | 220  | 134  | 203  | 159  | 209  | 285   | 424  | 389  | 255  | 329   |               |     | 2607     | 1956     | 33%      |
| Moving   | 101  | 50   | 105  | 67   | 115  | 173   | 319  | 225  | 168  | 222   |               |     | 1545     | 909      | 70%      |
| Criminal   | 65   | 36   | 37   | 40   | 33   | 45    | 43   | 41   | 42   | 49    |               |     | 431      | 544      | -21%     |
| Parking  | 39   | 41   | 52   | 47   | 51   | 51    | 51   | 98   | 33   | 47    |               |     | 510      | 371      | 37%      |
| Animal   | 15   | 7    | 9    | 5    | 10   | 16    | 11   | 25   | 12   | 11    |               |     | 121      | 132      | -8%      |
| ARRESTS TOTAL:   | 128  | 84   | 100  | 157  | 158  | 178   | 196  | 213  | 203  | 200   |               |     | 1617     | 1317     | 23%      |
| Adult - Felony   | 19   | 14   | 12   | 21   | 27   | 18    | 30   | 40   | 31   | 31    |               |     | 243      | 199      | 22%      |
| Adult - Misd.  | 104  | 67   | 78   | 117  | 124  | 147   | 158  | 163  | 166  | 163   |               |     | 1287     | 1071     | 20%      |
| Juvenile - Felony  | 3    | 2    | 1    | 3    | 2    | 4     | 1    | 3    | 0    | 1     |               |     | 20       | 14       | 43%      |
| Juvenile - Misd.   | 2    | 1    | 9    | 16   | 5    | 9     | 7    | 7    | 6    | 5     |               |     | 67       | 33       | 103%     |
| ACCIDENT TOTAL:  | 14   | 17   | 21   | 20   | 15   | 21    | 22   | 23   | 24   | 18    |               |     | 195      | 155      | 26%      |
| Non-Injury   | 12   | 12   | 13   | 11   | 9    | 14    | 16   | 15   | 15   | 13    |               |     | 130      | 101      | 19%      |
| Injury   | 2    | 5    | 8    | 9    | 6    | 7     | 6    | 8    | 9    | 5     |               |     | 65       | 51       | 27%      |
| Number Injured   | 4    | 8    | 10   | 14   | 8    | 10    | 8    | 19   | 8    | 6     |               |     | 95       | 66       | 44%      |
| Fatalities   | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0    | 1    | 0     |               |     | 1        | 0        | 100%     |
| Pedestrian   | 0    | 0    | 0    | 0    | 0    | 1     | 0    | 0    | 4    | 0     |               |     | 5        | 5        | 0%       |
| Bike   | 0    | 1    | 1    | 0    | 0    | 1     | 0    | 0    | 0    | 0     |               |     | 3        | 5        | -40%     |
| Motorcycle   | 0    | 0    | 1    | 0    | 1    | 1     | 1    | 0    | 0    | 2     |               |     | 6        | 4        | 50%      |
| PCF - Speed  | 7    | 3    | 11   | 7    | 6    | 6     | 7    | 11   | 4    | 4     |               |     | 66       | 38       |          |
| PCF - Rt of Way  | 0    | 6    | 4    | 5    | 2    | 2     | 1    | 3    | 4    | 5     |               |     | 32       | 15       | 113%     |
| DUI  | 3    | 2    | 1    | 2    | 0    | 2     | 1    | 1    | 0    | 0     |               |     | 12       | 14       | -14%     |
| DUI Arrests  | 5    | 4    | 2    | 5    | 6    | 7     | 5    | 5    | 8    | 14    |               |     | 61       | 51       | 20%      |
| Citation: 14601  | 17   | 4    | 4    | 8    | 13   | 11    | 15   | 10   | 15   | 21    |               |     | 118      |          | 19%      |
| Thirty Day Holds   | 0    | 0    | 0    | 0    | 0    | 2     | 2    | 0    | 3    | 3     |               |     | 10       | 17       | -41%     |
| DOMESTIC VIO.  | 5    | 4    | 11   | 8    | 9    | 4     | 12   | 8    | 9    | 7     |               |     | 77       | 72       | 7%       |
| Vandalism  | 15   | 14   | 16   | 14   | 21   | 17    | 21   | 11   | 9    | 11    |               |     | 149      | 191      | -22%     |
| Gang Related Cases                                       | 0    | 0    | 1    | 0    | 1    | 2     | 1    | 0    | 0    | 2     |               |     | 7        | 29       | -76%     |
| Arson  | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0     |               |     | 0        | 3        | -100%    |
| TOT INCID. RPTD:   | 2915 | 2785 | 3183 | 3459 | 3369 | 3478  | 3209 | 3105 | 2968 | 3221  |               |     | 31692    | 34477    | -8%      |
| TOT NEWMAN RPTD:   | 510  | 606  | 682  | 667  | 576  | 652 N | J/A  | N/A  | N/A  | N/A   |               |     | 3693     | 6478     | N/A      |

# GANDALE POTTS

ATTACHMENT "B"

# OAKDALE POLICE DEPARTMENT

INCIDENTS BY INCIDENT TYPE OCTOBER 2019 Page 1

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| INCIDENT TYPE | DESCRIPTION                                  | NUMBER THIS TYPE |  |
|---------------|--|------------------|--|
| 10-37         | 10-37 Susp Person                            | 95               |  |
| 10-38         | 10-38 Susp Vehicle                           | 80               |  |
| 10-44         | 10-44 Suicide/Attempt Suicide                | 2                |  |
| 10-48         | 10-48 Person Down                            | 1                |  |
| 10-50         | 10-50 Prowler                                | 1                |  |
| 10-53         | 10-53 Missing Person                         | 5                |  |
| 10-57D        | 10-57d Dead Animal                           | 10               |  |
| 10-57I        | 10-57i Injured Animal                        | 11               |  |
| 10-57S        | 10-57s Stray Animal                          | 42               |  |
| 10-57V        | 10-57V Vicious Animal                        | 7                |  |
| 10-60         | 10-60 Audible alarm                          | 76               |  |
| 10-61         | 10-61 Silent Alarm                           | 10               |  |
| 10-64S        | 10-64s Subpoena Service                      | 24               |  |
| 10851         | 10851 VC Stolen Vehicle                      | 3                |  |
| 10851R        | 10851R Recovered Stolen Veh                  | 6                |  |
| 10852         | 10852 VC Vehicle Tampering                   | 1                |  |
| 11-24         | 11-24 Abandoned Veh                          | 32               |  |
| 11-25         | 11-25 Road Hazard                            | 9                |  |
| 11-44         | 11-44 Unattended Death OR Suicide            | 1                |  |
| 11-79         | 11-79 Traff Coll - Ambulance ER              | 2                |  |
| 11-81         | 11-81 Traff Coll - Minor Injury              | 4                |  |
| 11-82         | 11-82 Traff Coll - Non Injury                | 27               |  |
| 11-83         | 11-83 Traff Coll - Unk details               | 4                |  |
| 11350         | 11350 HS Posession of a Controlled Substance | 1                |  |
| 11364         | 11364 HS HS Paraphenalia                     | 4                |  |
| 11377         | 11377 HS Felony Possession of HS             | 3                |  |
| 11550         | 11550 HS Under influence of HS               | 1                |  |
| 12500         | 12500 VC Unlicensed Driver                   | 5                |  |
| 14601         | 14601 VC Suspended DL                        | 1                |  |
| 14601.2A      | Drive w/License suspended DUI                | 3                |  |
| 166.4         | Contemp Disoby Crt Order                     | 6                |  |
| 19-1 OCC      | Poss open cont in public                     | 1                |  |
| 20001         | 20001 Hit & Run with Injury                  | 1                |  |
| 20002         | 20002 VC Hit & Run                           | 15               |  |
| 23103         | 23103 VC Reckless Driving                    | 43               |  |
| 23152         | 23152 VC Driving Under Influence             | 21               |  |
| 240           | 240 PC Assault                               | 1                |  |
| 242           | 242 PC Battery                               | 8                |  |
| 243           | 243(B) PC Battery of Officer                 | 1                |  |
| 243E1         | 243(E)(1) PC Battery of Non Cohab            | 1                |  |
| 273.5         | 273.5 PC Domestic Violence                   | 2                |  |
| 273A          | 273a PC Child Endangerment/Abuse             | 1                |  |
| 290           | 290 PC Sex Offender Registrant               | 3                |  |
| 3056          | 3056 Parole hold                             | 1                |  |

# A DE LOS

# INCIDENTS BY INCIDENT TYPE OCTOBER 2019

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| INCIDENT TYPE | DESCRIPTION                                | NUMBER THIS TYPE |
|---------------|--|------------------|
| 30DAY         | 30 DAY HEARING                             | 3                |
| 314           | 314 PC Indecent Exposure                   | 4                |
| 368           | 368 PC Elder Abuse                         | 1                |
| 370 PC        | Public Nuisance                            | 1                |
| 4000A         | 4000A VC Expired Registration              | 42               |
| 415           | 415 PC Disturbance                         | 17               |
| 415E          | 415E PC Noise Disturbance                  | 25               |
| 415F          | 415F PC Family Disturbance                 | 1                |
| 415V          | VERBAL ARGUMENT                            | 29               |
| 422           | 422 PC Threaten crime:int:terrorize        | 1                |
| 459           | 459 PC Burglary                            | 1                |
| 460           | 460 PC Burglary                            | 4                |
| 470           | 470 PC Forgery                             | 1                |
| 476           | 476 PC NSF Checks                          | 1                |
| 484G PC       | Fraudulent Use of Access Card/Account Info | 5                |
| 487           | 487 PC Grand Theft                         | 1                |
| 488           | 488 PC Petty Theft                         | 24               |
| 5150          | 5150 WI Mentally Disabled                  | 11               |
| 530.5 PC      | Identity Theft                             | 1                |
| 594           | 594 PC Vandalism                           | 12               |
| 602           | 602 PC Tresspassing                        | 8                |
| 647F          | 647F PC Public Intoxication                | 10               |
| 653M ·        | 653M PC Annoying Phone Calls               | 1                |
| 664/488       | Attempt Theft                              | 2                |
| 69 PC         | Obstruct/Resist Exec Ofc                   | 1                |
| 911           | 911 Hang up                                | 229              |
| ANIMAL        | Animal Incident                            | 35               |
| AOA           | Assist Outside Agency                      | 27               |
| AREACK        | Area Check                                 | 53               |
| ARREST        | Arrest                                     | 62               |
| ASSIST        | Public Assist                              | 46               |
| BARCK         | Bar Check                                  | 1                |
| BARK          | Barking Dog Complaint                      | 14               |
| BIKE          | Bicycle Stop                               | 22               |
| BITE          | Animal Bite                                | 4                |
| BOL           | BOL  | 20               |
| C5            | C5 Stake Out                               | 12               |
| C6            | C6 Follow - up                             | 38               |
| CITE          | Cite Sign Off                              | 50               |
| CIVIL         | Civil Problem                              | 10               |
| COMP          | Complaint                                  | 88               |
| COP           | COMMUNITY ORIENTED POLICING                | 10               |
| CT ORD        | Court Order                                | 1                |
| DTC           | Delayed T/C                                | 3                |
|               |  |                  |



# OAKDALE POLICE DEPARTMENT

OCTOBER 2019

INCIDENTS BY INCIDENT TYPE

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| EMS Emergency Med Srv EVENT SPECIAL EVENT FALARM Fire Alarm FIRE Fire, Non-specific FLAG Citizen Flag Down FOOT Foot Patrol | 122<br>2<br>3<br>13<br>32<br>9<br>20<br>1 |
|---|---|
| FALARM Fire Alarm  FIRE Fire, Non-specific  FLAG Citizen Flag Down  FOOT Foot Patrol  | 3<br>13<br>32<br>9<br>20<br>1             |
| FIRE Fire, Non-specific FLAG Citizen Flag Down FOOT Foot Patrol   | 13<br>32<br>9<br>20<br>1                  |
| FLAG Citizen Flag Down FOOT Foot Patrol   | 32<br>9<br>20<br>1                        |
| FOOT Foot Patrol  | 9<br>20<br>1                              |
|   | 20<br>1                                   |
|   | 1   |
| FPROP Found Prop  |   |
| GASLEAK Gas Leak  | 3   |
| HARASS Harassment   |   |
| HAZARD Hazard   | 2   |
| HOME Home Check   | 4   |
| HS Drug Activity  | 1   |
| INFO Information  | 51  |
| JUVCOMP Juvenile Complaint  | 18  |
| JUVE EXP Juvenile Expunge Order   | 2   |
| LPROP Lost Property   | 4   |
| MOTORIST Motorist Assist  | 7   |
| NAME Name Exchange Accident Rpt   | 6   |
| OAH Order After Hearing   | 1   |
| OCC CK OCC ENFORCEMENT  | 53  |
| OTHER Other - Unclassified  | 1   |
| PED Pedestrian Contact  | 94  |
| PKG Parking Comp  | 30  |
| PPTOW Private Property Tow  | 7   |
| PREMCK Premise Check  | 19  |
| PUBLIC Public Assist  | 3   |
| PW Public Works Detail  | 5   |
| REPO Repossessed Vehicle  | 12  |
| SECCK Security/Welfare Check  | 45  |
| SHOTS Shots Fired   | 6   |
| SMOKE Smoke Check   | 2   |
| SRO School Resource Inc   | 9   |
| SUPCIR Susp Circ  | 82  |
| THREAT Threat Complaint   | 8   |
| TRAFFIC Special Traffic Enforcement   | 8   |
| TRAINING Training Assignment  | 2   |
| TSTOP Traffic Stop  | 705                                       |
| VEHFIRE Vehicle Fire  | 3   |
| WARFRGN Foreign Wrnt Proc   | 1   |
| WARNEW New Warrant  | 63  |
| WARRANT Warrant Arrest  | 5   |
| XPTL Extra Patrol   | 74  |
| XRPT Cross Report   | 3   |
| Total Incidents   | 3049                                      |



Confidential Page 1 of 1

# **OAKDALE CITY**

# MONTHLY REPORT (as dispatched) September 2019

|                         | AUG 2019 | SEP 2019 | % CHANGE | YTD 2018 | YTD 2019 | % CHANGE |
|-------------------------|----------|----------|----------|----------|----------|----------|
| CALLS FOR SERVICE (CFS) | 213      | 188      | -12%     | 1,860    | 1,816    | -2%      |
| APPARATUS RUNS          | 334      | 290      | -13%     | 2,642    | 2,526    | -4%      |

| FIRES       | AUG 2019 | SEP 2019 | % CHANGE | YTD 2018 | YTD 2019 | % CHANGE |
|-------------|----------|----------|----------|----------|----------|----------|
| STRUCTURE   | 1        | 2        | N/A      | 19       | 10       | -47%     |
| VEHICLE     | 0        | 3        | N/A      | 17       | 6        | -65%     |
| VEGETATION  | 9        | 7        | -22%     | 41       | 47       | 15%      |
| OTHER       | 3        | 2        | -33%     | 66       | 44       | -33%     |
| TOTAL FIRES | 13       | 14       | 8%       | 143      | 107      | -25%     |

| EMS              | AUG 2019 | SEP 2019 | % CHANGE | YTD 2018 | YTD 2019 | % CHANGE |
|------------------|----------|----------|----------|----------|----------|----------|
| EMS              | 119      | 97       | -18%     | 1,154    | 1,071    | -7%      |
| VEHICLE ACCIDENT | 8        | 14       | 75%      | 92       | 92       | 0%       |
| CPR              | 2        | 1        | -50%     | 22       | 23       | 5%       |
| TOTAL EMS        | 129      | 112      | -13%     | 1,268    | 1,186    | -6%      |

| OTHER       | AUG 2019 | SEP 2019 | % CHANGE | YTD 2018 | YTD 2019 | % CHANGE |
|-------------|----------|----------|----------|----------|----------|----------|
| FIRE ALARM  | 19       | 11       | -42%     | 118      | 129      | 9%       |
| CO ALARM    | 2        | 2        | 0%       | 10       | 16       | 60%      |
| ALL OTHER   | 50       | 49       | -2%      | 321      | 378      | 18%      |
| TOTAL OTHER | 71       | 62       | -13%     | 449      | 523      | 16%      |

| RESPONSE TIMES    | AUG 2019 | SEP 2019 | CHANGE  |
|-------------------|----------|----------|---------|
| AVG RESPONSE TIME | 0:08:44  | 0:09:12  | +0:0:28 |
| AVG TURNOUT TIME  | 0:01:56  | 0:01:44  | -0:0:12 |
|                   |          |          |         |